#### Ridgway Town Council Regular Meeting Agenda Wednesday, December 9, 2020

#### Due to COVID-19, and pursuant to the Town's Electronic Participation Policy, the meeting will be conducted via a virtual meeting portal

Join Zoom Meeting

https://us02web.zoom.us/j/88303169323?pwd=UXd3SHpQcm5jamQ3T0k4K0NPZEFRZz09

Meeting ID: 883 0316 9323 Passcode: 992640

> Dial by your location +1 346 248 7799 US +1 253 215 8782 US +1 312 626 6799 US

5:30 p.m.

**ROLL CALL** Councilors Kevin Grambley, Beth Lakin, Russ Meyer, Terry Schuyler, Mayor Pro Tem Eric Johnson and Mayor John Clark.

#### ADDITIONS & DELETIONS TO THE AGENDA

**ADOPTION OF CONSENT CALENDAR** All matters listed under the consent calendar are considered to be routine by the Town Council and enacted by one motion. The Council has received and considered reports and recommendations prior to assigning consent calendar designations. Copies of the reports are on file in the Town Clerk's Office and are available to the public. There will be no separate discussion on these items. If discussion is requested, that item will be removed from the consent calendar and considered separately.

- 1. Minutes of the Regular Meeting of November 11, 2020.
- 2. Minutes of the Joint Workshop Meeting of November 10, 2020.
- 3. Minutes of the Special Meeting of November 19, 2020.
- 4. Minutes of Joint Workshop held on November 25, 2020.
- 5. Register of Demands for December 2020.
- 6. Approval of support letter for Joint Dark Sky Community Designation.

**PUBLIC COMMENTS** Established time for the public to address the Council regarding any item not otherwise listed on the agenda. Comments will be limited to 5 minutes per person.

**PUBLIC REQUESTS AND PRESENTATIONS** Public comments will be limited to 5 minutes per person; discussion of each item may be limited to 20 minutes.

7. Athletic Park Pavilion Thank You Video - Town Planner.

**PUBLIC HEARINGS** Public comments will be limited to 5 minutes per person; hearings may be limited to 20 minutes.

- 8. Adoption of the 2021 Fiscal Year Budget and setting of Property Tax Levies for 2021 through approval of resolutions Town Clerk/Treasurer.
- Extension request to meet conditions of approval of Replat of Block 12, Lots 1-3; Address: 953 Moffat Street; Zone: Historic Residential; Applicant and Owner: Ellen Hunter - Town Planner.
- 10. Adoption of Ordinance Amending Section 8-4-2 of the Ridgway Municipal Code to enact an expiration date for use of Medical and Retail Marijuana Licenses Town Manager.

**POLICY MATTERS** Public comments will be limited to 5 minutes per person; overall discussion of each item may be limited to 20 minutes.

- 11. Adoption of the 2021 Five and Ten Year Capital Improvement Plans Town Clerk and Town Manager.
- 12. Adoption of the 2021 Strategic Plan Town Manager.
- 13. Introduction of Ordinance Amending the Official Zoning Map by Rezoning a Portion of Replat of Blocks 2, 8 and Alley "A" of the River Park Ridgway Business Park Filing 1, Lot 4R, Block 2 from I-1 to I-2 and a Portion of Lot 2, Block 8 from I-2 to I-1 - Town Planner.
- 14. Review and action on Lease Agreement between the Ridgway Area Chamber of Commerce and the Town of Ridgway to lease the Visitor's Center and an adjacent area - Town Manager.
- 15. Discussion and direction on the relocation of the Old Ridgway Jail Town Manager.
- 16. Review and action on Agreement for Legal Services with Bo James Nerlin, P.C. Town Attorney.
- 17. Review of letters of interest to fill the vacancy on the Town Council and action to appoint -Town Clerk.

**WRITTEN REPORTS** Written reports may be provided for informational purposes prior to the meeting updating Council on various matters that may or may not warrant discussion and action.

- 18. Letter from Mayor John Clark reaffirming Planning Commission appointments.
- 19. Town Manager's Report.

**EXECUTIVE SESSION** The Council will enter into an Executive Session pursuant to C.R.S. 24-6-402(4)(b) for the purpose of receiving legal advice regarding enforcement of the Town of Ridgway Municipal Code and uses within the Residential Zone District.

**COUNCIL COMMITTEE REPORTS** Informational verbal reports from Councilors pertaining to the following committees, commissions and organizations:

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Committees, Commissions, Task Forces:

Ridgway Planning Commission - Councilor Meyer and Mayor Clark Ridgway Parks, Trails & Open Space Committee - Mayor Pro Tem Johnson Ridgway Creative District Creative Advocacy Team - Councilor Grambley Ridgway Scholarship Committee - Mayor Pro Tem Johnson and Mayor Clark

Board Appointments:

Ouray County Weed Board - Councilor Lakin; alternate - Town Engineer

Ouray County Joint Planning Board - Councilor Meyer, citizens Rod Fitzhugh & Tom McKenney; alternate - Mayor Pro Tem Johnson

Sneffels Energy Board - Councilor Lakin and Public Works Services Administrator; alternate - Mayor Pro Tem Johnson

Region 10 Board - Mayor Clark

WestCO Dispatch Board - Town Marshal; alternate - Town Manager

Gunnison Valley Transportation Planning Region - Town Manager; alternate - Public Works Services Administrator

Ouray County Transit Committee - Public Works Services Administrator; alternate - Town Manager Ouray County Water Users Association - Councilor Meyer

Liaisons and Participation:

Chamber of Commerce - Councilmember Lakin Communities That Care Coalition - Mayor Clark Ouray County Fairgrounds - Councilor Schuyler

#### ADJOURNMENT

Deadline for agenda items for next regular meeting, Wednesday, January 6, 2021 at 4:00 p.m., Town Clerk's Office, 201 N. Railroad Street, Ridgway, Colorado.

**Consent Agenda** 

#### **RIDGWAY TOWN COUNCIL**

#### MINUTES OF REGULAR MEETING

#### NOVEMBER 11, 2020

#### SITE VISIT

Some members of the Council attended a site visit of Heritage Park and the Visitor Center prior to the meeting.

#### CALL TO ORDER

The Town Council convened via Zoom Meeting, a virtual meeting platform, pursuant to the Town's Electronic Participation Policy, due to the COVID-19 pandemic.

The Mayor called the meeting to order at 5:35 p.m. via Zoom Meeting. The Council was present in its entirety with Councilors Cheek, Grambley, Lakin, Meyer, Schuyler, Mayor Pro Tem Johnson and Mayor Clark in attendance.

#### CONSENT AGENDA

- 1. Minutes of the Regular Meeting of September 9, 2020.
- 2. Minutes of the Regular Meeting of October 14, 2020.
- 3. Minutes of the Joint Workshop Meeting of October 15, 2020.
- 4. Minutes of the Budget Workshop Meeting on October 17, 2020.
- 5. Minutes of the Joint Workshop Meeting of October 29, 2020.
- 6. Register of Demands for November 2020.
- 7. Water and sewer leak adjustment for the Old Firehouse, Account#3300.1.
- 8. Renew restaurant liquor license for Thai Paradise.
- 9. Renewal of tavern liquor license for the Ouray County Fairgrounds.

#### ACTION:

It was moved by Councilor Meyer, seconded by Councilmember Grambley and unanimously carried by a roll call vote to <u>approve the consent calendar</u>.

#### PUBLIC COMMENTS

Tammee Tuttle encouraged the appointment of Robert Collins to fill the pending vacancy on the Council.

#### PUBLIC REQUESTS AND PRESENTATIONS

#### 10. Presentation of the 2019 Fiscal Year Audit

CPA Peter Blair, with Blair and Associates, presented the Council with the 2019 Fiscal Year Audit and management report. He stated the Town's financial situation "looks good" with an

"increase in all the funds" and the "accounting records are in good shape". He reported the balance sheet from 2018 to 2019 shows the Town's total net position in all funds increased by \$650,000 in 2019, the largest increase in sales tax receipts. The ending fund balances for all funds had increased, the general fund "now has seven months of reserves". The enterprise funds cash balances "total 1.6 million". He stated "all reserve funds are secure" in "triple A rated" accounts. Total debt is "less than 2 million", "which is average for a Town your size". Mr. Blair suggested the Town "look at refinancing the general obligation bond since interest rates are lower". He noted the Town "has done a really good job as far as budgeting".

#### 11. Presentation from Ridgway Chautauqua Society regarding annual funding request

The Mayor stepped down due to a conflict of interest and turned the gavel over to Mayor Pro Tem Johnson.

Ridgway Chautauqua Society Board Members Robb Austin, Sheelagh Williams and Sue Husch addressed the Council and requested funding in the Town's 2021 budget for the Sherbino Community Theater. They explained "during COVID" the non-profit organization was able to hold ninety one outside events; and also noted due to "issues with fund raising" and the lose of "our major fund raiser for the year" they are requesting a financial donation from the Town.

The Mayor resumed his place with the Council.

#### 12. <u>Proposal to construct a honeybee apiary in a public space</u>

Letter from Vicki Hawse, Fred Boyle, Judy Hazen and Angela Hawse with the newly formed Ridgway Community Apiary presenting a proposal to construct a public honeybee apiary.

Vicki Hawse addressed the Council and presented a proposal to "create a cooperative communal apiary" for residents to "learn experientially" and "create more advocates for honey bees". She explained that educating people "on the importance of pollinators" one of the groups goals, noting "80% of the fruits on the planet are pollinated by honeybees". She explained the committee is proposing to construct a "contained area", "with a minimum of six hives". There have been meetings with representatives from the Community Garden to suggest placement in the southwest corner of the garden, located in the Green Street Park.

There was discussion by Council, questions from Council to staff, and questions from the audience. <u>Consensus of the Council was if the committee receives consent from the Ridgway</u> <u>Community Garden, staff will review the agreement which leases space to the garden, and amend the document to sub-lease a portion of land to the Ridgway Community Apiary</u>.

#### PUBLIC HEARINGS

13. <u>Adoption of Ordinance enacting a new chapter of the Ridgway Municipal Code establishing</u> <u>Small Cell Regulations</u>

Staff Report from the Town Manager dated 11-3-20 presenting an ordinance adopting small cell regulations.

Manager Neill noted the ordinance was introduced two months ago, and reintroduced at the previous meeting after substantial changes were made after review by HR Green. He summarized some of the changes which included safety tests; an ionizing electromagnetic report; application and safe harbor right of way fees.

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#### ACTION:

Councilor Schuyler moved to <u>adopt Ordinance No. 04-2020 enacting a New Chapter 14-7 of Title</u> <u>14 of the Ridgway Municipal Code Establishing Small Cell Regulations</u>. Councilor Meyer seconded the motion, which carried unanimously on a roll call vote.

#### 14. <u>Adoption of Ordinance amending Section 7-1 of the Ridgway Municipal Code regarding</u> <u>Planning Commission term expirations</u>

Staff Report from the Town Planner dated 11-11-20 presenting an ordinance establishing term expirations for the Planning Commission.

Planner Coburn noted the ordinance will establish expiration of terms at one year intervals, instead of the current two.

#### ACTION:

Moved by Councilor Meyer, seconded by Councilmember Grambley and unanimously carried on a roll call vote to <u>adopt Ordinance 06-2020 Amending Section 7-1 of the Municipal Code</u> <u>Regarding Planning Commission Term Expirations</u>.

#### POLICY MATTERS

#### 15. Discussion regarding the Ridgway Visitor Center and Heritage Park

Staff Report from the Town Manager dated 11-6-20 presenting a Strategic Master Plan for the Ridgway Visitor Center and Heritage Park.

The Mayor explained prior to the meeting some members of Council met with representatives from the Chamber of Commerce to view the Visitor Center and Heritage Park. The Visitor Center lease is currently held by the Railroad Museum and subleased to the Chamber. The lease is expiring soon and the Chamber is planning to assume the facility lease again.

Chamber representatives Tim Patterson and Hilary Lewkowitz stated the Chamber Board is requesting a longer term lease agreement, and in conjunction a longer term agreement for receipt of lodging tax funds for marketing services. They suggested creation of a subcommittee to address facility upgrades and construction of restrooms, and obligations of the Town as lessor of the building.

There were questions from the Council and discussion. It was agreed to direct staff to meet with Chamber representatives to prepare a longer term lease and marketing agreement; extend the current marketing contract which will expire at the end of December; and form a sub-committee of Chamber Board representatives and Councilors Grambley, Lakin and Schuyler to prepare a five year plan which will be submitted to the Council in 2021.

#### 16. Request to waive building permit fees for Ridgway Space to Create Project

Staff Report from the Town Manager dated 11-3-20 presenting a letter dated 10-28-20 from Andrew Michaelson, Director of Property Development with Artspace.

The Town Manager explained the non-profit Artspace organization will be constructing the Ridgway Space to Create project, which will provide low cost housing to the community, and are requesting building permit and plan review fees be waived.

Mr. Michaelson address the Council and explained the organization is "still fund raising" and hope to close in January and "start construction immediately after" using Stricker Construction Company out of Montrose. He stated "every dollar we don't have to raise goes into the actual project".

There were questions from the Council to staff. There were questions from audience Tammee Tuttle to Mr. Michaelson regarding rental rates.

#### ACTION:

Councilor Lakin moved to <u>waive the building permit and plan review fees associated with the</u> <u>Ridgway Space to Create Project</u>, Mayor Pro Tem Johnson seconded, and the motion carried unanimously on a roll call vote.

#### 17. Encroachment permit for use of Town property relative to Ridgway Space to Create Project

Staff Report from the Planner dated 11-11-20 presenting a revocable encroachment permit to Artspace for the Space to Create project.

The Planner explained the standard encroachment permit also includes allowing excavation under the sidewalk adjacent to the property, and permits a second floor, seven foot by twenty five foot balcony to overhang and encroach over the sidewalk at the entry into the community space at the front of the building.

#### ACTION:

Moved by Councilmember Schuyler to <u>approve the revocable encroachment permit for use of</u> <u>Town right-of-way for Artspace and the Space to Create project, and waive the \$75 fee</u>, seconded by Councilor Lakin, and carried unanimously on a roll call vote.

18. <u>Subdivision Improvements and Lien Agreement for Replat of Blocks 2, 8 and Alley "A" of the River Park Ridgway Business Park Filing 1</u>

Staff Report dated 11-11-20 from the Town Planner presenting a subdivision improvement agreement for replat of Blocks 2, 8 and Alley "A" of the River Park Ridgway Business Park Filing 1.

Planner Coburn reported the replat was approved by the Council in 2018. Before the plat can be recorded a subdivision improvements agreement must be entered into to ensure all work is performed.

#### ACTION:

Councilor Meyer moved, with Councilmember Grambley seconding to <u>approve the Subdivision</u> <u>Improvements Agreement for the Replat of Blocks 2, 8 and Alley "A" of the River Park Ridgway</u> <u>Business Park Filing 1 as presented</u>. On a call for the vote the motion carried unanimously on a roll call vote with Mayor Pro Tem Johnson abstaining.

#### 19. <u>Relocation of the historic jail behind the Old Ridgway Firehouse</u>

Town Manager Staff Report dated 11-5-20 presenting a request from Patrick O'Leary, Managing Member of Firehouse Investment Real Estate LLC to discuss moving the historic Ridgway jail to public property.

Manager Neill explained Mr. O'Leary offered the historic structure to the Town during discussions with the Planning Commission, and the Ranch History Museum has also expressed interest in acquiring the building.

Mr. O' Leary explained the historic jail, built by the Town in 1909, will need to be relocated next year, and he is willing to donate and relocate the structure to a public park if the Town desires to receive the donation. Recently the Ranch History Museum approached him stating if the Town does not wish to receive the donation, the museum will.

There was discussion by the Council and it was suggested to relocate the jail to Heritage Park. There were questions from the Council. It was agreed to direct staff to evaluate the Master Plan for Heritage Park and review options to place the jail in the park, and present options back to Council.

#### 20. Presentation of the Draft 2021 Fiscal Year Budget

Report from the Town Clerk/Treasurer containing the 2021 Fiscal Year Budget; Five and Ten Year Capital Improvement Plans and lists of proposed expenditures and revenues contained in the budget.

The Town Clerk/Treasurer presented changes to the draft documents since Council's last review at the budget retreat meeting. She explained the capital improvement plans contain highlighted entries of proposed expenditures in 2021, and suggested the Council review three items that were discussed at the budget retreat, highlighted in a different manner. The Council agreed to add to the draft budget engineering and survey of the North Lena Street paving project, and to establish an account and set aside funds to assist in the cost to complete the paving.

Speaking from the audience Tammee Tuttle asked the Council to considering applying funds received from the increase in water service fees to capital projects. There was discussion between the Council and Ms. Tuttle.

#### 21. Introduction of ordinance relative to medical and retail marijuana licensing

Town Manager Staff Report dated 11-6-20 presenting an ordinance which would enact an expiration date for use of medical and retail marijuana licenses.

Manager Neill explained the proposed ordinance would add a supplemental regulation to the Municipal Code which would require medical and retail marijuana license holders to place licenses to use within 90 days of the issuance date, or the license would be forfeited or revert back to the Town.

There were questions from Council and discussion with staff. It was noted by staff the regulations would relate to existing, new or renewed licenses.

#### ACTION:

Councilor Meyer moved to introduce Ordinance No. 07-2020 amending Section 8-4-2 of the Ridgway Municipal Code to enact an expiration date for use of Medical and Retail Marijuana licenses. Councilmember Schuyler seconded, and the motion was approved unanimously on a roll call vote.

22. Letter of resignation from Councilor Tessa Cheek

Letter of resignation from Councilmember Cheek effective November 30, 2020.

The Mayor expressed the Council's gratitude for Councilor Cheek's service, and suggested Council discuss possible processes to file the position. There was discussion by the Council and <u>it was agreed to direct the Town Clerk to advertise the opening on the Council and solicit letters of interest with a deadline of December 1<sup>st</sup>, and review at the next regular meeting.</u>

#### 23. Business support letter from Ouray County Unified Command

The Town Manager reported during meetings with the Ouray County Unified Command and business owners regarding the upcoming winter season and COVID-19 regulations, a number of suggestions were made. He presented a letter from the Command summarizing what was presented by the business community at those meetings.

The Council discussed each of the requests from local business owners contained on the list.

There were questions from the audience.

Consensus of the Council was to direct staff to look at designating parking spaces by restaurants to be signed with curbside pick up only; speak to the Department of Transportation pertaining to regulations for directional signage on Highway 62; review with public works staff the need for business owners to shovel snow into the street to allow clearing by snow removal equipment.

#### 24. Appointment to the Ouray County Emergency Telephone Service Authority/ 911 Board

Staff Report dated 11-3-20 from the Town Manager presenting a recommendation for appointment to the Ouray County 911 Board.

The Town Manager requested the Council formally appoint Marshal Schmalz to the Ouray County Emergency Telephone Service Authority, also known as the 911 Board, and designate Deputy Hanson as the alternate.

#### ACTION:

Moved by Councilor Meyer to <u>appoint Marshal Shane Schmalz as the Town's primary</u> representative on the Ouray County Emergency Telephone Service Authority, also knows as the <u>911 Board</u>, and Deputy Ryan Hanson as the alternate representative. Councilmember Grambley seconded the motion which carried on a roll call vote with Mayor Pro Tem Johnson abstaining.

#### STAFF REPORTS

The Town Manager presented a written monthly report and reviewed some of the items.

#### COUNCIL REPORTS

It was noted with the resignation of Councilor Cheek there would be a vacancy in the Council representation on the Planning Commission. <u>Councilor Meyer agreed to serve on the Commission</u>.

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### **ADJOURNMENT**

The meeting adjourned at 9:15 p.m.

Respectfully Submitted,

Pam Kraft, MMC Town Clerk

#### MINUTES OF JOINT WORKSHOP RIDGWAY TOWN COUNCIL, OURAY COUNTY BOARD OF COMMISSIONERS, OURAY CITY COUNCIL

#### NOVEMBER 10, 2020

The Town Council convened at 6:00 p.m. for a Joint Workshop with the Ouray County Commissioners and Ouray City Council via Zoom Meeting, a virtual meeting platform, pursuant to the Town's Electronic Participation Policy, due to COVID-19. In attendance from the Council Councilors Grambley, Lakin, Meyer, Schuyler and Mayor Clark. Councilmembers Cheek and Mayor Pro Tem Johnson were absent.

Town Clerk's Notice of Joint Workshop dated November 10, 2020.

The purpose of the meeting was to allow the policymakers an opportunity to discuss and strategize about planning, recovery and economic impacts due to the COVID-19 pandemic.

#### ADJOURNMENT

The meeting adjourned at 7:50 p.m.

Respectfully Submitted,

Pam Kraft, MMC Town Clerk

#### **RIDGWAY TOWN COUNCIL**

#### MINUTES OF SPECIAL MEETING

#### NOVEMBER 19, 2020

The Town Council convened for a budget workshop at 5:30 p.m. via Zoom Meeting, a virtual meeting platform, due to COVID-19. In attendance Councilors Cheek, Grambley, Lakin, Meyer, Schuyler and Mayor Clark. Mayor Pro Tem Johnson was absent.

Town Clerk's Notice of Workshop dated November 13, 2020.

#### 1. <u>Resolution closing Town facilities based on Ouray County COVID-19 status</u>

The Town Manager suggested the Council adopt a resolution which establishes closing Town facilities based on the Ouray County status on the State of Colorado COVID-19 indicator. He reported based on the current indicator Town Hall will become closed to the public.

#### ACTION:

Councilor Lakin moved to <u>approve Resolution No. 20-14 Closing Certain Town Facilities Based</u> on Ouray County's Status of the State of Colorado's COVID-19 DIAL with the addition of level <u>purple</u>. Councilmember Meyer seconded the motion, which carried on a roll call vote.

#### 2. <u>Recession of restrictions on burning and fires within the Town</u>

Manager Neill suggested the Council rescind the Stage 1 fire restrictions, reporting the County of Ouray has lifted the county wide restriction.

#### ACTION:

Moved by Councilmember Schuyler, seconded by Councilor Meyer and unanimously carried on roll vote to rescind the emergency restrictions on burning and fires in the Town of Ridgway.

#### 3. 2021 Fiscal Year Budget Workshop

Town Manager Preston Neill presented a PowerPoint overviewing the budget adoption process; financial overview of the general fund; the proposed operational and emergency reserves in the general fund, which total 25%; personnel costs across all three funds equaling approximately 36% of total expenditures; statewide revenue projections and a ten percent decrease in the Town's estimated sales tax revenues contained in the general fund.

The Town Clerk/Treasurer presented a draft of the Fiscal Year 2021 Budget; Memorandum listing line item locations by funds, for expenditures and revenues in the draft budget; Five and Ten Year Capital Improvement Projects for each of the three funds; Memorandum dated 11-17-20 presenting the projected ending fund balances for all funds within the draft budgets.

The Town Clerk presented changes to the documents since the prior budget workshop, and reviewed the documents with the Council.

The Council reviewed funding requests from non-profit organizations contained in the Council initiatives section of the budget.

The Town Manager presented a draft of the 2021 Strategic Plan and answered questions from the Council.

Manager Neill reported on the State's Corona Virus Relief Funding Program being administered by the Department of Local Affairs (DOLA). He explained DOLA is requesting a spending plan, and if funds are not being used there is now an option to reallocate to other recipients. He reported the City of Ouray is requesting the Town allocate any unused funds to assist with the cost to install a new air filtration system in City Hall.

The Council reviewed a list of proposed items and discussed them with staff.

The meeting adjourned at 7:00 p.m.

Respectfully Submitted,

Pam Kraft, MMC Town Clerk

#### MINUTES OF JOINT WORKSHOP RIDGWAY TOWN COUNCIL, OURAY COUNTY BOARD OF COMMISSIONERS, OURAY CITY COUNCIL

#### NOVEMBER 25, 2020

The Town Council convened at 6:00 p.m. for a Joint Workshop with the Ouray County Commissioners and Ouray City Council via Zoom Meeting, a virtual meeting platform, pursuant to the Town's Electronic Participation Policy, due to COVID-19. In attendance from the Council Councilors Grambley, Lakin, Meyer, Schuyler and Mayor Clark. Mayor Pro Tem Johnson was absent.

Town Clerk's Notice of Joint Workshop dated November 23, 2020.

The purpose of the meeting was to allow the policymakers an opportunity to discuss and strategize about planning, recovery and economic impacts due to the COVID-19 pandemic.

#### ADJOURNMENT

The meeting adjourned at 7:55 p.m.

Respectfully Submitted,

Pam Kraft, MMC Town Clerk

| Name                          | Memo                              | Account  | Paid Amount       |
|-------------------------------|-----------------------------------|--|-------------------|
| SGS Accutest Inc              |                                   | Alpine-Operating Account   |                   |
|                               |                                   | 990WOO · Testing - water   | -240.08           |
| TOTAL                         |                                   |  | -240.08           |
| Southwestern Systems Inc.     |                                   | Alpine-Operating Account   |                   |
|                               | clean sludge from contact chamber | 931SOO · Maintenance & Repairs   | -10,624.95        |
| TOTAL                         |                                   |  | -10,624.95        |
| Uncompahgre Volunteer Legal   |                                   | Alpine-Operating Account   |                   |
|                               |                                   | 5010GO1 · Uncompahgre Volunteer Leg  | -3,000.00         |
| TOTAL                         |                                   |  | -3,000.00         |
| Voyager Youth Program         |                                   | Alpine-Operating Account   |                   |
|                               |                                   | 5025GO1 · Voyager Program  | -7,000.00         |
| TOTAL                         |                                   |  | -7,000.00         |
| KVNF                          |                                   | Alpine-Operating Account   |                   |
|                               |                                   | 5050GO1 · KVNF Public Radio  | -1,000.00         |
| TOTAL                         |                                   |  | -1,000.00         |
| Center For Mental Health      |                                   | Alpine-Operating Account   |                   |
|                               |                                   | 5055GO1 · Center for Mental Health   | -500.00           |
| TOTAL                         |                                   |  | -500.00           |
| Colorado Avalanche Informatio |                                   | Alpine-Operating Account   |                   |
|                               |                                   | 5138GO1 · Friends CO Avalance Info   | -1,000.00         |
| TOTAL                         |                                   |  | -1,000.00         |
| Ouray County Road & Bridge    |                                   | Alpine-Operating Account   |                   |
|                               | Nov 2020                          | 660GO2 · Gas & Oil   | -174.61           |
|                               | Nov 2020<br>Nov 2020              | 760POO · Gas & Oil<br>960WOO · Gas & Oil   | -75.15<br>-128.88 |
|                               | Nov 2020                          | 960SOO · Gas & Oil   | -272.08           |
|                               | Nov 2020                          | 860GO3 · Gas & Oil   | -665.31           |
| TOTAL                         |                                   |  | -1,316.03         |
| Hartman Brothers Inc          |                                   | Alpine-Operating Account   |                   |
|                               |                                   | 661GO2 · Vehicle & Equip Maint & Repair  | -2.20             |
|                               |                                   | 961SOO · Vehicle & Equip Maint & Repair<br>961WOO · Vehicle & Equip Maint & Repair | -2.20<br>-2.20    |
| TOTAL                         |                                   |  | -6.60             |

| Name                            | Мето   | Account   | Paid Amount                                      |
|---------------------------------|--|---|--|
| Oldcastle SW Group Inc          |  | Alpine-Operating Account  |  |
|                                 | relocate line - Second Chance                          | 931WOO · Maintenance & Repairs  | -623.10  |
| TOTAL                           |  |   | -623.10  |
| Eurofins Eaton Analytical Inc.  |  | Alpine-Operating Account  |  |
|                                 |  | 990WOO · Testing - water  | -150.00  |
| TOTAL                           |  |   | -150.00  |
| Honnen Equipment Company        |  | Alpine-Operating Account  |  |
|                                 | muffler parts - JD Grader<br>muffler parts - JD Grader | 661GO2 · Vehicle & Equip Maint & Repair<br>961WOO · Vehicle & Equip Maint & Repair  | -305.36<br>-101.79                               |
| TOTAL                           |  |   | -407.15  |
| True Value                      |  | Alpine-Operating Account  |  |
|                                 | entry - marshal dept                                   | 632GO2 · Supplies & Materials<br>732POO · Supplies & Materials<br>731PO1 · Maint & Repairs - comm cntr<br>732PO1 · Supplies - community center<br>932SOO · Supplies & Materials | -69.16<br>-195.71<br>-151.45<br>-28.35<br>-56.66 |
|                                 | relocate line - Second Chance<br>paint for doors       | 932WOO · Supplies & Materials<br>931WOO · Maintenance & Repairs<br>CP1901 · Construction  | -165.89<br>-13.96<br>-75.93                      |
| TOTAL                           |  |   | -757.11  |
| Grand Junction Pipe & Supply    |  | Alpine-Operating Account  |  |
|                                 | TCW interconnection                                    | 931WOO · Maintenance & Repairs  | -83.98   |
| TOTAL                           |  |   | -83.98   |
| Western Implement               |  | Alpine-Operating Account  |  |
|                                 | belt - lawnmower                                       | 761POO · Vehicle & Equip Maint & Repair   | -44.42   |
| TOTAL                           |  |   | -44.42   |
| Mesa County HDR Laboratory      |  | Alpine-Operating Account  |  |
|                                 |  | 990WOO · Testing - water  | -20.00   |
| TOTAL                           |  |   | -20.00   |
| Consolidated Electrical Distrib |  | Alpine-Operating Account  |  |
|                                 | door light sensors                                     | 731PO1 · Maint & Repairs - comm cntr  | -132.66  |
| TOTAL                           |  |   | -132.66  |

| Name                             | Мето                                | Account  | Paid Amount                                     |
|----------------------------------|-------------------------------------|--|---|
| UNCC                             |                                     | Alpine-Operating Account   |   |
|                                  |                                     | 915WOO · Dues & memberships<br>915SOO · Dues & Memberships   | -61.83<br>-61.84                                |
| TOTAL                            |                                     |  | -123.67   |
| Pro Velocity                     |                                     | Alpine-Operating Account   |   |
|                                  |                                     | 556GOO · IT Services<br>820GO3 · IT Services<br>917WOO · IT Services<br>917SOO · IT Services<br>556GOO · IT Services | -85.00<br>-63.75<br>-85.00<br>-85.00<br>-212.50 |
| TOTAL                            |                                     |  | -531.25   |
| Traffic Control Specialists, LLC |                                     | Alpine-Operating Account   |   |
|                                  | relocate line - Second Chance       | 931WOO · Maintenance & Repairs   | -1,710.00                                       |
| TOTAL                            |                                     |  | -1,710.00                                       |
| Mr. Lock                         |                                     | Alpine-Operating Account   |   |
|                                  | Hartwell restroom lock - vandalized | 731POO · Maintenance & Repairs   | -75.00  |
| TOTAL                            |                                     |  | -75.00  |
| Verizon Wireless                 |                                     | Alpine-Operating Account   |   |
|                                  |                                     | 943WOO · Telephone   | -70.08  |
| TOTAL                            |                                     |  | -70.08  |
| Black Hills Energy-PW Office     |                                     | Alpine-Operating Account   |   |
|                                  |                                     | 642GO2 · Utilities<br>942SOO · Utilities<br>942WOO · Utilities   | -15.65<br>-15.64<br>-15.64                      |
| TOTAL                            |                                     |  | -46.93  |
| Black Hills Energy-Lift Station  |                                     | Alpine-Operating Account   |   |
|                                  |                                     | 942SOO · Utilities   | -13.19  |
| TOTAL                            |                                     |  | -13.19  |
| Black Hills Energy-PW Building   |                                     | Alpine-Operating Account   |   |
|                                  |                                     | 742POO · Utilities<br>642GO2 · Utilities<br>942SOO · Utilities<br>942WOO · Utilities                                 | -36.74<br>-36.74<br>-36.74<br>-36.74            |
| TOTAL                            |                                     |  | -146.96   |

| Name                             | Memo               | Account   | Paid Amount                |
|----------------------------------|--------------------|---|----------------------------|
| Black Hills Energy-Hartwell Park |                    | Alpine-Operating Account  |                            |
|                                  |                    | 742POO · Utilities  | -34.16                     |
| TOTAL                            |                    |   | -34.16                     |
| Black Hills Energy-Town Hall     |                    | Alpine-Operating Account  |                            |
|                                  |                    | 742PO1 · Utilities - community center<br>842GO3 · Utilities<br>542GOO · Utilities | -52.06<br>-52.07<br>-52.07 |
| TOTAL                            |                    |   | -156.20                    |
| Black Hills Energy-Broadband     |                    | Alpine-Operating Account  |                            |
|                                  | broadband building | 5075GO1 · Region 10   | -3.43                      |
| TOTAL                            |                    |   | -3.43                      |
| Federal Express                  |                    | Alpine-Operating Account  |                            |
|                                  |                    | 990WOO · Testing - water  | -141.01                    |
| TOTAL                            |                    |   | -141.01                    |
| Colorado Water Conservation      |                    | Alpine-Operating Account  |                            |
|                                  |                    | 998WOO · Debt Service-CWCB (2)  | -30,917.67                 |
| TOTAL                            |                    |   | -30,917.67                 |



TOWN HALL PO Box 10 | 201 N. Railroad Street | Ridgway, Colorado 81432 | 970.626.5308 | www.town.ridgway.co.us

November 24, 2020

International Dark-Sky Association 5049 E Broadway Blvd, #105 Tucson, AZ 85711

#### RE: Letter of Support for Joint Dark Sky Community Designation

Dear International Dark Sky Association:

On behalf of the Town Council of the Town of Ridgway, Colorado, I am writing in support of the two towns of Nucla and Naturita, Colorado in their effort to be designated as Joint Dark Sky Communities by the International Dark-Sky Association (IDA). A Dark Sky Community designation will preserve a valuable resource for the area which is a rare and spectacular dark night sky. This designation may also help their local economies and protect quality of life through benefits to human health, wildlife, insects and pollination, and birds and migration. There would also be carbon, crime and safety benefits, and the designation would also help with energy savings.

The combined population of Nucla and Naturita is around 1,200 people. The location of these two towns is at the base of the Uncompany Plateau and in the still wild San Miguel River Valley. Between the San Juan Mountains of Colorado and the La Sal Mountains of Utah lie rim-rock, canyons, deserts, rivers and creeks which offer locals and visitors many opportunities for outdoor enjoyment and activity.

The towns lie on a path that goes from the Black Canyon of the Gunnison National Park, to Ridgway, Norwood, and on to Utah's Arches and Canyonlands National Parks. All these are International Dark Sky Places. Naturita and Nucla want to fill in their part of the link.

Both towns have been working hard to fulfill IDA's requirements for becoming Dark Sky Communities. Lighting ordinances compatible with IDA's Model Lighting Ordinance have been adopted by both towns. Sky Quality Meter readings are being performed by both towns. Brochures on light pollution are available at nearly every business in both towns. Lighting projects to improve lighting quality are planned by both towns. Educational outreach about light pollution and its effects is taking place in both communities. A preliminary light survey has been conducted and will be completed in 2021.

West End Dark Sky Alliance (WEDSA) was formed to represent both Naturita and Nucla and assist in attaining IDA's joint Dark Sky designation. They are committed to preventing irresponsible night-time outdoor lighting and light pollution and to protecting one of the darkest night skies on the planet as a valuable resource. West End residents know that 80% of the world's population



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cannot see the Milky Way where they live. They want to keep their dark skies dark! It is a part of their pioneer heritage.

By promoting responsible lighting practices, WEDSA can play a part in rolling back light pollution around the world by setting a pro-active example and providing a clear path to preserving the night sky without compromising the need for light at night.

We urge you to give Naturita and Nucla their much-deserved Joint Dark Sky Community designation and we thank you for your consideration.

Sincerely,

John I. Clark Mayor Town of Ridgway

## AGENDA ITEM #7

## AGENDA ITEM #8

Agenda Item \_\_\_\_

File No.

#### STAFF REPORT

Subject: Adoption of the Fiscal Year 2021 Budget and 2021 Property Tax Mill Levy Initiated By: Pam Kraft, Town Clerk/Treasurer Date: December 2, 2020

#### BACKGROUND:

Pursuant to the Town Charter notice of adoption of the 2020 Fiscal Year Budget was published and posted on November 9<sup>th</sup> and a public hearing scheduled for the December 9<sup>th</sup> Town Council meeting.

The Council was presented with the draft budget at the regular meeting of October 14<sup>th</sup>; discussed the draft document and five and ten year capital improvement plans at the budget retreat on October 17<sup>th</sup>; held a public hearing and discussed the documents at the regular meeting of November 11<sup>th</sup>; reviewed all documents at a workshop meeting held on November 19<sup>th</sup>; and at the December 9<sup>th</sup> regular meeting a public hearing will be held, and the Council will be asked to adopt the 2021 Budget and establish the 2021 Mill Levy.

#### ANALYSIS:

The Council is being presented with three resolutions to appropriate expenditures; adopt the budget; and adopt the property tax mill levy for certification to Ouray County.

The following actions must be taken:

- Adopt Resolution No. 20-11 of the Town of Ridgway, Appropriating Sums of Money to the Various Funds in the Amount and for the Purpose as Set Forth Below for the 2021 Budget Year.

- Adopt Resolution No. 20-12 of the Town of Ridgway, Adopting a Budget for the Calendar Year Beginning on the First Day of January 2021, and Ending on the Last Day of December 2021.

- Adopt Resolution No. 20-13 of the Town of Ridgway, Adopting the Property Tax Levy for the Year 2021 for Certification to the Ouray County Commissioners.

A number of other documents affiliated with adoption of the 2021 Fiscal Year Budget will be presented later in the agenda. These are:

- Adoption of the Capital Projects and Five Year Capital Improvement Plan.

- Adoption of the Ten Year Capital Improvement Plan.

- Adoption of the 2021 Strategic Plan.

#### LEGAL CONSIDERATIONS:

The Town Clerk/Treasurer must certify the mill levy to the County Commissioners by December 10<sup>th</sup>.

### **RECOMMENDED ACTIONS:**

1. Motion to adopt Resolution No. 20-11 of the Town of Ridgway, Appropriating Sums of Money to the Various Funds in the Amount and for the Purpose as Set Forth Below for the 2021 Budget Year.

2. Move to adopt Resolution No. 20-12 of the Town of Ridgway, Adopting a Budget for the Calendar Year Beginning on the First Day of January 2021, and Ending on the Last Day of December 2021.

3. Motion to adopt Resolution No. 20-13 of the Town of Ridgway, Adopting the Property Tax Levy for the Year 2021 for Certification to the Ouray County Commissioners.

ATTACHMENT 1. Resolution No. 20-11 ATTACHMENT 2. Resolution No. 20-12 and the 2021 Fiscal Year Budget ATTACHMENT 3. Resolution No. 20-13

#### **Resolution No. 20-11**

### A RESOLUTION OF THE TOWN OF RIDGWAY, STATE OF COLORADO, APPROPRIATING SUMS OF MONEY TO THE VARIOUS FUNDS IN THE AMOUNT AND FOR THE PURPOSE AS SET FORTH BELOW FOR THE 2021 BUDGET YEAR

WHEREAS, the Town Council has adopted the annual budget in accordance with the Town Charter on December 9, 2020; and

WHEREAS, the Town Council has made provision therein for revenues in an amount equal to or greater than the total proposed expenditures as set forth in said budget; and

WHEREAS, appropriating the revenues provided in the budget to and for the purposes described below, establish a limitation on expenditures for the operations of the Town of Ridgway pursuant to the Charter.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF RIDGWAY, COLORADO:

Section 1. The following sums are hereby appropriated from the revenue of each fund, to each fund, for the purposes stated:

#### **GENERAL FUND**

| Current Operating Expenses      | \$<br>2,936,232 |
|---------------------------------|-----------------|
| Capital Projects                | \$<br>245,000   |
| Debt Service                    | \$<br>118,828   |
| Total General Fund Expenditures | \$<br>3,300,060 |
| WATER FUND                      |                 |
| Current Operating Expenses      | \$<br>846,447   |
| Capital Projects                | \$<br>0         |
| Debt Service                    | \$<br>63,213    |
| Total Water Fund Expenditures   | \$<br>909,660   |

Resolution No. 20-11 Page Two

#### **SEWER FUND**

| Current Operating Expenses    | \$<br>385,375 |
|-------------------------------|---------------|
| Capital Projects              | \$<br>0       |
| Debt Service                  | \$<br>15,915  |
| Total Sewer Fund Expenditures | \$<br>401,290 |

### **CAPITAL PROJECTS**

Grant Receipts for Project Expenditures \$ 0

APPROVED AND ADOPTED this 9th day of December, 2020

Attest:

John I. Clark Mayor

Pam Kraft, MMC Town Clerk/Treasurer

#### **Resolution No. 20-12**

### A RESOLUTION OF THE TOWN OF RIDGWAY, STATE OF COLORADO, ADOPTING A BUDGET FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY, 2021 AND ENDING ON THE LAST DAY OF DECEMBER, 2021

WHEREAS, the Town Council of the Town of Ridgway designated the Town Clerk/Treasurer to prepare and submit a proposed budget to said governing body at the proper time; and

WHEREAS, the Treasurer has submitted a proposed budget to this governing body on October 14, 2020 for its consideration, along with numerous public meetings, and;

WHEREAS, upon due and proper notice, published and posted in accordance with the Town Charter, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on December 9, 2020, and interested taxpayers were given the opportunity to file or register any objections to said proposed budget, and;

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF RIDGWAY, COLORADO:

Section 1. That the Fiscal Year 2021 Budget as attached as Exhibit A hereto, is hereby approved and adopted.

APPROVED AND ADOPTED this 9th day of December, 2020.

ATTEST:

Pam Kraft, MMC Town Clerk/Treasurer

John I. Clark Mayor

|                  |  | 2019      | 2020      | AS OF     | ESTIMATED         | 2021      |
|------------------|--|-----------|-----------|-----------|-------------------|-----------|
|                  |  | ACTUAL    | ADOPTED   | 6/30/2020 | YR. END 2020      | ADOPTED   |
|                  |  |           | BUDGET    |           |                   | BUDGET    |
|                  | BEGINNING FUND BALANCE                     | 1,386,891 | 1,229,145 |           | 1,572,455         | 1,689,32  |
| ACCOUNT #        | REVENUES                                   |           |           |           |                   |           |
|                  | TAXES                                      |           |           |           |                   |           |
| 400GOO           | Property Tax                               | 260,025   | 303,307   | 203,788   | 303,200           | 303,10    |
| 4001GOO          | Property Tax - Bond Repayment              | 19,176    | 22,830    | 15,034    | 22,500            | 21,61     |
| 401GOO           | Penalties & Interest - Property Tax        | 1,038     | 500       | 13        | 1,180             | 50        |
| 402GOO           | Delinquent Property Tax                    | 0         | 100       | 0         | 0                 | 10        |
| 403GOO           | Sales Tax                                  | 1,196,174 | 1,115,000 | 509,998   | 1,125,000         | 1,003,50  |
| 404GOO           | Sales Tax - Food for Home Consumption      | 75,463    | 74,500    | 34,365    | 90,000            | 85,00     |
| 405GOO           | Sales Tax - Capital Improvement Fund       | 211,920   | 197,795   | 88,682    | 205,875           | 172,74    |
| 4051GOO          | Sales Tax - Cap Impr-Food Home Consum      | 15,185    | 14,904    | 6,875     | 18,175            | 17,00     |
| 406GOO           | Penalties & Interest - Sales&Lodging Tax   | 13,881    | 8,000     | 4,011     | 8,000             | 8,00      |
| 407GOO           | Lodging Tax                                | 92,449    | 80,000    | 19,311    | 56,000            | 60,00     |
| 408GOO           | Specific Ownership Tax                     | 29,125    | 28,000    | 17,185    | 34,800            | 25,00     |
| 409GOO           | Utility Franchise Tax                      | 44,367    | 42,000    | 26,487    | 46,500            | 45,00     |
| 410GOO           | Excise Development Tax                     | 15,000    | 40,000    | 0         | 4,500             | 3.00      |
|                  | TOTAL                                      | 1,973,803 | 1,926,936 | 925,749   | 1,915,730         | 1,744,55  |
|                  | INTERGOVERNMENTAL                          |           |           |           | .,,               | .,,       |
| 411GOO           | Highway Users                              | 68,400    | 53,500    | 24,426    | 50,000            | 52,00     |
| 412GOO           | Motor Vehicle Fees                         | 5,388     | 6,000     | 3,990     | 8,000             | 6,00      |
| 413GOO           | Cigarette Tax                              | 2,314     | 2,200     | 1,213     | 2,400             | 2,50      |
| 414GOO           | Conservation Trust Fund (Lottery)          | 11,490    | 12,000    | 5,150     | 12,000            | 12,000    |
| 415GOO           | Grants - general                           | 109,049   | 66,016    | 68,696    |                   |           |
| 416GOO           | Road & Bridge Apportionment                | 22,612    | 26,382    | 00,090    | 214,000<br>26,382 | 56,940    |
| 417GOO           | Mineral Lease & Severance Taxes            | 20,708    | 10,000    | 18,506    |                   | 26,27     |
|                  | TOTAL                                      | 239,961   | 176,098   |           | 27,621            | 25,000    |
|                  | LICENSES, PERMITS & FEES                   | 239,901   | 170,090   | 121,981   | 340,403           | 180,71    |
| 420GOO           |  | 00.005    | 50.000    | 00        |                   |           |
| 421GOO           | Building Permits                           | 63,685    | 50,000    | 28,732    | 74,319            | 55,000    |
| 422G00           | Liquor Licenses<br>Sales Tax Licenses      | 5,505     | 2,200     | 2,774     | 3,875             | 2,200     |
| 422G00<br>430G00 |  | 19,105    | 20,000    | 3,695     | 20,000            | 19,000    |
| 430GOO<br>423GOO | Marijuana Facility Licenses                | 15,900    | 13,500    | 6,000     | 12,500            | 12,000    |
|                  | Planning/Zoning Applications               | 5,250     | 5,000     | 1,725     | 8,560             | 5,000     |
| 424GOO           | Excavation/Encroachment Permits            | 1,780     | 2,000     | 1,290     | 3,090             | 2,000     |
| 425GOO           | Refuse Collection Fees                     | 159,447   | 156,000   | 80,124    | 160,000           | 162,000   |
| 427GOO           | USPS Rental Fees                           | 8,507     | 8,642     | 4,321     | 8,642             | 8,642     |
| 428GOO           | Parks, Facility & Rights of Way User Fees  | 2,385     | 2,500     | 600       | 600               | 2,500     |
| 429GOO           | Permits - other (signs, etc)               | 915       | 500       | 105       | 750               | 500       |
| 431GOO           | Short Term Rental Licenses                 | 4,950     | 10,000    | 800       | 12,400            | 3,700     |
|                  | TOTAL                                      | 287,429   | 270,342   | 130,166   | 304,736           | 272,542   |
|                  | FINES & FORFEITURES                        |           |           |           |                   |           |
| 435GOO           | Court Fines                                | 4,995     | 10,000    | 3,997     | 8,000             | 8,000     |
|                  | TOTAL                                      | 4,995     | 10,000    | 3,997     | 8,000             | 8,000     |
|                  | REIMBURSABLE FEES                          |           |           |           |                   |           |
| 140GOO           | Consulting Services Reimbursement          | 65,508    | 98,000    | 23,055    | 42,000            | 85,000    |
| 441GOO           | Labor & Documents Reimbursement            | 2,087     | 1,600     | 89        | 150               | 200       |
| 442GOO           | Bonds & Permits Reimbursement              | 27,685    | 10,000    | 11,106    | 38,274            | 28,000    |
| 143GOO           | Mosquito Control Reimbursement             | 8,000     | 8,000     | 0         | 8,000             | 8,000     |
| 144GOO           | Administrative Reimbursement               | 3,901     | 3,500     | 2,294     | 3,550             | 3,000     |
|                  | TOTAL                                      | 107,181   | 121,100   | 36,544    | 91,974            | 124,200   |
|                  | MISCELLANEOUS                              |           |           |           |                   |           |
| 50GOO            | Donations - parks                          | 0         | 5,000     | 2,000     | 2,000             | 2,000     |
| 51GOO            | Sales - other (copies, equip sales, misc)  | 33,438    | 250       | 4,100     | 4,100             | 250       |
| 52GOO            | Credits & Refunds - general                | 13,189    | 7,500     | 9,709     | 10,474            | 7,500     |
| 53GOO            | Other - general (T/Clerk & Marshal fees)   | 3,940     | 4,000     | 2,656     | 3,500             | 2,500     |
| 54GOO            | Special Events (festivals,concerts,movies) | 37,474    | 38,000    | 4,915     | 4,915             | 38,000    |
| 59GOO            | Donations - RCD & MainStreet               | 1,745     | 500       | 0         | 500               | 1,000     |
| 55GOO            | Interest Income                            | 15,733    | 10.000    | 3,695     | 4,234             | 696       |
| 56GOO            | Investment Income/Desig Reserves           | 4,338     | 3,500     | 1,156     | 1,456             | 569       |
| 57GOO            | Investment Income/Cap Project Reserves     | 227       | 200       | 190       | 255               | 123       |
|                  | TOTAL                                      | 110,084   | 68,950    | 28,421    | 31,434            | 52,638    |
|                  |  |           |           |           |                   | -         |
|                  | TOTAL GENERAL FUND REVENUES                | 2,723,453 | 2,573,426 | 1,246,858 | 2,692,277         | 2,382,654 |
|                  | TOTAL AVAILABLE RESOURCES                  | 4,110,344 | 3,802,571 | 1,246,858 | 4,264,732         | 4,071,974 |

|           |  | 2019    | 2020    | AS OF     | ESTIMATED    | 2021    |
|-----------|--|---------|---------|-----------|--------------|---------|
|           |  | ACTUAL  | ADOPTED | 6/30/2020 | YR. END 2020 | ADOPTED |
|           |  |         | BUDGET  |           |              | BUDGET  |
| ACCOUNT # | EXPENDITURES                             |         |         |           |              |         |
|           | ADMINISTRATIVE SERVICES                  |         |         |           |              |         |
|           |  |         |         |           |              |         |
|           | PERSONNEL                                |         |         |           |              |         |
| 500GOO    | Administrative Wages                     | 454,741 | 464,586 | 215,036   | 434,163      | 482,75  |
| 505GOO    | Housing Stipend                          |         |         | 2,500     | 5,500        | 6,00    |
| 509GOO    | Council Compensation                     | 20,850  | 22,800  | 11,100    | 22,650       | 22,80   |
| 510GOO    | Planning Commission Compensation         | 17,400  | 17,400  | 8,700     | 17,400       | 17,40   |
| 501GOO    | Employer Tax Expense                     | 36,105  | 38,616  | 17,921    | 36,461       | 40,46   |
| 502GOO    | Health Insurance                         | 75,680  | 72,684  | 42,429    | 75,912       | 79,06   |
| 503GOO    | Retirement Fund                          | 14,599  | 17,864  | 5,187     | 14,265       | 18,57   |
| 504GOO    | Workers Compensation Insurance           | 2,198   | 2,200   | 732       | 2,200        | 2,30    |
|           | PROFESSIONAL SERVICES                    |         |         |           |              |         |
| 511GOO    | Town Attorney                            | 44,648  | 60,000  | 19,042    | 45,000       | 55,000  |
| 512GOO    | Auditing Services                        | 6,150   | 6,150   | 0         | 6,150        | 6,150   |
| 514GOO    | Consulting Services                      | 15,688  | 5,000   | 1,609     | 2,000        | 2,50    |
| 556GOO    | IT Services                              | 12,304  | 4,136   | 3,543     | 10,000       | 4,20    |
| 513GOO    | Planning Consulting                      | 21,580  | 44,000  | 17,701    | 17,701       | 30,000  |
| 515GOO    | County Treasurer Services                | 5,209   | 7,500   | 4,076     | 7,500        | 7,550   |
| 519GOO    | Contractual Services                     | 42,734  | 80,000  | 16,125    | 62,000       | 80,000  |
| 538GOO    | Muni-Revs Services                       | 10,606  | 12,285  | 6,143     | 12,285       | 12,285  |
| 539GOO    | Human Resources Consulting               | 2,608   | 2,800   | 0         | 0            |         |
| 516GOO    | Refuse Collection Franchise              | 159,132 | 156,000 | 79,845    | 160,000      | 162,000 |
|           | ADMINISTRATIVE EXPENSE                   |         |         |           |              |         |
| 520GOO    | Insurance (Property & Casualty)          | 8,000   | 7,315   | 693       | 9,500        | 8,000   |
| 521GOO    | Conferences, Workshops & Training        | 3,795   | 7,500   | 448       | 1,000        | 5,000   |
| 522GOO    | Dues & Memberships                       | 3,588   | 4,000   | 1,820     | 4,000        | 4,000   |
| 523GOO    | Council/PComm - Conferences & Training   | 2,121   | 4,000   | 283       | 532          | 2,500   |
| 524GOO    | Reimbursable Bonds & Permits             | 20,704  | 28,000  | 1,406     | 26,500       | 40,000  |
| 525GOO    | Unemployment Tax (all)                   | 3,448   | 3,450   | 856       | 3,260        | 3,450   |
|           | Life Insurance (all)                     | 526     | 650     | 328       | 600          | 600     |
| 527GOO    | Personnel - Recruitment/Testing          | 3,806   | 1,500   | 1,371     | 1,371        | 1,500   |
| 536GOO    | Wellness Program                         | 11,242  | 16,566  | 3,806     | 14,280       | 15,166  |
| 528GOO    | Other - admin.                           | 4,559   | 1,000   | 50        | 77,488       | 1,000   |
|           | OFFICE EXPENSE                           |         |         |           |              |         |
| 540GOO    | Printing & Publishing                    | 500     | 1,500   | 276       | 500          | 1,500   |
| 541GOO    | Office Supplies                          | 3,766   | 5,000   | 1,717     | 3,500        | 5,000   |
| 542GOO    | Utilities                                | 1,358   | 1,600   | 708       | 1,500        | 1,800   |
| 543GOO    | Telephone                                | 2,061   | 3,000   | 896       | 2,000        | 2,500   |
| 544GOO    | Elections                                | 117     | 2,500   | 548       | 548          | 2,500   |
| 530GOO    | Computer                                 | 1,684   | 4,590   | 952       | 1,600        | 1,650   |
| 545GOO    | Janitorial Services                      | 2,267   | 6,800   | 0         | 1,350        | 3,750   |
| 546GOO    | Council/Commission - Materials/Equipment | 1,256   | 1,000   | 504       | 550          | 1,000   |
| 547GOO    | Records Management                       | 11      | 500     | 63        | 250          | 500     |
| 548GOO    | Office Equipment - Leases                | 2,933   | 3,250   | 1,200     | 2,500        | 3,000   |
| 549GOO    | Office Equipment - Maintenance/Repairs   | 0       | 700     | 0         | 0            | 500     |
| 550GOO    | Filing Fees/Recording Costs              | 891     | 850     | 89        | 300          | 800     |
| 551GOO    | Postage - general                        | 777     | 1,000   | 508       | 900          | 1,000   |
| 552GOO    | GIS Mapping - admin                      | 1,167   | 2,000   | 760       | 1,100        | 2,000   |
| 553GOO    | Meetings & Community Events              | 10,380  | 10,000  | 530       | 5,000        | 10,000  |
| 537GOO    | Bank & Misc. Fees & Charges              | 1,712   | 2,500   | 1,004     | 2,500        | 2,500   |
|           | COMMUNITY & ECONOMIC DEVELOPMENT         |         |         |           |              |         |
|           | Tourism Promotion                        | 67,123  | 56,000  | 12,459    | 56,000       | 50,000  |
|           | Community Outreach                       | 668     | 3,000   | 60        | 750          | 250     |
| 1.17      | Creative District                        | 27,989  | 35,150  | 104       | 5,000        | 14,150  |
|           | Main Street Program & Economic Developmn | 4,095   | 2,000   | 5,964     | 11,170       | 4,000   |
| 1         | Affordable Housing                       |         | 35,151  | 0         | 14,960       | 25,000  |
|           | Events and Festivals                     | 55,195  | 66,000  | 16,723    | 16,723       | 68,000  |
|           | Region 10 & Broadband Participation      | 20,807  | 86,327  | 21,108    | 88,300       | 55,000  |

|         |   | 2019      | 2020      | AS OF     | ESTIMATED    | 2021      |
|---------|---|-----------|-----------|-----------|--------------|-----------|
|         |   | ACTUAL    | ADOPTED   | 6/30/2020 | YR. END 2020 | ADOPTED   |
|         |   |           | BUDGET    |           |              | BUDGET    |
|         | VEHICLE EXPENSE                           |           |           |           |              |           |
| 560GOO  | Gas & Oil                                 | 0         | 300       | 78        | 200          | 300       |
| 561GOO  | Vehicle Maintenance & Repair              | 0         | 500       | 40        | 40           | 500       |
|         | CAPITAL OUTLAY                            |           |           |           |              |           |
| 571GOO  | Office Equipment Purchase                 | 7,974     | 8,500     | 6.699     | 9,200        | 4.000     |
|         | DEBT SERVICE                              | •         |           |           | 0,000        | .,000     |
| 591GOO  | RAMP Bond-BB&T Governmental Financing     | 119,081   | 116,055   | 15,527    | 116,455      | 118,828   |
|         | COUNCIL INITIATIVES                       |           |           |           |              |           |
| 5010GO1 | Uncompahgre Volunteer Legal Aid           | 3,000     | 3,000     | 0         | 3,000        | 3,000     |
| 5015GO1 | Partners Program                          | 1,000     | 1,000     | 0         | 1,000        | 1,000     |
| 5020GO1 | Colorado West Land Trust                  | 2,000     | 0         | 0         | 0            | 3,000     |
| 5025GO1 | Voyager Program                           | 7,000     | 7,000     | 0         | 7,000        | 7.000     |
| 5030GO1 | Juvenile Diversion                        | 6,500     | 8,450     | 8,000     | 8,000        | 8,000     |
| 5040GO1 | Other Contributions                       | 2,700     | 5,000     | 871       | 871          | 9,500     |
| 5050GO1 | KVNF Radio                                | 1,000     | 1,000     | 0         | 1,000        | 1,000     |
| 5055GO1 | Center for Mental Health                  | 500       | 500       | 0         | 500          | 1,000     |
| 5060GO1 | Second Chance Humane Society              | 6,500     | 6,500     | 0         | 6.500        | 6,500     |
| 5065GO1 | Neighbor to Neighbor Program              | 1,000     | 0         | 0         | 0            | (000      |
| 5070GO1 | Ouray County Housing Advisory Committee   | 1,500     | 0         | 0         | 0            |           |
| 5085GO1 | Eco Action Partners                       | 5,000     | 5,000     | 5,000     | 5,000        | 6,200     |
| 5095GO1 | Student Scholarship                       | 1,000     | 1,000     | 1,000     | 1.000        | 1,000     |
| 5100GO1 | Public Art Ridgway Colorado               | 3,000     | 3.000     | 3,000     | 3,000        | 3,000     |
| 5105GO1 | CO Mountain Bike Assoc - Ridgway Chapter  | 1.000     | 1.000     | 0         | 1.000        | 0,000     |
| 5110GO1 | Uncompaghre Watershed Partnership         | 3,000     | 3,000     | 3,000     | 3,000        | 3,000     |
| 5115GO1 | George Gardner Scholarship Fund           | 1,000     | 1,000     | 1,000     | 1,000        | 1,000     |
| 5120GO1 | Ouray County Soccer Association           | 2,000     | 0         | 0         | 0            | 3,000     |
| 5135GO1 | Sherbino Theater                          | 5,000     | 3,750     | 0         | 3,750        | 5,000     |
| 5136GO1 | Ouray County Food Pantry                  | 1,000     | 0         | 0         | 0            | 1,000     |
| 5137GO1 | Weehawken Creative Arts                   |           | 3,750     | 0         | 3,750        | 3,000     |
| 5138GO1 | Friends of Colorado Avalanche Info Center |           | 1,000     | 0         | 1,000        | 2,500     |
|         | SUBTOTAL COUNCIL INITIATIVES              | 54,700    | 54,950    | 21,871    | 50,371       | 68,700    |
|         | ADMINISTRATIVE EXPEND. SUBTOTAL           | 1,392,533 | 1,598,725 | 573,138   | 1,462,985    | 1,558,990 |

|         |                                      | 2019    | 2020    | AS OF     | ESTIMATED    | 2021                                  |
|---------|--------------------------------------|---------|---------|-----------|--------------|---------------------------------------|
|         |                                      | ACTUAL  | ADOPTED | 6/30/2020 | YR. END 2020 | ADOPTED                               |
|         |                                      |         | BUDGET  |           |              | BUDGET                                |
| ACCOUNT | # EXPENDITURES                       |         |         |           |              | 202021                                |
|         |                                      |         |         |           |              |                                       |
|         | STREETS & MAINTENANCE                |         |         |           |              |                                       |
|         | PERSONNEL                            |         |         |           |              |                                       |
| 600GO2  | Streets Wages                        | 94,505  | 100,825 | 49,788    | 95,733       | 92,917                                |
| 605GO2  | Streets - Seasonal Wages             | 1,026   |         |           |              |                                       |
| 601GO2  | Employer Tax Expense                 | 7,255   | 7,713   | 3,809     | 7,324        | 7,108                                 |
| 602GO2  | Health Insurance                     | 20,123  | 22,244  | 13,148    | 23,241       | 22,869                                |
| 603GO2  | Retirement Fund                      | 3,755   | 4,033   | 1,991     | 3,829        | 3,717                                 |
| 604GO2  | Workers Compensation Insurance       | 4,674   | 3,850   | 0         | 3,850        | 3,950                                 |
|         | ADMINISTRATIVE EXPENSE               |         |         |           | · · · · ·    |                                       |
| 613GO2  | Office - miscellaneous               | 366     | 750     | 67        | 125          | 750                                   |
| 621GO2  | Workshops & Training                 | 611     | 1,500   | 0         | 0            | 1.000                                 |
| 628GO2  | Other - streets                      | 900     | 500     | 50        | 550          | 500                                   |
| 614GO2  | Consulting & Contractual Services    | 228,335 | 88,000  | 40,669    | 45,000       | 165,000                               |
| 615GO2  | IT Services                          | 1,006   | 1,900   | 958       | 2,300        | 2,300                                 |
|         | OPERATING EXPENSE                    |         |         |           | ·            |                                       |
| 631GO2  | Maintenance & Repairs                | 2,670   | 6,000   | 94        | 1,000        | 5.000                                 |
| 632GO2  | Supplies & Materials                 | 1,308   | 3,000   | 571       | 1,800        | 3,000                                 |
| 635GO2  | Gravel & Sand                        | 3,278   | 30,000  | 1,431     | 7,500        | 30,000                                |
| 636GO2  | Dust Prevention (mag chloride)       | 37,080  | 40.000  | 30,000    | 30,000       | 40,000                                |
| 637GO2  | Paving & Maintenance                 | 5,510   | 51,000  | 0         | 62,000       | 30,000                                |
| 667GO2  | Street Sweeping                      | 4,100   | 10,000  | 3,140     | 4,690        | 10,000                                |
| 633GO2  | Tools                                | 6       | 500     | 232       | 350          | 500                                   |
| 638GO2  | Street Lighting                      | 5,592   | 7,500   | 3,687     | 7,000        | 8,000                                 |
| 639GO2  | Street Signs                         | 2,321   | 4,500   | 100       | 4,500        | 2,500                                 |
| 634GO2  | Safety Equipment                     | 533     | 11,000  | 497       | 700          | 400                                   |
| 682GO2  | Tree Trimming - Rights-of-Ways       | 3,000   | 6,000   | 0         | 6,000        | 6,000                                 |
| 666GO2  | Landscaping - Rights-of-Ways         |         | 20,500  | 0         | 15,410       | 22,000                                |
| 663GO2  | Storm Drainage                       | 0       | 50,800  | 0         | 1,500        | 50,000                                |
| 662GO2  | Snow Removal Equipment & Services    | 12,351  | 12,100  | 8,741     | 8.741        | 12,000                                |
|         | SHOP EXPENSE                         |         |         |           |              |                                       |
| 642GO2  | Utilities                            | 2,130   | 3,000   | 1,905     | 3,000        | 3,000                                 |
| 643GO2  | Telephone                            | 1,307   | 1,500   | 654       | 1,300        | 1,500                                 |
| 630GO2  | Computer                             | 389     | 4,990   | 531       | 1,425        | 1,450                                 |
|         | VEHICLE EXPENSE                      |         |         |           |              | · · ·                                 |
| 660GO2  | Gas, Oil & Diesel                    | 4,886   | 5,500   | 2,202     | 4,200        | 5,500                                 |
| 661GO2  | Vehicle & Equip Maintenance & Repair | 8,301   | 8,000   | 1,710     | 6,000        | 8,000                                 |
|         | DEBT SERVICE                         |         |         |           |              | · · · · · · · · · · · · · · · · · · · |
|         | CAPITAL OUTLAY                       |         |         |           |              |                                       |
| 670GO2  | Vehicle Purchase                     | 31,250  | 105,000 | 48,000    | 57,169       | 115,000                               |
| 671GO2  | Office Equipment Purchase            | 0       | 500     | 0         | 0            |                                       |
| 672GO2  | Equipment Purchase                   | 18,732  |         |           |              |                                       |
|         | STREETS & MAINT. EXP. SUBTOTAL       | 507,300 | 612,705 | 213,975   | 406,237      | 653,961                               |
|         |                                      | 001,000 | 012,103 | £10,910   | 400,231      | 000,901                               |

|                  |   | 2019 2020 | 2020    | AS OF     | ESTIMATED       | 2021                    |
|------------------|---|-----------|---------|-----------|-----------------|-------------------------|
|                  |   | ACTUAL    | ADOPTED | 6/30/2020 | YR. END 2020    | ADOPTED                 |
| April 1 Martin   |   |           | BUDGET  |           |                 | BUDGET                  |
| ACCOUNT          | # EXPENDITURES                            |           |         |           |                 |                         |
|                  |   |           |         |           | <u></u>         |                         |
|                  | PARKS, FACILITIES & ENVIRONMENT           |           |         |           |                 | · · · · · · · · · · · · |
|                  | PERSONNEL                                 |           |         |           |                 |                         |
| 700POO           | Parks Maintenance Wages                   | 14,322    | 32,348  | 16,138    | 32,275          | 55,861                  |
| 706POO           | Parks Maintenance - Seasonal Wages        | 61,972    | 58,000  | 6,499     | 37,750          | 73,440                  |
| 701POO           | Employer Tax Expense                      | 5,836     | 6,912   | 1,732     | 5,357           | 9,892                   |
| 702POO           | Health Insurance                          | 4,000     | 9,018   | 5,274     | 9,421           | 16,33                   |
| 703POO           | Retirement Fund                           | 598       | 1,294   | 645       | 1,291           | 2,235                   |
| 704POO           | Workers Compensation Insurance            | 4,609     | 2,750   | 0         | 2,750           | 3,500                   |
|                  | ADMINISTRATIVE EXPENSE                    | 1,000     | 2,700   |           | 2,100           |                         |
| 719POO           | Contractual Services                      | 5,843     | 19,000  | 0         | 4,000           | 37,000                  |
| 720POO           | Insurance (Property & Casualty)           | 6,458     | 7,314   | 7,293     | 7,793           | 7,500                   |
| 721POO           | Workshops & Training                      | 360       | 1,500   | 0         | 0               | 750                     |
| 728POO           | Other - parks                             | 150       | 500     | 9         | 510             | 250                     |
|                  | COMMUNITY CENTER                          |           |         |           | 010             | 200                     |
| 732PO1           | Supplies - community center               | 3,529     | 3,000   | 2,106     | 4,600           | 3,000                   |
| 742PO1           | Utilities - community center              | 1,358     | 1,500   | 708       | 1,500           | 1,500                   |
| 779PO1           | Janitorial Services - community center    | 2,267     | 6,800   | 00        | 1,350           | 3,750                   |
| 731PO1           | Maintenance & Repairs - community center  | 700       | 40,000  | 950       | 11,500          | 25,000                  |
|                  | OPERATING EXPENSE                         |           | 40,000  | 330       | 11,000          | 20,000                  |
| 731POO           | Maintenance & Repair                      | 4,326     | 22,500  | 488       | 5 000           | 11.000                  |
| 732POO           | Supplies & Materials                      | 16,863    | 22,000  | 6,358     | 5,000<br>23,000 | 11,000                  |
| 733POO           | Tools                                     | 1,803     | 24,000  |           |                 | 24,000                  |
| 734POO           | Safety Equipment                          |           |         | 0         | 0               | 2,000                   |
| 741POO           | Telephone                                 | 215       | 500     | 0         | 700             | 400                     |
| 741P00<br>742P00 | Utilities                                 | 0         | 250     | 107       | 250             | 250                     |
| 729POO           | IT Services                               | 6,433     | 7,000   | 2,369     | 6,000           | 7,000                   |
| 730POO           |   | 621       | 1,856   | 851       | 1,684           | 2,200                   |
|                  | Computer                                  | 389       | 4,590   | 531       | 1,100           | 1,100                   |
| 779POO           | Janitorial Service - parks                | 1,000     | 3,000   | 0         | 5,775           | 12,000                  |
| 765POO           | River Corridor Maintenance&Gravel Removal | 3,615     | 5,000   | 3,615     | 3,615           | 5,000                   |
| 767POO           | Urban Forest Management                   | 9,700     | 20,000  | 0         | 20,000          | 20,000                  |
| 768POO           | Mosquito Control                          | 10,308    | 12,000  | 8,172     | 11,800          | 12,000                  |
| 769POO           | Weed Control                              | 0         | 500     | 0         | 0               | 500                     |
|                  | VEHICLE EXPENSE                           |           |         |           |                 |                         |
| 760POO           | Gas & Oil                                 | 2,311     | 2,500   | 879       | 2,000           | 2,500                   |
| 761POO           | Vehicle & Equipment Maint & Repair        | 1,905     | 3,500   | 1,441     | 3,500           | 3,500                   |
|                  | CAPITAL OUTLAY                            |           |         |           |                 |                         |
| 772POO           | Equipment Purchase                        | 18,349    | 20,000  | 17,011    | 17,011          |                         |
| 775POO           | Park Improvements                         | 17,242    | 12,000  | 575       | 11,000          | 25,000                  |
|                  | PARKS & FACILITIES EXPEND. SUBTOTAL       | 207,254   | 331,632 | 83,751    | 232,532         | 368,470                 |

| ACCOUNT #<br>800GO3<br>809GO3<br>807GO3<br>808GO3 | EXPENDITURES LAW ENFORCEMENT PERSONNEL Law Enforcement Wages Law Enforcement - Part Time Wages | ACTUAL  | ADOPTED<br>BUDGET | AS OF<br>6/30/2020 | ESTIMATED<br>YR. END 2020 | 2021<br>ADOPTED<br>BUDGET |
|---|--|---------|-------------------|--------------------|---------------------------|---------------------------|
| 800GO3<br>809GO3<br>807GO3                        | LAW ENFORCEMENT PERSONNEL Law Enforcement Wages  |         | BUDGET            |                    |                           |                           |
| 800GO3<br>809GO3<br>807GO3                        | LAW ENFORCEMENT PERSONNEL Law Enforcement Wages  |         |                   | ·····              |                           |                           |
| 809GO3<br>807GO3                                  | PERSONNEL<br>Law Enforcement Wages   |         |                   |                    |                           |                           |
| 809GO3<br>807GO3                                  | PERSONNEL<br>Law Enforcement Wages   |         |                   |                    |                           |                           |
| 809GO3<br>807GO3                                  | Law Enforcement Wages  |         |                   |                    |                           |                           |
| 809GO3<br>807GO3                                  |  |         |                   |                    |                           |                           |
| 807GO3  | Law Enforcement - Part Time Wages  | 157,083 | 168,480           | 84,204             | 168,408                   | 176,828                   |
|   |  | 68,195  | 85,900            | 33,403             | 67,750                    | 86,500                    |
| 909002  | Municipal Judge  | 1,656   | 1,656             | 828                | 1,656                     | 1,656                     |
|   | Municipal Court Clerk  | 4,140   | 4,140             | 2,070              | 4,140                     | 4,140                     |
| 805GO3  | Housing Stipend  | 19,114  | 18,000            | 9,000              | 18,000                    | 18,000                    |
| 801GO3  | Employer Tax Expense   | 17,573  | 21,280            | 9,219              | 19,886                    | 20,588                    |
| 802GO3  | Health Insurance   | 32,515  | 36,072            | 19,212             | 34,522                    | 39,204                    |
| 803GO3  | Retirement Fund  | 5,056   | 8,780             | 3,368              | 7,456                     | 7,073                     |
| 804GO3  | Workers Compensation Insurance   | 8,928   | 7,400             | 6,472              | 7,400                     | 7,500                     |
|   | OFFICE EXPENSE   |         |                   |                    |                           |                           |
| 819GO3  | Contractual Services   | 23,866  | 32,000            | 3,275              | 4,600                     | 5,000                     |
| 820GO3  | IT Services  | 4,193   | 2,937             | 929                | 2,140                     | 4,000                     |
| 822GO3  | Dues & Memberships   | 243     | 500               | 240                | 560                       | 500                       |
| 841GO3  | Office Supplies  | 1,307   | 1,500             | 127                | 500                       | 1,000                     |
| 842GO3  | Utilities  | 1,358   | 1,600             | 708                | 1,600                     | 1,600                     |
| 843GO3  | Telephone  | 4,690   | 4,500             | 2,171              | 4,300                     | 4,500                     |
| 830GO3  | Computer   | 1,214   | 860               | 1,673              | 2,874                     | 2,950                     |
| 849GO3  | Office Equip - Maintenance/Repairs   | 0       | 100               | 0                  | 0                         | 100                       |
|   | OPERATING EXPENSE  |         |                   |                    |                           |                           |
| 832GO3  | Equipment & Supplies   | 2,241   | 15,000            | 8,111              | 8,750                     | 16,500                    |
| 821GO3  | Conferences, Workshops & Training  | 1,527   | 6,000             | 55                 | 400                       | 6,000                     |
| 883GO3  | Uniforms   | 2,568   | 3,000             | 393                | 1,250                     | 3,000                     |
| 884GO3  | Traffic & Investigations   | 1,608   | 2.000             | 332                | 650                       | 2,000                     |
| 886GO3  | Testing & Examinations   | 193     | 400               | 0                  | 0                         | 400                       |
| 828GO3  | Other - law enforcement  | 3,280   | 1,000             | 73                 | 2,500                     | 1,000                     |
| 885GO3  | Dispatch Services  | 44,205  | 40,015            | 20,007             | 40.015                    | 41,600                    |
| 834GO3  | Multi-Jurisdictional Program Participation   | 6.000   | 6,000             | 0                  | 6,000                     | 6,000                     |
| 835G03  | Community Outreach Programs  | 0       | 500               | 0                  | 132                       | 1,000                     |
|   | VEHICLE EXPENSE  |         |                   |                    | 102                       | 1,000                     |
| 860GO3  | Gas & Oil  | 7,419   | 7,500             | 3,944              | 7,500                     | 7,500                     |
| 862GO3  | Radio/Radar Repair   | 216     | 12,000            | 8,936              | 8,936                     | 1,500                     |
| 861GO3  | Vehicle Maintenance & Repair   | 7,663   | 8,000             | 397                | 3,200                     | 3,500                     |
|   | CAPITAL OUTLAY   | .,000   | 0,000             | 001                | 0,200                     | 0,000                     |
| 870GO3  | Vehicle Purchase   |         | 45,000            | 0                  | 43,000                    |                           |
| 871GO3  | Office Equipment Purchase  | 2,751   | 1,500             | 0                  | 43,000                    | 2,500                     |
|   |  |         |                   |                    |                           |                           |
|   | LAW ENFORCEMENT EXP. SUBTOTAL  | 430,802 | 543,620           | 219,147            | 468,125                   | 473,639                   |

| GENERAL FUND   | 1         |           |           |              |                         |
|--|-----------|-----------|-----------|--------------|-------------------------|
|  | 2019      | 2020      | AS OF     | ESTIMATED    | 2021                    |
|  | ACTUAL    | ADOPTED   | 6/30/2020 | YR. END 2020 | ADOPTED                 |
|  |           | BUDGET    |           |              | BUDGET                  |
| TOTAL GENERAL FUND EXPENDITURES  | 2,537,889 | 3,086,682 | 1,090,011 | 2,569,879    | 3,055,06                |
| TRANSFER CAPITAL PROJECT - Heritage Park Improvements                                      |           | 62,500    |           | 491          | 45,00                   |
| TRANSFER CAPITAL PROJECT - Pavilion Construction   |           |           |           | 5,042        |                         |
| TRANSFER CAPITAL PROJECT - Lena Street Paving Reserves<br>TOTAL TRANS. TO CAPITAL PROJECTS | 0         | 62,500    | 0         | 5,533        | 200,00<br><b>245,00</b> |
| Tabor Emergency Reserves (3% of expenditures)  |           |           |           |              | 91,65                   |
| ENDING GENERAL FUND BALANCE  | 1,572,455 | 653,389   |           | 1,689,320    | 680,26                  |
| Restricted for Capital Improvement Fund  |           | 0         |           |              |                         |
| (per GASBY 54)   |           |           |           |              |                         |
|  |           |           |           |              |                         |

|   |                                      | 2019      | 2020       | AS OF     | ESTIMATED    | 2021                |
|---|--------------------------------------|-----------|------------|-----------|--------------|---------------------|
|   |                                      | ACTUAL    | ADOPTED    | 6/30/2020 | YR. END 2020 | ADOPTED             |
| 66  |                                      |           | BUDGET     | 0.00.2020 |              | BUDGET              |
|   |                                      |           |            |           |              |                     |
| Net and the second s | BEGINNING FUND BALANCE               | 561,429   | 524,581    |           | 723,390      | 899,523             |
| ACCOUNT#  |                                      |           |            |           |              |                     |
|   |                                      |           |            |           |              |                     |
| 460WOO  | Water Service Charges                | 595,396   | 672,000    | 337,556   | 750,000      | 750,000             |
| 461WOO  | Penalty Fees on Water Charges        | 3,395     | 3,000      | 810       | 2,800        | 3,00                |
| 462WOO  | Transfer fees - water                | 780       | 550        | 160       | 600          | 55                  |
| 464WOO  | Material/Labor Reimbursement - water | 8,275     | 20,000     | 2,480     | 8,550        | 25,00               |
| 463WOO  | Tap Fees - water                     | 31,250    | 100,000    | 9,225     | 61,475       | 70,00               |
| 465WOO  | Other - water                        | 315       | 0          | 0         | 7            | 100                 |
| 466WOO  | Grants - water                       |           | 210,000    | 0         | 36,398       | 145,000             |
| 456WOO  | Investment Income/Desgn Reserves     | 10,804    | 8,000      | 3,652     | 4,671        | 1,932               |
|   | TOTAL WATER FUND REVENUES            | 650,215   | 1,013,550  | 353,883   | 864,501      | 995,582             |
|   |                                      |           |            |           |              |                     |
|   | TOTAL AVAILABLE RESOURCES            | 1,211,644 | 1,538,131  | 353,883   | 1,587,891    | 1,895,10            |
|   | EXPENDITURES                         |           | - le ur le |           |              | te d'andr some some |
|   | PERSONNEL                            |           |            |           |              |                     |
| 900WOO  | Water Wages                          | 128,056   | 115,777    | 57,519    | 115,500      | 131,150             |
| 905WOO  | Water - Seasonal Wages               | 1,479     |            |           |              |                     |
| 901WOO  | Employer Tax Expense                 | 9,441     | 8,857      | 4,400     | 8,836        | 10,033              |
| 902WOO  | Health Insurance                     | 23,906    | 23,447     | 16,453    | 30,777       | 35,937              |
| 903WOO  | Retirement Fund                      | 4,703     | 4,631      | 2,301     | 4,620        | 5,246               |
| 904WOO  | Workers Compensation Insurance       | 5,000     | 4,000      | 3,281     | 4,000        | 4,200               |
|   | ADMINISTRATIVE EXPENSE               |           |            |           |              |                     |
| 920WOO  | Insurance (Property & Casualty)      | 7,425     | 7,314      | 7,486     | 7,508        | 8,800               |
| 921WOO  | Workshops & Training                 | 1,321     | 2,500      | 455       | 1,000        | 1,500               |
| 919WOO  | Wellness Program                     | 1,461     | 1,866      | 1,179     | 1,866        | 1,866               |
| 914WOO  | Consulting & Engineering Services    | 43,168    | 67,320     | 13,473    | 30,000       | 70,000              |
| 917WOO  | IT Services                          | 3,392     | 2,250      | 1,375     | 5,000        | 2.500               |
| 912WOO  | Auditing Services                    | 3,075     | 3,075      | 0         | 3,075        | 3,075               |
| 911WOO  | Legal Services                       | 2,016     | 25,000     | 222       | 500          | 2,500               |
| 918WOO  | Permits - water                      | 390       | 1,650      | 0         | 390          | 390                 |
|   | OFFICE EXPENSE                       |           |            |           |              |                     |
| 913WOO  | Office - misc                        | 2,582     | 2,500      | 117       | 250          | 1,500               |
| 915WOO  | Dues & Memberships                   | 235       | 250        | 159       | 325          | 300                 |
| 916WOO  | Filing Fees/Recording Costs          | 28        | 150        | 13        | 50           | 150                 |
| 942WOO  | Utilities                            | 13,305    | 12,500     | 9,309     | 16,000       | 16,000              |
| 943WOO  | Telephone                            | 2,711     | 2,500      | 1,430     | 2,600        | 2,600               |
| 930WOO  | Computer                             | 422       | 5,280      | 798       | 1,750        | 1,800               |
| 941WOO  | Office Supplies                      | 1,545     | 1,500      | 266       | 750          | 1,500               |
| 947WOO  | Records Management                   | 0         | 100        | 0         | 100          | 150                 |
| 948WOO  | Office Equipment - Leases            | 364       | 350        | 174       | 350          | 350                 |
| 949WOO  | Office Equipment - Maint & Repairs   | 0         | 250        | 0         | 0            | 250                 |
| 951WOO  | Postage - water                      | 1,839     | 2,000      | 837       | 1,850        | 2,000               |
| 952WOO  | GIS Mapping - water                  | 1,167     | 4,000      | 760       | 1,220        | 2,000               |
|   | OPERATING EXPENSE                    |           |            |           |              |                     |
| 931WOO  | Maintenance & Repairs                | 33,228    | 311,500    | 15,527    | 227,420      | 300,000             |
| 932WOO  | Supplies & Materials                 | 24,137    | 297,500    | 7,847     | 88,200       | 50,000              |
| 933WOO  | Tools                                | 52        | 500        | 232       | 400          | 4,000               |
| 988WOO  | Taps & Meters                        | 11,591    | 20,000     | 1,756     | 22,500       | 75,000              |
| 989WOO  | Plant Expenses - water               | 19,800    | 22,000     | 9,900     | 19,800       | 22,000              |
| 934WOO  | Safety Equipment                     | 598       | 1,800      | 298       | 800          | 400                 |
| 990WOO  | Testing - water                      | 5,691     | 4,500      | 3,434     | 9,000        | 11,000              |
| 987WOO  | Weed Control                         | 0         | 5,000      | 0         | 0            |                     |
| 928WOO  | Other - water                        | 308       | 250        | 0         | 1,400        | 250                 |
|   | VEHICLE EXPENSE                      |           |            |           | 11100        | 200                 |
| 960WOO  | Gas & Oil                            | 3,840     | 4,500      | 1,154     | 3,200        | 4,500               |
| 961WOO  | Vehicle & Equipment Maint & Repair   | 7,096     | 6,000      | 629       | 3,000        | 6,000               |

| TER ENTERPRISE FUND                        |                 |                         |                                 |                                 |   |
|--|-----------------|-------------------------|---------------------------------|---------------------------------|---|
|  | 2019            | 2020                    | AS OF                           | ESTIMATED                       | 2021                                    |
|  | ACTUAL          | ADOPTED                 | 6/30/2020                       | YR. END 2020                    | ADOPTED                                 |
|  |                 | BUDGET                  |                                 |                                 | BUDGET                                  |
| CAPITAL OUTLAY                             |                 |                         |                                 |                                 |   |
| OO Office Equipment Purchase               | 135             | 1,000                   | 2,628                           | 3,550                           | 2,500                                   |
| OO Equipment Purchase                      | 45,257          |                         |                                 |                                 | 65,000                                  |
| DEBT SERVICE                               |                 |                         |                                 |                                 |   |
| OO Debt Service - CWCB (1)                 | 7,571           | 7,568                   | 7,568                           | 7,568                           |   |
| OO Debt Service - DOLA                     | 9,795           | 9,795                   | 0                               | 9,795                           | 9,795                                   |
| OO Debt Service - CWRPDA                   | 22,500          | 22,500                  | 11,250                          | 22,500                          | 22,500                                  |
| OO Debt Service - Bank of Colorado         | 6,706           |                         |                                 |                                 |   |
| OO Debt Service - CWCB (2)                 | 30,918          | 30,918                  | 0                               | 30,918                          | 30,918                                  |
| TOTAL WATER FUND EXPENDITURES              | 488,254         | 1,044,398               | 184,230                         | 688,368                         | 909,660                                 |
| Reserved per financing agreement with CWCB |                 |                         |                                 |                                 | 2,843                                   |
|  |                 |                         |                                 |                                 | 2,04                                    |
| ENDING WATER FUND BALANCE                  | 723,390         | 493,733                 |                                 | 899,523                         | 982,60                                  |
| ENDING WATE                                | ER FUND BALANCE | ER FUND BALANCE 723,390 | ER FUND BALANCE 723,390 493,733 | ER FUND BALANCE 723,390 493,733 | ER FUND BALANCE 723,390 493,733 899,523 |

|          |                                      | 2019       | 2020      | AS OF     | ESTIMATED    | 2021      |
|----------|--------------------------------------|------------|-----------|-----------|--------------|-----------|
|          |                                      | ACTUAL     | ADOPTED   | 6/30/2020 | YR. END 2020 | ADOPTED   |
|          |                                      |            | BUDGET    |           |              | BUDGET    |
|          | BEGINNING SEWER FUND BALANCE         | 899,731    | 852,039   |           | 937,115      | 866,304   |
| ACCOUNT# |                                      |            |           |           |              | ·*        |
|          | REVENUES                             |            |           |           |              |           |
| 460SOO   | Sewer Service Charges                | 315,476    | 315,000   | 155,591   | 317,000      | 317,000   |
| 461SOO   | Penalty Fees on Sewer Charges        | 3,396      | 3,000     | 810       | 2,800        | 3,000     |
| 462SOO   | Transfer Fees - sewer                | 640        | 500       | 120       | 500          | 500       |
| 464SOO   | Material/Labor Reimbursement - sewer | 0          | 1,500     | 0         | 0            | 48.000    |
| 463SOO   | Tap Fees - sewer                     | 29,250     | 100,000   | 8,225     | 44,355       | 45,000    |
| 465SOO   | Other - sewer                        |            | 0         | 0         | 7            | 100       |
| 466SOO   | Grants - sewer                       |            | 95,000    | 0         | 0            | 45,000    |
| 456SOO   | Investment Income - Desgn Reserves   | 18,689     | 15,000    | 4,896     | 5,747        | 1,584     |
|          | TOTAL SEWER FUND REVENUES            | 367,451    | 530,000   | 169,642   | 370,409      | 460,184   |
|          |                                      |            |           | 100,012   |              | 400,104   |
|          | TOTAL AVAILABLE RESOURCES            | 1,267,182  | 1,382,039 | 169,642   | 1,307,524    | 1,326,488 |
|          | EXPENDITURES                         |            |           |           |              |           |
|          | PERSONNEL                            |            |           |           |              |           |
| 900SOO   | Sewer Wages                          | 106,776    | 93,772    | 46,729    | 93,770       | 71,090    |
| 905SOO   | Sewer-Seasonal Wages                 | 201        |           |           |              |           |
| 901SOO   | Employer Tax Expense                 | 7,728      | 7,174     | 3,575     | 7,174        | 5,438     |
| 902SOO   | Health Insurance                     | 17,906     | 17,435    | 12,937    | 24,496       | 16,335    |
| 903500   | Retirement Fund                      | 3,855      | 3,751     | 1.869     | 3,751        | 2,844     |
| 904500   | Workers Compensation Insurance       | 3,402      | 2,750     | 100       | 2,750        | 2,950     |
|          | ADMINISTRATIVE EXPENSE               | 0,102      | 2,100     | 100       | 2,100        | 2,300     |
| 920500   | Insurance (Property & Casualty)      | 7.587      | 7,315     | 7.986     | 8,008        | 8.800     |
| 921500   | Workshops & Training                 | 882        | 1,510     | 255       | 300          | 1,500     |
| 914SOO   | Consulting & Engineering Services    | 15,328     | 42,000    | 3,638     | 7,500        | 40,000    |
| 917SOO   | IT Services                          | 3,011      | 2,250     | 934       | 5,000        |           |
| 912SOO   | Auditing Services                    | 3,075      | 3,075     | 934       | 3,075        | 2,500     |
| 911SOO   | Legal Services                       |            |           | 0         |              | 3,075     |
| 919SOO   | Wellness Program                     | 0<br>1,461 | 1,000     |           | 0            | 1,000     |
| 919300   |                                      | 1,401      | 1,868     | 1,179     | 1,868        | 1,868     |
| 913SOO   | Office - misc                        | 0.000      | 0.000     |           |              |           |
| 915SOO   | Dues & Memberships                   | 2,022      | 2,500     | 92        | 200          | 1,500     |
| 916SOO   |                                      | 223        | 300       | 159       | 300          | 300       |
| 941500   | Filing Fees/Recording Costs          | 39         | 100       | 13        | 50           | 100       |
|          | Office Supplies                      | 1,325      | 1,500     | 226       | 750          | 1,500     |
| 942500   | Utilities                            | 41,392     | 45,000    | 20,475    | 51,000       | 50,000    |
| 943800   | Telephone                            | 1,567      | 1,600     | 783       | 1,600        | 1,600     |
| 930500   | Computer                             | 410        | 5,280     | 798       | 1,475        | 1,475     |
| 947SOO   | Records Management                   | 0          | 150       | 0         | 150          | 100       |
| 948SOO   | Office Equipment - Leases            | 364        | 500       | 115       | 325          | 500       |
| 949SOO   | Office Equipment - Maint & Repairs   | 0          | 250       | 0         | 0            | 250       |
| 951SOO   | Postage - sewer                      | 1,343      | 2,000     | 569       | 1,850        | 2,000     |
| 952SOO   | GIS Mapping - sewer                  | 1,167      | 4,000     | 760       | 1,220        | 2,000     |
|          | OPERATING EXPENSE                    |            |           |           |              |           |
| 931SOO   | Maintenance & Repairs                | 28,921     | 276,500   | 8,012     | 181,843      | 75,000    |
| 932500   | Supplies & Materials                 | 4,462      | 15,000    | 1,228     | 7,000        | 10,000    |
| 933500   | Tools                                | 52         | 500       | 232       | 400          | 500       |
| 918SOO   | Testing & Permits                    | 3,898      | 4,400     | 1,734     | 6,500        | 5,500     |
| 928500   | Other - sewer                        | 308        | 250       | 0         | 1,150        | 250       |
| 934SOO   | Safety Equipment                     | 510        | 1,800     | 200       | 750          | 400       |
| 987SOO   | Weed Control                         | 0          | 500       | 0         | 0            |           |
|          | VEHICLE EXPENSE                      |            |           |           |              |           |
| 960SOO   | Gas & Oil                            | 3,910      | 4,000     | 2,451     | 4,000        | 4,000     |
| 961SOO   | Vehicle & Equipment Maint & Repairs  | 5,635      | 6,000     | 1,335     | 3,500        | 6,000     |
|          | CAPITAL OUTLAY                       |            |           |           |              |           |
| 971SOO   | Office Equipment Purchase            | 135        | 1,000     | 2,628     | 3,550        |           |
| 972SOO   | Equipment Purchase                   | 45,257     |           |           |              | 65,000    |
| 978SOO   | Bio-Solid Removal                    | 1          | 10,000    | 0         | 0            |           |
|          | DEBT SERVICE                         |            |           |           |              |           |
| 996500   | Debt Service - DOLA                  | 15,915     | 15,915    | 0         | 15,915       | 15,915    |

| SEWER | ENTERPRISE FUND               |         |         |           |              |         |
|-------|-------------------------------|---------|---------|-----------|--------------|---------|
|       |                               | 2019    | 2020    | AS OF     | ESTIMATED    | 2021    |
|       |                               | ACTUAL  | ADOPTED | 6/30/2020 | YR. END 2020 | ADOPTED |
|       |                               |         | BUDGET  |           |              | BUDGET  |
|       | TOTAL SEWER FUND EXPENDITURES | 330,067 | 582,935 | 121,012   | 441,220      | 401,290 |
|       |                               |         |         |           |              |         |
|       | ENDING SEWER FUND BALANCE     | 937,115 | 799,104 |           | 866,304      | 925,198 |
|       |                               |         |         |           |              |         |

|                                       | 2019   | 2020    | AS OF     | ESTIMATED    | 2021    |
|---------------------------------------|--------|---------|-----------|--------------|---------|
|                                       | ACTUAL | ADOPTED | 6/30/2020 | YR. END 2020 | ADOPTED |
|                                       |        | BUDGET  |           | 1            | BUDGET  |
| BEGINNING FUND BALANCE                | 34,799 | 34,534  |           | 30,931       | 30,959  |
| REVENUES                              |        |         |           |              |         |
| Operation & Maint. (Ballot #5A, 1996) |        |         |           |              |         |
| Debt Increase (Ballot#5B, 1996)       |        |         |           |              |         |
| Interest                              | 32     | 20      | 11.00     | 28           | 20      |
| TOTAL GID #1 REVENUES                 | 32     | 20      | 1         | 28           | 20      |
| TOTAL AVAILABLE RESOURCES             | 34,831 | 34,554  |           | 30,959       | 30,979  |
| EXPENDITURES                          |        |         | ur 8      |              |         |
| OPERATING EXPENSE                     |        |         |           |              |         |
| Construction & Paving                 |        |         |           | J            |         |
| Administration/Engineering/Legal      | 150    | 4,500   |           |              | 4,500   |
| Maintenance                           | 3,750  |         |           |              |         |
| CAPITAL OUTLAY                        |        |         |           |              |         |
| Chipseal/Overlay Streets              |        |         |           |              |         |
| Highway Enhancement Projects # 3&4    |        |         |           |              |         |
| Culvert & Drainage Improvements       |        | 20,000  |           |              | 20,000  |
| TOTAL GID #1 EXPENDITURES             | 3,900  | 24,500  |           | 0            | 24,500  |
|                                       |        |         |           |              |         |
| ENDING FUND BALANCE                   | 30,931 | 10,054  |           | 30,959       | 6,479   |
|                                       |        |         |           |              |         |
|                                       |        |         |           |              |         |
|                                       |        |         | 78        |              |         |
|                                       |        | 1       |           |              |         |

| CAPITA  | L PROJECTS FUND - RAM                   | P Projec | t Note Ac | count     |              |         |
|---------|---|----------|-----------|-----------|--------------|---------|
|         |   | 2019     | 2020      | AS OF     | ESTIMATED    | 2021    |
|         |   | ACTUAL   | ADOPTED   | 6/30/2020 | YR. END 2020 | ADOPTED |
|         |   |          | BUDGET    |           |              | BUDGET  |
| ACCOUNT | #                                       |          |           |           |              |         |
|         | REVENUES                                |          |           |           |              |         |
| 4001GOO | Property Tax                            |          | 22,830    |           | 22,500       | 21,610  |
|         | Transfer from restricted Cap Imprv Acct | t        | 93,225    |           | 93,555       | 97,218  |
| ·       | TOTAL REVENUES                          |          | 116,055   |           | 116,055      | 118,828 |
|         | PROJECT EXPENDITURES                    |          |           |           |              |         |
| 591GOO  | Note Principal & Interest Payment Amt   |          | 116,055   |           | 116,055      | 118,828 |
|         | TOTAL EXPENDITURES                      |          | 116,055   |           | 116,055      | 118,828 |

|        |  | 2019    | 2020    | AS OF     | ESTIMATED                             | 2021                   |
|--------|--|---------|---------|-----------|---------------------------------------|------------------------|
|        |  | ACTUAL  | ADOPTED | 6/30/2020 | YR. END 2020                          | ADOPTED                |
|        |  |         | BUDGET  |           |                                       | BUDGET                 |
| ACCOUN | Τ#                                     | a da se |         |           |                                       |                        |
|        | REVENUES                               |         |         |           |                                       |                        |
| 1700A  | Boettcher Foundation Grant             |         |         |           |                                       | , vidade 9 i           |
| 1700B  | Dept of Local Affairs - Planning Grant |         |         |           |                                       |                        |
| 1700C  | Dept of Local Affairs - Prop Acq Grant |         |         |           |                                       |                        |
| 1700D  | Boettcher Foundation - PreDev Grant    | 100,000 |         |           |                                       |                        |
| 1700E  | Dept of Local Affairs - PreDev Grant   | 150,000 | 175,000 |           | 175,000                               |                        |
| 1700F  | CO CreativeIndust's - PreDev Grant     |         |         | - F + - T |                                       |                        |
| 1700G  | Misc Grants - Pre Development          |         | 80,000  | 5,000     | 80,000                                | and a set "Adar Sam    |
| 1700H  | Property Taxes Received at Closing     |         |         |           | · · · · · · · · · · · · · · · · · · · |                        |
|        | Town Funding                           |         |         |           |                                       |                        |
|        | TOTAL REVENUES                         | 250,000 | 255,000 | 5,000     | 255,000                               | - 2- half- diare san a |
|        | PROJECT EXPENDITURES                   |         |         |           |                                       |                        |
| CP1700 | Property Option                        |         |         |           |                                       |                        |
| CP1701 | Affordable Housing Study               |         |         |           |                                       |                        |
| CP1702 | Arts Market Study                      |         |         |           |                                       |                        |
| CP1703 | Property Acquisition                   |         |         |           |                                       |                        |
| CP1704 | Legal, Survey, Closing Fees            |         |         |           |                                       |                        |
| CP1705 | Property Taxes 1/1-10/3/2017           |         |         |           |                                       |                        |
| CP1706 | Pre-Development Phase                  | 250,000 | 255,000 | 125,000   | 250,000                               |                        |
| CP1707 | Groundbreaking Ceremony                |         |         |           |                                       | 5,00                   |
|        | TOTAL EXPENDITURES                     | 250,000 | 255,000 | 125,000   | 250,000                               | 5,00                   |

|        |                      | 2019   | 2020    | AS OF     | ESTIMATED    | 2021    |
|--------|----------------------|--------|---------|-----------|--------------|---------|
|        |                      | ACTUAL | ADOPTED | 6/30/2020 | YR. END 2020 | ADOPTED |
|        |                      |        | BUDGET  |           |              | BUDGET  |
| ACCOUN | F#                   |        |         |           |              |         |
|        | REVENUES             |        |         |           |              |         |
| 1900A  | Private Donations    | 47,120 | 335,000 | 418,020   | 439,440      |         |
|        | Town Contribution    |        |         |           | 5,042        |         |
|        | TOTAL REVENUES       | 47,120 | 335,000 | 418,020   | 444,482      |         |
|        | PROJECT EXPENDITURES |        |         |           |              |         |
| CP1900 | Design               | 23,691 | 14,250  | 7,609     | 7,609        |         |
| CP1901 | Construction         |        | 335,828 | 35,605    | 455,110      |         |
| CP1902 | Bank Fees            | 241    | 296     |           | -91          |         |
| CP1903 | Town Contributions   |        |         |           | 5,042        |         |
|        | TOTAL EXPENDITURES   | 23,932 | 350,374 | 43,214    | 467,670      |         |

| CAPIL  | AL PROJECTS FUND - HO  | eritage Park | (Improve | ments     | ]            |           |
|--------|------------------------|--------------|----------|-----------|--------------|-----------|
|        |                        | 2019         | 2020     | AS OF     | ESTIMATED    | 2021      |
|        |                        | ACTUAL       | ADOPTED  | 6/30/2020 | YR. END 2020 | ADOPTED   |
|        |                        |              | BUDGET   | -         |              | BUDGET    |
| ACCOUN |                        |              |          |           |              |           |
|        | REVENUES               |              |          |           |              |           |
| 2000A  | Main Street Mini-Grant |              | 15,000   | 1710-5-5  | 10,000       | 30,000    |
| 2000B  | AARP Grant             |              |          |           | 5,000        | · · · · · |
| 200C   | CCI Technical Grant    |              |          |           |              |           |
|        | Town Contribution      |              | 62,500   |           | 491          | 45,000    |
|        | TOTAL REVENUES         |              | 77,500   | 0         | 15,491       | 75,000    |
|        |                        |              |          |           |              |           |
|        | PROJECT EXPENDITURES   |              |          |           |              |           |
| CP2000 | Construction           |              | 77,500   |           | 15,491       | 75,000    |
|        | TOTAL EXPENDITURES     |              | 77,500   | 0         | 15,491       | 75,000    |

## **Resolution No. 20-13**

## A RESOLUTION OF THE TOWN OF RIDGWAY, STATE OF COLORADO, ADOPTING THE PROPERTY TAX LEVY FOR THE YEAR 2021 FOR CERTIFICATION TO THE OURAY COUNTY COMMISSIONERS

WHEREAS, the Town Council of the Town of Ridgway, has adopted the annual budget in accordance with its Charter on December 9, 2020; and

WHEREAS, such budget provides for property tax revenues for general operating purposes of \$303,102; and

WHEREAS, as such budget provides for property tax revenues necessary for debt service payment for the 2016 streetscape bond/note of \$21,610; and

WHEREAS, the valuation for assessment for the Town of Ridgway as certified by the County Assessor is \$35,036,580.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF RIDGWAY, COLORADO:

Section 1. That for the purpose of meeting general operating expenses of the Town of Ridgway during the 2021 budget year, a property tax mill levy of 8.651 mills is hereby adopted for certification to the Ouray County Commissioners.

Section 2. That for the purpose of payment of the debt service on the streetscape bond/note a property tax levy of 0.6168 mills is hereby adopted for certification to the Ouray County Commissioners.

Section 3. The Treasurer is hereby authorized and directed to immediately certify to the County Commissioners of Ouray County, Colorado, the adopted mill levies for the Town of Ridgway as hereinabove determined and set, to be levied by said Commissioners as taxes against real and personal property within the Town, in accordance with law.

APPROVED AND ADOPTED this 9th day of December, 2020.

ATTEST:

John I. Clark Mayor

Pam Kraft, MMC Town Clerk/Treasurer

# AGENDA ITEM #9

## STAFF REPORT

| Request:      | Extension to Meet Conditions of Replat Approval |
|---------------|---|
| Legal:        | Block 12, Lots 1-3                              |
| Address:      | 953 Moffat Street                               |
| Parcel #s:    | 430517400003                                    |
| Zone:         | Historic Residential (HR)                       |
| Applicant:    | Ellen Hunter                                    |
| Owner:        | Ellen Hunter                                    |
| Initiated By: | Shay Coburn, Planner                            |
| Date:         | December 9, 2020                                |

## SUMMARY

Applicant is requesting a six-month extension to meet the conditions assigned with the Replat that was approved by Council on July 8, 2020.

The approved Replat was to change three historic lots, Block 12 Lots 1 through 3, into two lots. The subject property is located on Moffat Street, at the intersection with S Elizabeth Street. The property is currently occupied by a single-family home and is surrounded by residential development.

The Applicant submitted a letter requesting an extension on November 27, 2020, see Attachment 2. The property and public hearing have been noticed in compliance with the Town Municipal Code.



#### BACKGROUND

On June 30, 2020 the Planning Commission recommended approval of this Replat to Town Council with the conditions in the staff report and to allow for 180 days to meet the conditions of approval rather than the 90 days that the code allows for. Then on July 8, Town Council approved the Replat request with 180 days to meet the conditions, see Attachment 1 for the meeting minutes with the exact approval language. The current approval expires January 4, 2021. A six-month extension will allow the owner until July 4, 2021 to finish meeting the conditions of approval.

Some of the conditions have been met like the propane tank was removed and the existing home was converted to natural gas, tap fees were paid, and phone/internet was identified to be available across Moffat Street. The remaining conditions include placing survey monuments, revising the plat map for reduced easement needs, and installing the electrical service. Since the Town does not allow digging in Town property between November 15 and March 15, this will give the owner about 3.5 months to get the electrical line installed and 6 months for the rest. The owner should note that excise tax for the one new lot will need to be paid before the final plat can be recorded.

## PROPOSED MOTION

"I move to approve a six-month extension for the Hunter Replat for Block 12, Lots 1-3, for owner Ellen Hunter, with the conditions assigned at the July 8, 2020 Council meeting to be met before the final plat can be recorded."

## ATTACHMENTS

- 1 Partial Town Council minutes from July 8, 2020
- 2 Letter from Ellen Hunter requesting an extension



Posted property from Elizabeth and Moffat, looking northeast

## Attachment 1

## Partial Town Council minutes from July 8, 2020

### 12. Application for Replat of Lots 1-3, Block 12

Staff Report dated 7-8-20 from the Town Planner presenting a request to Replat Block 12, Lots 1-3; Address: 953 Moffat Street; Zoned: Historic Residential; Applicant and Owner: Ellen Hunter.

The Planner reported the Planning Commission has recommended approval of the replat of three historic residential lots into two lots. The property is currently occupied by a single family residence. The Commission's recommended conditions include allowing 180 days to meet the conditions of approval.

There were comments from the Council and applicant.

#### ACTION:

Moved by Councilmember Meyer to <u>approve the Hunter Replat for Block 12, Lots 1-3, for owner</u> <u>Ellen Hunter given the criteria have been met, with the following conditions to be met before the</u> <u>final plat can be recorded: the existing propane tank shall be removed; electrical service line for</u> <u>Lot A shall be relocated to the easement on the proposed plat map or the easement can be revised</u> <u>to encompass the existing service line; phone and internet service to Lot B shall be sorted out;</u> <u>survey monument shall be placed. The applicant shall have 180 days to meet the conditions</u>. Seconded by Councilor Lakin the motion carried unanimously on a roll call vote.

## Attachment 2

## Letter from Ellen Hunter requesting an extension

Ellen Hunter

953 Moffat St• Ridgway, CO 81432

Date: 2020-11-27

Ridgway Town Council

I would like to request a six-month extension to my pending re-plat of my lots on Moffat St. to have time to complete the move of the electric line. That would give me just a month and a half to complete the electric line move after the March  $15^{\text{th}}$  date to be able to dig in a town street or right of way.

It was very difficult to find an excavator this year. I did finally find one that will do the work only to come against the Town's dig restriction of Nov. 15<sup>th</sup>. Also, at this time there is a possibility that I will be trying to pull the electric from across Moffat St. rather than up an easement in the new lot. This option is still under discussion.

I have completed the switch to natural gas and the propane tank has been removed.

The water and sewer taps have been paid for.

The survey is mostly completed and is awaiting the decision on where the electric line will be going.

Both Century Link and Deeply Digital are available in Moffat St.

Sincerely, Ellen Hunter

# AGENDA ITEM #10



TOWN HALL PO Box 10 | 201 N. Railroad Street | Ridgway, Colorado 81432 | 970.626.5308 | www.town.ridgway.co.us

| То:           | Honorable Mayor Clark and Ridgway Town Council   |
|---------------|--|
| From:         | Preston Neill, Town Manager  |
| Date:         | December 1, 2020   |
| Agenda Topic: | Adoption of Ordinance Amending Section 8-4-2 of the Ridgway Municipal Code to<br>Enact an Expiration Date for Use of Medical and Retail Marijuana Licenses |

## **ACTION BEFORE COUNCIL:**

Attached for second reading and adoption is an ordinance that would amend Section 8-4-2 of the Ridgway Municipal Code to enact an expiration date for use of Medical and Retail Marijuana licenses. This ordinance was introduced and approved by Council during the November 11, 2020 Council meeting.

## SUMMARY:

Section 8-4 of the Ridgway Municipal Code contains regulations governing Medical Marijuana and Retail Marijuana licensing in the Town of Ridgway. The attached ordinance would add a supplemental regulation to Subsection 8-4-2 that would require Medical Marijuana and Retail Marijuana license holders to put their license to use within 90 days of the issuance date, or else the license would be forfeited and revert to the Town. The ordinance also grants the Town Clerk the authority to effectuate the forfeiture and return of any unused licenses. All existing, new, or renewed Medical Marijuana and Retail Marijuana licenses that have been or will be issued by the Town would be subject to this ordinance.

## PROPOSED MOTION:

"I move to adopt Ordinance No. 07-2020 amending Section 8-4-2 of the Ridgway Municipal Code to enact an expiration date for use of Medical and Retail Marijuana licenses."

ATTACHMENT: Ordinance No. 07-2020

### TOWN OF RIDGWAY, COLORADO ORDINANCE NO. 07-2020

## AN ORDINANCE OF THE TOWN OF RIDGWAY, COLORADO AMENDING SECTION 8-4-2 OF THE RIDGWAY MUNICIPAL CODE TO ENACT AN EXPIRATION DATE FOR USE OF MEDICAL AND RETAIL MARIJUANA LICENSES

**WHEREAS**, the Town of Ridgway, Colorado ("Town") is a home rule municipality existing pursuant to the laws of the Colorado Constitution, the Colorado Revised Statutes and the Town's Home Rule Charter; and

**WHEREAS**, pursuant to C.R.S. §31-15-103 and §31-15-104, and pursuant to the home rule powers of the Town, the Town Council has the power to make and publish ordinances necessary and proper to provide for the safety, preserve the health, promote the prosperity, and improve the morals, order, comfort, and convenience of its inhabitants; and

**WHEREAS**, the Ridgway Town Council desires Medical Marijuana and Recreational Marijuana store licenses to be utilized to the fullest extent within 90 days of issuance; and

**WHEREAS,** the Ridgway Town Council finds that amendments to the Ridgway Municipal Code will provide for greater fairness and equity related to the application of Medical and Retail Marijuana store licenses and will thereby promote the health, safety and general welfare of the Ridgway community.

## NOW, THERFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF RIDGWAY, COLORADO the following:

Section 1. Recitals Incorporated. The above and foregoing recitals are incorporated herein by reference and adopted as findings and determinations of the Town Council.

**Section 2. Enactment of Subsection 8-4-2(G).** A new subsection 8-4-2(G) of the Ridgway Municipal Code is hereby enacted to read as follows:

(G) Medical Marijuana and Retail Marijuana license holders shall put their license to use within 90 days of issuance. Should a license not be put to use 90 days after the issuance date, the license shall be forfeited and revert to the Town. The Town Clerk is granted the authority to effectuate the forfeiture and return of any unused licenses.

**Section 3. Codification of Amendments.** The Town Clerk, as the codifier of the Town's Municipal Code, is hereby authorized to make such numerical and formatting changes as may be necessary to incorporate the provisions of this Ordinance within the Ridgway Municipal Code. The Town Clerk is authorized to correct, or approve the correction by the codifier, of any typographical error in the enacted regulations, provided that such correction shall not substantively change any provision of the regulations adopted in this Ordinance. Such corrections may include spelling, reference, citation, enumeration, and grammatical errors.

Ordinance No. 07-2020 Adoption – December 9, 2020 Page 1 of 3 **Section 4.** Severability. If any provision of this Ordinance, or the application of such provision to any person or circumstance, is for any reason held to be invalid, such invalidity shall not affect other provisions or applications of this Ordinance which can be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are declared to be severable. The Town Council hereby declares that it would have passed this Ordinance and each provision thereof, even though any one of the provisions might be declared unconstitutional or invalid. As used in this Section, the term "provision" means and includes any part, division, subdivision, section, subsection, sentence, clause or phrase; the term "application" means and includes an application of an ordinance or any part thereof, whether considered or construed alone or together with another ordinance or ordinances, or part thereof, of the Town.

**Section 5. Effective Date.** This Ordinance shall take effect thirty (30) days after the date of final passage in accordance with Article 3-7 of the Ridgway Charter. All existing, new, or renewed Medical Marijuana and Retail Marijuana licenses that have been or will be issued by the Town shall be subject to this Ordinance.

**Section 6. Safety Clause.** The Town Council hereby finds, determines and declares that this Ordinance is promulgated under the general police power of the Town of Ridgway, that it is promulgated for the health, safety and welfare of the public, and that this Ordinance is necessary for the preservation of health and safety and for the protection of public convenience and welfare. The Town Council further determines that the Ordinance bears a rational relation to the proper legislative object sought to be obtained.

**Section 7. No Existing Violation Affected.** Nothing in this Ordinance shall be construed to release, extinguish, alter, modify, or change in whole or in part any penalty, liability or right or affect any audit, suit, or proceeding pending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing which may have been incurred or obtained under any ordinance or provision hereby repealed or amended by this Ordinance. Any such ordinance or provision thereof so amended, repealed, or superseded by this Ordinance shall be treated and held as remaining in force for the purpose of sustaining any and all proper actions, suits, proceedings and prosecutions, for the enforcement of such penalty, liability, or right, and for the purpose of sustaining any judgment, decree or order which can or may be rendered, entered, or made in such actions, suits or proceedings, or prosecutions imposing, inflicting, or declaring such penalty or liability or enforcing such right, and shall be treated and held as remaining in force for the purpose of sustaining any and all proper actions, suits or proceedings, or prosecutions imposing, inflicting, or declaring such penalty or liability or enforcing such right, and shall be treated and held as remaining in force for the purpose of sustaining any and all proceedings, actions, hearings, and appeals pending before any court or administrative tribunal.

**Section 8. Publication.** The Town Clerk is ordered to publish this Ordinance in accordance with Article 3-7 of the Ridgway Charter.

**INTRODUCED AND REFERRED TO PUBLIC HEARING** on November 11, 2020 and setting such public hearing for December 9, 2020 at Ridgway Town Hall, located at 201 N. Railroad Street, Ridgway, Colorado.

ATTEST:

John Clark, Mayor

Pam Kraft, Town Clerk

Pam Kraft, Town Clerk

**ADOPTED** on \_\_\_\_\_, 2020.

BY:

ATTEST:

John Clark, Mayor

APPROVED AS TO FORM:

Bo James Nerlin, Town Attorney

# AGENDA ITEM #11



TOWN HALL PO Box 10 | 201 N. Railroad Street | Ridgway, Colorado 81432 | 970.626.5308 | www.town.ridgway.co.us

| То:           | Honorable Mayor Clark and Ridgway Town Council                    |
|---------------|---|
| From:         | Preston Neill, Town Manager                                       |
| Date:         | December 4, 2020  |
| Agenda Topic: | Adoption of the 2021 Five- and Ten-Year Capital Improvement Plans |

## **ACTION BEFORE COUNCIL:**

Council is asked to review, make any changes and adopt the 2021 Five- and Ten-Year Capital Improvement Plans.

## SUMMARY:

Please find attached the 2021 Five- and Ten-Year Capital Improvement Plans. Both plans are organized by fund and outline a schedule of public expenditures. The plans provide for large, physical improvements that are permanent in nature that are needed for the functioning of the community, including parks, infrastructure, utilities, and municipal facilities improvements.

## **RECOMMENDED MOTION:**

Once Council has finalized its review and provided any modifications, the appropriate motion to be considered is: "I move to adopt the 2021 Five- and Ten-Year Capital Improvement Plans."

## ATTACHMENT:

2021 Five- and Ten-Year Capital Improvement Plans

## 5 Year Capital Improvement Project 2021-2025 **General Fund**

| Project   | Estimated Cost | <b>Budget Line Item</b> |
|---|----------------|-------------------------|
|   |                |                         |
| Heritage Park Improvement Project   | \$35,000       | CP2000                  |
| Hartwell Park - Expand Restroom Facility  | \$150,000      |                         |
| Hartwell Park - Re-roof, Replace Beams at Pavilion and Remove Trees Impacting Structure | \$75,000       |                         |
| Dog Park  |                |                         |
| Dennis Weaver Memorial Park - Vault Restroom Facility                                   | \$60,000       |                         |
| Uncompahgre RiverWay Trail - Regional Partnership to connect Montrose to Ouray          |                |                         |
| River Corridor Master Plan - (including Rollans Park, River Corridor, Weaver Park)      | \$70,000       |                         |
| Rollans Park - Restoration Project, In-Stream Improvements                              | \$400,000      |                         |
| Gateway Signage   | \$120,000      |                         |
| Drainage Improvements at Market and Rio Grande Building                                 | \$40,000       | 663G02                  |
| Amelia Street Design - CR 5 to Yates Subdivision  | \$50,000       | 614G02                  |
| Install Sidewalks - West Side of Amelia, Clinton to Charles                             | \$400,000      |                         |
| Install Sidewalks - Clinton, Laura to Amelia to School                                  | \$350,000      |                         |
| Amelia Street - Chip Seal or Hard-Surface CR5 to Highway 62                             | \$160,000      |                         |
| Lena Street - Engineering and Survey (40% Town \$30,000/60% Lena St Commons \$45,000)   | \$75,000       | 614G02                  |
| Lena Street - Construct Otto to Charles(40% Town 60% Lena St Commons) \$200,000 - '21   | \$775,000      | Reserve Acct            |
| N Cora and Charles - Chip Seal or Hard-Surface Alley to Alley Through Intersection      | \$45,000       |                         |
| Chipeta/Sabeta - Chip Seal/Hard-Surface   |                |                         |
| Secure Long Term Gravel Resources   | \$100,000      |                         |
| Acquisition of South Railroad Street Right-of-Way                                       |                |                         |
| Public Parking Lot (North of Library)   | \$155,000      |                         |
| Main Entry of Town Hall Improvements  | \$25,000       | 731PO1                  |
| Town Hall and Community Center Improvements (per Assessment Plan)                       | \$238,000      |                         |
| New Community Room  | \$350,000      |                         |
| Water Truck - Replacement   | \$50,000       | 670GO2                  |
| Street Sweeper  | \$230,000      |                         |
| Front End Loader  | \$150,000      |                         |
| Mini Excavator with Rubber Tracks   | \$65,000       |                         |
| Pneumatic Compactor Roller  | \$80,000       |                         |

## 5 Year Capital Improvement Project 2021-2025 **General Fund**

| Project  | Estimated Cost | <b>Budget Line Item</b> |
|--|----------------|-------------------------|
| Master Plan Implementation & Subdivision Updates       | \$30,000       | 513GOO                  |
| Scanning and Electronic File Management Plan           | \$75,000       |                         |
| Region 10 Broadband Initiative - Anchor Build: Phase 2 | \$55,000       | 5075GO1                 |
| Space to Create Project                                |                | CP1706                  |
| Space to Create - Solar Array                          |                |                         |
| Athletic Park - Master Plan                            |                |                         |
| Expand Middle Mile Fiber Network Through Rest of Town  | \$73,000       |                         |
| Region 10 Broadband Initiative - Anchor Build: Phase 3 | \$100,000      |                         |
| Signage and Wayfinding                                 | \$75,000       |                         |

## 5 Year Capital Improvement Project 2021-2025 **Water Fund**

| Project  | Estimated Cost | Budget Line Item |
|--|----------------|------------------|
|  |                |                  |
| Grout Valves at Presed Ponds                                 | \$15,000       |                  |
| Water Supply Analysis  | \$40,000       | 914WOO           |
| Water Utility Augmentation (increase reliable water supply)  | \$750,000      |                  |
| Water Modules for Water Treatment Plant                      | \$80,000       |                  |
| Water Conservation Plan / Basin Protection Implementation    | \$25,000       |                  |
| Fencing for Water Treatment Plant                            | \$30,000       |                  |
| Video Inspection of Transmission Lines                       | \$57,500       |                  |
| Water Plant Controls Upgrade                                 | \$25,000       |                  |
| Extend Water Mains Downtown (as needed)                      | \$135,000      |                  |
| GAC Equipment (offset by \$100,000 in grant funds)           | \$200,000      | 931WOO           |
| Second River Crossing of Lines                               | \$150,000      |                  |
| Increase Storage East of the Uncompahgre River               | \$750,000      |                  |
| Gauge and Diversion Improvements                             | \$10,000       |                  |
| Presed Ponds - Modify Piping to Provide for Bypass of Lake O | \$10,000       |                  |
| Inspection of Roof and Beams of Older Water Tank             | \$10,000       | 931WOO           |
| Relocate Customers in the Main Pressure Zone                 | \$50,000       |                  |
| Inspect Tanks for Corrosion (schedule for 2023)              | \$10,000       |                  |
| Micro Hydro Feasibility Study (2025)                         | \$50,000       |                  |
| Blower and Compressor Upgrades at Water Treatment Plant      | \$40,000       |                  |
| Fiber Connection to Water Treatment Plant                    | \$130,000      |                  |
| Chlorine Room at Water Treatment Plant                       | \$40,000       |                  |
| Hydrant and Valve Replacement (within saline areas)          | \$15,000       |                  |
| Meter Replacement 5 Year Plan (\$55,000 in 2021)             | \$200,000      | 988WOO           |

## 5 Year Capital Improvement Project 2021-2025 **Sewer Fund**

| Project   | Estimated Cost | Budget Line Item |  |
|---|----------------|------------------|--|
|   |                |                  |  |
| Curtain Between Ponds                                       | \$20,000       | 931500           |  |
| Preliminary Needs Assessment for Relocating Treatment Plant | \$30,000       | 914SOO           |  |
| Sludge Removal  | \$100,000      |                  |  |
| Design and Install Secondary Discharge Pipe                 | \$10,000       |                  |  |
| Emergency Generator   | \$80,000       |                  |  |
| River Park Lift Station - Rebuild or Replace Motor          | \$10,000       |                  |  |
| Fine Bubble Diffuser System or Replace Aeration             | \$425,000      |                  |  |

## 10 Year Capital Improvement Project 2021-2030 General Fund

| Project  | Estimated Cost | <b>Budget Line Item</b> |
|--|----------------|-------------------------|
|  |                |                         |
| Athletic Park - 3rd Soccer Field and Drainage                          | \$150,000      |                         |
| Athletic Park - Groundwater Management                                 | \$100,000      |                         |
| Athletic Park - Tot Lot  | \$25,000       |                         |
| Athletic Park - Sand Volleyball Court                                  | \$16,000       |                         |
| Athletic Park - Renovation of New Baseball Field                       | \$150,000      |                         |
| Heritage Park - Solar Array and EV Parking Stations                    | \$69,000       |                         |
| Heritage Park - Plan Implementation with Visitor's Center Improvements | \$750,000      |                         |
| Implementation of River Corridor Plan (North and South Corridors)      | \$500,000      |                         |
| Green Street Park  | \$2,000,000    |                         |
| Chip Seal or Hard Surface Streets Throughout Town                      | \$9,500,000    |                         |
| Stormwater Drainage Improvements - Phase 3                             |                |                         |
| Improve Drainage at Park-n-Ride Lot at Fairgrounds                     | \$69,000       |                         |
| Install Sidewalks Throughout Town                                      | \$1,500,000    |                         |
| Stormwater Drainage Improvements - Phase 4                             |                |                         |
| Public Works Facility Expansion (per Assessment Plan)                  | \$400,000      |                         |
| Public Works Indoor Vehicle Storage                                    | \$92,000       |                         |
| Public Works Shop Vehicle Exhaust Ventilation                          | \$39,000       |                         |
| Town Hall Expansion (per Assessment Plan)                              | \$850,000      |                         |
| Hydro-Vac Excavator Vacuum Truck (split 3 funds)                       | \$65,000       | 670G02                  |
| Backhoe Replacement  | \$100,000      |                         |
| Motor Grader   | \$175,000      |                         |
| Public Works - 1 Ton Truck - Replacement                               | \$35,000       |                         |
| Public Works - 1/2 Ton Truck - Replacement                             | \$30,000       |                         |

## 10 Year Capital Improvement Project 2021-2030 Water Fund

| Project   | Estimated Cost | Budget Line Item |
|---|----------------|------------------|
|   |                |                  |
| Third Filter Train for Water Treatment                    | \$500,000      |                  |
| Water Storage Tank Painting (2029)                        | \$300,000      |                  |
| Water Collection System - Piping Ridgway Ditch / Headgate | \$1,500,000    |                  |
| Presedimentation Ponds Improvements and Piping            | \$250,000      |                  |
| Hydro-Vac Excavator Vacuum Truck (split 3 funds)          | \$65,000       | 972WOO           |
| Increase Capacity by the Lake Outfall (400' of 12" Line)  | \$45,000       |                  |
| Micro Hydro Construction (2030)                           | \$1,000,000    |                  |
| Develop Hydraulic Model of Distribution System            | \$30,000       |                  |
| Feasibility Study of Expansion of Water Treatment Plant   |                |                  |
| Expansion of Water Treatment Plant                        | \$1,000,000    |                  |

## 10 Year Capital Improvement Project 2021-2030 **Sewer Fund**

| Project   | Estimated Cost | Budget Line Item |
|---|----------------|------------------|
|   |                |                  |
| Hydro-Vac Excavator Vacuum Truck (split 3 funds)                          | \$65,000       | 972SOO           |
| Lift Station Equipment Replacement (2024-2029)                            | \$35,000       |                  |
| Fairgrounds Lift Station - Rebuild Pump/Replace (2034-2039)               | \$20,000       |                  |
| Upgrade the Treatment System (when loading reaches 80% of approved design |                |                  |
| capacity - 0.194 MGD and 400 ppd of BOD)                                  | \$100,000      |                  |
| Mechanical Wastewater Treatment Plant                                     | \$5,000,000    |                  |
| Identify New Plant Site Farther from the Town Core                        |                |                  |
| Identify Land Where Biosolids Could be Put to Beneficial Use              |                |                  |

## AGENDA ITEM #12



TOWN HALL PO Box 10 | 201 N. Railroad Street | Ridgway, Colorado 81432 | 970.626.5308 | www.town.ridgway.co.us

| То:           | Honorable Mayor Clark and Ridgway Town Council |
|---------------|--|
| From:         | Preston Neill, Town Manager                    |
| Date:         | December 1, 2020                               |
| Agenda Topic: | Adoption of the 2021 Strategic Plan            |

## **ACTION BEFORE COUNCIL:**

Council is asked to review, make any changes and adopt the 2021 Strategic Plan.

#### SUMMARY:

Please find attached the 2021 Strategic Plan. The Strategic Plan is an effective policy document and a primary tool in implementing the Master Plan, other adopted plans and special projects of the Council. Once adopted, the Strategic Plan informs the community of near and longer-term directive actions and investments planned by the Council, and it provides clear direction to Town staff for preparing the budget and developing work plans that detail the timing and approaches to complete the work. While it does not account for all Town Council direction, unforeseen needs or opportunities, other day-to-day or prioritized internal staff work, or other matters on Council agendas, it does set forth major undertakings through the planning horizon.

#### **RECOMMENDED MOTION:**

Once Council has finalized its review and provided any modifications, the appropriate motion to be considered is: "I move to adopt the 2021 Strategic Plan."

ATTACHMENT: 2021 Strategic Plan

## **TOWN OF RIDGWAY 2021 STRATEGIC PLAN**

## **COMMUNITY VISION**

Ridgway is a vibrant, welcoming, and community-minded small town situated in a beautiful mountain valley. We are diverse in age, background, and economic means. We share a deep connection to the outdoors, the lifelong pursuit of learning, and our railroad, ranching, and creative cultures. We are committed to being economically and ecologically sustainable.

# **COMMUNITY VALUES & GOALS**

Achieving our vision will require us to strive to maintain certain aspects of Ridgway that the community values today, while recognizing that we will need to adapt in the face of a certain amount of growth and change over the next ten to twenty years. Our ability to adapt successfully will require a continual focus on—and balance between—five community values: healthy natural environment, sense of community and inclusivity, small town character and identity, vibrant and balanced economy, and well-managed growth.

## Healthy Natural Environment

From the Uncompahyre River to the Sneffels and Cimarron mountain ranges, Ridgway's incredible natural surroundings, and the recreational opportunities they provide, are some of the top reasons residents choose to live in our community. Protecting both the scenic values and ecological functions of natural areas in and surrounding Ridgway through responsible environmental practices is something the community values strongly. Ridgway must grow in a way that is attuned to its natural environment to protect these valuable resources. Ridgway residents must also be aware of the changes to our local environment that could arise as a result of climate change.

#### Goals:

ENV-1: Preserve, protect, and restore natural habitats, including for wildlife and ecosystems.

ENV-2: Strengthen the Uncompany River corridor as a community asset and environmental resource.

ENV-3: Proactively manage and protect Ridgway's water resources.

ENV-4: Advocate for the efficient use of resources and sustainable practices that work to eliminate harmful impacts to the health of the community or natural environment.

#### ENV-5: Maintain a healthy and resilient community forest.

|    | Healthy Natural Environment: 2021 Strategy   | <b>Responsible Party</b> |
|----|--|--------------------------|
| 1  | Coordinate with Ouray County and the City of Ouray and other Ouray County Water Rights holders     | PW/Eng.                  |
|    | on county-wide water supply and water rights evaluation;   |                          |
| 2  | Advance goals of the Town's Source Water Protection Plan including working with Ouray County on    | PW/Planner               |
|    | setbacks to the Town's water supplies in the unincorporated areas of Ouray County;                 |                          |
| 3  | Review Adequate Water Supply Rules in RMC 7-6 and update Town Code;                                | Planner/PW               |
| 4  | Research and explore water conservation opportunities; Exercise and flush valves;                  | PW                       |
| 5  | Ensure the cost of water is understood and user fees are in line with costs;                       | PW/Eng.                  |
| 6  | Complete water supply analysis to better understand available water resources;                     | Manager/PW/Eng.          |
| 7  | Lake O/ Pre-sed pond improvements: employ strategic solutions to mitigate reservoir seepage;       | PW/Eng.                  |
| 8  | Stormwater improvements: Phase 1 and alley south of Hwy 62 between Lena St. and Railroad St.;      | PW                       |
| 9  | Make available educational materials on radon mitigation, water and energy conservation, including | Building                 |
|    | dissemination of information via the Town website and other electronic media;                      |                          |
| 10 | Participate with Sneffels Energy Board, including energy management and reporting in partnership   | PW                       |
|    | with Ouray County and San Miguel County; implementation of the work plan;                          |                          |
| 11 | Coordinate with Ouray County on implementation of pest management and weed management              | PW                       |
|    | plan, including the use of biological, chemical, mechanical control methods;                       |                          |
| 12 | Update the Town's landscaping regulations to encourage water conservation or require low water     | Planner/PW               |
|    | usage landscaping or xeriscaping;  |                          |
| 13 | Develop policy for tree maintenance on rights-of-way;  | PW                       |
| 14 | Perform state-mandated requirements for cross-connection outreach, reporting and tracking;         | PW                       |
| 15 | Develop and roll out Grease Trap Regulations; Explore opportunities for gray water use;            | Manager/PW               |
| 16 | Address pre-sed pond seepage; remove sediment from pre-sed ponds; control aquatic nuisances in     | PW/Eng.                  |
|    | ponds; monitor sediment accumulation in backwash pond;   |                          |
| 17 | Purchase and install water meters at water tanks; test meters for accuracy; surge protection;      | PW                       |
| 18 | Extend water main on Charlotte Street; Split Green Street Park meter;                              | PW                       |
| 19 | Repair and maintain wastewater lines; replace pond 2 curtain; add 24-hour composite sampler;       | PW                       |
| 20 | Preliminary Needs Assessment for relocating treatment plant or improvements to lagoons;            | Eng.                     |
| 21 | Remove gravel from Uncompahgre River in Rollans Park and maintain improvements;                    | PW                       |
| 22 | Retain a consultant to study the Uncompangre River corridor and develop a plan to enhance the      | Manager/PW               |
|    | River's ecology and safety;  |                          |
| 23 | Acquire dumpsters for green waste and composting efforts.  | PW                       |



## Sense of Community & Inclusivity

Another aspect of living in Ridgway that residents highly value is the community, its inclusivity, and its diversity. Ridgway's residents represent a range of age groups, income levels, cultures, lifestyles, and political persuasions, and describe each other as friendly, welcoming, and close-knit. Residents also value how the community comes together in times of crisis or need to help one another. This strong sense of community is also demonstrated in how engaged residents are with Town affairs. Trends like increasing housing costs and a lack of affordable childcare make it difficult for many people to live in Ridgway. Looking to the future, residents would like to see Ridgway remain a diverse and inclusive community, not one that is homogeneous and unwelcoming of "others." Residents want to avoid the kinds of changes that have occurred in other small mountain towns, such as an influx of second homeowners.

#### Goals:

COM-1: Maintain Ridgway as a community that is accessible to a range of income levels, ages, and households.

COM-2: Encourage a diversity of housing options that meet the needs of residents.

COM-3: Encourage citizen participation and dialogue with elected and appointed officials and town administration in order to foster broad-based representation and input for local government decisions.

COM-4: Strive to be a model for transparency, efficiency, and good governance.

COM-5: Encourage a range of health, human, youth, senior, and other community services in Ridgway.

COM-6: Support education and lifelong learning in our community.

COM-7: Provide public safety and emergency response services to engage and protect the community.

|    | Sense of Community and Inclusivity: 2021 Strategy   | Responsible Party                   |
|----|---|-------------------------------------|
| 1  | Complete predevelopment work and assist Artspace through the construction phase of the Space to Create workforce housing project; Program and develop management plan for the non-residential/community space that the Town will lease from Artspace; | Manager/Community<br>Initiatives    |
| 2  | Review and update the Town's subdivision standards and Planned Unit Development regulations per Master Plan recommendations;  | Planner                             |
| 3  | Work with developers through the Planned Unit Development process to secure deed restricted workforce housing;  | Planner                             |
| 4  | Continue efforts on workforce housing, including but not limited to evaluating and recommending mechanisms or strategies for funding, and continuing regular communication with regional partners;  | Manager                             |
| 5  | Organize and facilitate one regional law enforcement training opportunity;  | Marshal                             |
| 6  | Complete training with the Ouray County Sheriff's Office and City of Ouray Police Department to improve skills and foster good relations across the jurisdictional departments;   | Marshal                             |
| 7  | Support, grow and promote victim advocacy, victim's rights and county-wide programs;  | Marshal                             |
| 8  | Develop a community outreach and education program, including outreach on leash laws and dog owner responsibilities, securing trash containers and being bear-aware, town-wide speed limits, snow removal, etc.;                                      | Marshal/Community<br>Initiatives/PW |
| 9  | Parks and Trails map update;  | PW/Planner                          |
| 10 | Participation in Ouray County Health Initiatives;   | Community Initiatives               |
| 11 | Acquire trail easements connecting Rollans Park to the Uncompangre RiverWay Trail;  | Manager                             |
| 12 | Coordinate with Athletic Park user groups to move into the new storage areas in the Athletic Park Pavilion; develop policy for use of the concession area and of the full Pavilion.   | Planner/PW                          |





## Small Town Character & Identity

Although they may differ on how to define "small town character," residents feel strongly that it's a key part of Ridgway's identity. This small town character is evident in the size of the community, the slower and more laid back pace of life, the unpaved streets, the surrounding ranch land and associated activities, the ability of residents to easily walk from one end of town to the other, and the many activities and businesses that are geared toward locals. Although these characteristics are common among many small towns across Colorado, Ridgway stands out from other tourism-dependent communities as a town that relies on tourism to some degree—but retains its commitment to locals and still feels very much like a "real" community. Beyond small town character, this feeling is derived from a blend of Ridgway's historic past as a western railroad town, its ranching and agricultural community, its proximity to the mountains and outdoor recreation, and its Creatives and innovative entrepreneurs.

#### Goals:

CHR-1: Support vibrant, diverse, safe, and well-connected neighborhoods.

CHR-2: Protect and preserve Ridgway's historic assets.

CHR-3: Promote Ridgway's identity as a ranching and agricultural community and preserve the rural character of landscapes surrounding Ridgway.

CHR-4: Promote Ridgway's identity as a creative and innovative community where creative individuals and enterprises thrive.

CHR-5: Promote a range of opportunities and spaces for community gatherings and interactions.

CHR-6: Maintain and enhance Ridgway's gateways, entry-corridors, and scenic vistas.

CHR-7: Develop an interconnected system of parks, trails, open space, and recreational facilities that meets the needs of Ridgway's residents and visitors.





|    | Small Town Character and Identity: 2021 Strategy   | Responsible Party        |
|----|--|--------------------------|
| 1  | Expand community outreach and information sharing efforts;   | Community Initiatives    |
| 2  | Complete Phases 1 and 2 of the Heritage Park Improvements Project; Work with the Ridgway Area Chamber of Commerce to establish a subcommittee that will be charged   | Community Initiatives/PW |
|    | with developing a 5-year improvement plan for the Town gateway;  |                          |
| 3  | Secure longer-term storage, vault organization, record management and retention and destruction for official records; building and planning records;   | Clerk                    |
| 4  | Partner with GOCO on Youth Corps project;  | PW                       |
| 5  | Explore the feasibility of becoming a Certified Local Government.  | Community Initiatives    |
| 6  | Explore implementation of Colorado Main Street's Heritage Energy Project;  | Community Initiatives    |
| 7  | Lead Creative Advocacy Team in implementing priority Council initiatives and supporting the Ridgway Creative District and Main Street efforts;   | Community Initiatives    |
| 8  | Support and promote the Youth Advisory Council and provide its membership opportunities for input on Town projects, programs, and events;  | Manager                  |
| 9  | Generate promotional pieces that communicate the Ridgway Creative District's and Main<br>Street Program's value to the community, objectives, and invite potential partnerships<br>and collaboration;          | Community Initiatives    |
| 10 | Make efforts to educate and inspire residents and visitors about Ridgway's ranching heritage; provide information about ranching activities that periodically occur in and around Town, such as cattle drives; | Community Initiatives    |
| 11 | Create and maintain succession plans for all Town staff and standard operating procedures.   | All Departments          |

## Vibrant & Balanced Economy

Ouray County's economy is largely centered on service industries oriented towards tourism, particularly industries such as food services and accommodation. While Ridgway's reliance on tourism is somewhat less than the County, it is still subject to seasonal fluctuations in business activity. These service jobs tend to pay low wages that make it even more difficult for those who work in Ridgway to live here as well. Residents expressed a strong desire to diversify the local economy and to create well-paying, full-time, year-round jobs. Through its participation in the Main Street and Creative District programs, the Town has been active in promoting community and economic development in recent years. While a number of businesses and Creatives have chosen to base their operations in Ridgway for quality of life reasons, many employers struggle to hire qualified employees, find space as they grow, market their creations, and face other challenges. Larger shifts in the national economy towards telecommuting mean that workers no longer need to physically commute to an office. With fast internet speed, residents will increasingly be able to pursue job opportunities and careers in industries not currently located in Ridgway. Alternatively, home-based entrepreneurs will be able to access customers or clients located around the globe.



#### Goals:

ECO-1: Create a vibrant, diverse, and sustainable year-round local economy that reflects Ridgway's social fabric, values, and character.

ECO-2: Support the retention and expansion of local businesses.

ECO-3: Balance the need to preserve the quality of life for residents with business needs.

|    | Vibrant and Balanced Economy: 2021 Strategy  | Responsible Party     |
|----|--|-----------------------|
| 1  | Continue to combat/mitigate the effects of the COVID-19 pandemic in our community and            | Manager               |
|    | collaborate with regional partners on the development of an Economic Resiliency Plan;            |                       |
| 2  | Continue participation in local and regional broadband initiatives, including connecting local   | Manager/PW/Planner    |
|    | government and anchor institution buildings, and planning for future town-wide connectivity with |                       |
|    | Region 10 and Ouray County governments;  |                       |
| 3  | Plan, manage and employ successful Summer Concert Series and Love Your Valley Fest;              | Clerk                 |
| 4  | Plan, manage and employ Creative District MoonWalk and MoonTalk Events, First Fridays and        | Community Initiatives |
|    | Film Festival;   |                       |
| 5  | Partner with Regional Creative Districts and the Ridgway Area Chamber of Commerce to advance     | Community Initiatives |
|    | the Creative Corridors Initiative;   |                       |
| 6  | Partner with Colorado Creative Industries to further develop and grow the Ridgway Creative       | Community Initiatives |
|    | District, including consideration of feedback and recommendations from the Creative District     |                       |
|    | Creative Advocacy Team (C.A.T.), and training and educational opportunities for the Creative     |                       |
|    | District C.A.T.;   |                       |
| 7  | Partner with the Department of Local Affairs on the Main Street Program and implement priority   | Community Initiatives |
|    | recommendations from the Main Street Downtown Assessment focused on economic                     |                       |
|    | restructuring, design, organization and promotions;  |                       |
| 8  | Identify and complete a priority Creative District project with Colorado Creative Industries     | Community Initiatives |
|    | matching grant;  |                       |
| 9  | Streamline utility billing and payment systems;  | Clerk                 |
| 10 | Oversee and manage downtown streetscape maintenance and landscaping; maintain and replace        | PW                    |
|    | trees as needed; maintain planter boxes and landscaping around Town Hall and Hartwell Park;      |                       |
| 11 | Repaint, stain, caulk, seal: Rollans Park restrooms, Harwell gazebo and restrooms, Athletic Park | PW                    |
|    | gazebo; install flashing on Hartwell Park stage, maintain and seal decking; paint Athletic Park  |                       |
|    | restrooms.   |                       |

## Well-Managed Growth

Based on projections in the Community Profile, Ridgway is expected to add between 150 and 700 new residents by 2050. In addition, growth in the surrounding region—which includes Ouray, Montrose, and San Miguel counties—will continue to have direct and indirect impacts on Ridgway's housing, transportation system, environment, and quality of life. Growth limitations in the City of Ouray and Ouray County will further amplify growth pressures on the Town of Ridgway. Uncertainty regarding the extent of and potential impacts of future growth are of critical concern to the community. However, Ridgway has the ability through its policies and regulations, intergovernmental agreements, and other tools to help inform where and how growth will occur in the future, the types of growth the community would like to see, and guide the character and form of future development.

#### Goals:

GRO-1: Manage growth and development in order to maintain Ridgway's small town character, support a diverse community, and create employment opportunities.

GRO-2: Ensure public infrastructure, utilities, facilities, and services are sufficient to meet the needs of residents and businesses as the town grows.

GRO-3: Proactively mitigate natural and human-made hazards.

GRO-4: Develop a safe and efficient multi-modal transportation system, balancing needs of all users.

|    |   | 1                     |
|----|---|-----------------------|
|    | Well-Managed Growth: 2021 Strategy  | Responsible Party     |
| 1  | Update zoning and subdivision procedures to allow for administrative approvals as appropriate;    | Planner               |
| 2  | Update regulations for shared utility taps and shared water meters;                               | Planner/PW            |
| 3  | Participate in regional transportation initiatives: Gunnison Valley Transportation Region, Ouray  | PW                    |
|    | County Transit Advisory Council, as appropriate;  |                       |
| 4  | Complete appraisal of potential future South Railroad Street;                                     | Manager               |
| 5  | Finalize GIS database for water and sewer infrastructure, including catalog all mechanical equip; | PW/Eng.               |
| 6  | Develop and organize volunteer efforts, focused on procedural rules, expectations, purpose,       | Manager/Community     |
|    | etc. for Council appointed commissions, boards, committees and task forces;                       | Initiatives           |
| 7  | Improve and organize online filing systems; Replace cabinets at water plant; Plant Ops SOPs;      | Manager/Clerk/PW      |
| 8  | Expand efforts on official record and electronic file organization;                               | Manager/Clerk         |
| 9  | Contract for codification services, including annual online hosting of the Town Code;             | Clerk                 |
| 10 | Organize and Update Administrative Policies; Improve Human Resource Systems;                      | Clerk/Manager         |
| 11 | Complete the updates to the Town's standard specifications for infrastructure that were not       | Eng./PW               |
|    | completed in 2020 to incorporate ADA guidelines and standards for the design of sidewalks and     | -                     |
|    | other pedestrian facilities;  |                       |
| 12 | Address access to Ridgway Ditch and adjacent development, including building and septic           | Planner/PW            |
|    | setbacks, Ditch access, and land use opportunities with Ouray County to protect the Ditch;        |                       |
| 13 | Work with Ouray County to monitor development that could impact water transmission lines;         | PW/Planner            |
| 14 | Replace hydrants and valves as needed on water distribution system;                               | PW                    |
| 15 | Complete Amelia Street design (CR5 to Yates Subdivision);   | Eng./PW/Manager       |
| 16 | Monitor/maintain paving settlement;   | PW                    |
| 17 | Purchase water truck and hydro-vac excavator vacuum truck;  | PW                    |
| 18 | Complete transition from chlorine dioxide treatment to Granular Activated Carbon filtration       | PW                    |
|    | alternative at water treatment plant;   |                       |
| 19 | Complete sewer line camera and root abatement work; remove RUSA #2 wet well grate;                | PW                    |
|    | Complete continuous dissolved O2 monitoring; Remove contact chamber sludge; Repair                |                       |
|    | recirculation manhole;  |                       |
| 20 | Hire Part-time Assistant/ Assistant Planner;  | Manager/Planner/Clerk |
| 21 | Purchase and Install directional signage for RV parking, downtown parking, etc.;                  | Community Initiatives |
| 22 | Employ methods to better manage traffic flow, safe speeds, etc.                                   | Marshal/PW            |





## AGENDA ITEM #13

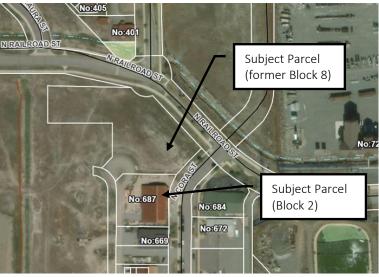
## Staff Report

| Request:<br>Legal: | Introduction of Ordinance for Rezone<br>Replat of Blocks 2, 8 and Alley "A" of the River Park Ridgway Business Park Filing 1, Lots 4R Block |
|--------------------|---|
| 0                  | 2 and Lot 2 Block 8   |
| Address:           | 687 N Cora and TBD N Cora Street  |
| Parcel #:          | 430516202006 and 430516223069   |
| Zone:              | Light Industrial 1 (I-1) and Light Industrial 2 (I-2)   |
| Applicant:         | Town of Ridgway for Ridgway Light Industrial LLC  |
| Owners:            | Chad Baillie and Ridgway Light Industrial, LLC  |
| Initiated By:      | Shay Coburn, Town Planner   |
| Date:              | December 09, 2020   |

### BACKGROUND

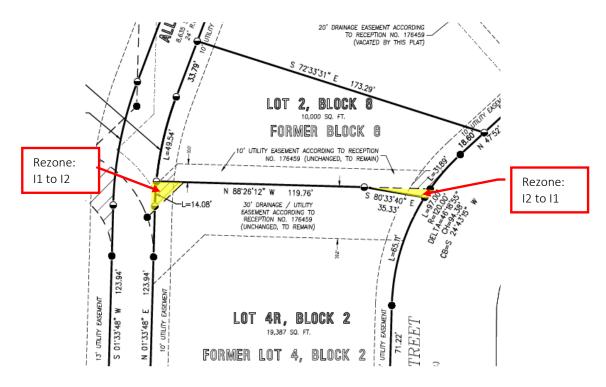
The Town is requesting to rezone a small portion of Replat of Blocks 2, 8 and Alley "A" of the River Park Ridgway Business Park Filing 1 Lots 4R Block 2 and Lot 2 Block 8. Rezones require an ordinance per the Municipal Code, see Exhibit A for the ordinance to be considered for introduction.

During the Novemeber 14, 2018 Town Council meeting, Council conditionally approved this rezone request based on the replat being finalized and an ordinance being presented, see Exhibit B below for partial meeting minutes. The replat was

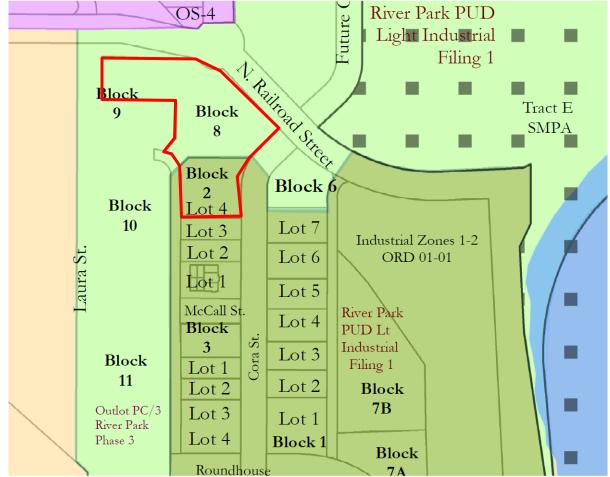


approved by Council in 2018 but just recently finalized and recorded after approval of an SIA at the November 11, 2020 Town Council meeting.

This rezone request is to align zoning with the newly adjusted lot lines. See diagram below that shows the area along N Cora to be rezoned from I-2 to I-1 and then the area along the alley to be rezoned from I-1 to I-2. The two areas are just about the same size.



Below, the properties are called out in the zoning map to illustrate the proximal properties and their zones:



The property and public hearing have been noticed in compliance with the Town Municipal Code.

### **CODE PROVISIONS**

### RMC 7-3-22 Amendments and Additions to the Official Zoning Map and Zoning Regulations

(A) Rezoning

(1) Amendments to the Official Zoning Map involving any change in the boundaries of an existing zoning district, or changing the designation of a district, shall be allowed only upon a determination following public hearing that the following criteria are met:

(a) The amendment is not adverse to the public health, safety and welfare, and

(b) <u>Either:</u>

- (iii) The amendment is in substantial conformity with the Master Plan, <u>or</u>
- (ii) The existing zoning is erroneous, <u>or</u>

*(iii)* Conditions in the area affected or adjacent areas have changed materially since the area was last zoned

(2) Rezoning may be requested or initiated by the Town, the Planning Commission, or the owner of any legal or equitable interest in the property or his representative. The area considered for rezoning may be enlarged by the Planning Commission on its own motion over the area requested in the application as part of its recommendation ...The burden shall be on the applicant to show that the criteria of this Subsection have been met.

### ANALYSIS

The above code criteria are addressed as follows:

(a) The amendment is not adverse to the public health, safety and welfare

It is not apparent how these small pieces of property swapping zoning would be adverse to the public health, welfare and safety. It is equal parts of land being rezoned so there is really no impact. In addition, this will clean up the zoning to match the new parcel lines.

(b) (i) The amendment is in substantial conformity with the Master Plan, or

The land use plan identifies both of these parcels as industrial land. Exchanging the same amount of one zone for the other remains in conformity with the master plan. The land surrounding the property line where the small rezoning is proposed is of similar zoning, light industrial.

(ii) The existing zoning is erroneous, <u>or</u>

As this is an "or" statement, and it appears that the criteria under (i) are more applicable, this is not addressed.

(iii) Conditions in the area affected or adjacent areas have changed materially since the area was last zoned.

As this is an "or" statement, and it appears that the criteria under (i) are more applicable, this is not addressed.

### STAFF RECOMMENDATION

Now that the replat has been recorded, Staff supports introduction of the Ordinance Amending the official Zoning Map By Rezoning a Portion of Replat of Blocks 2, 8 and Alley "A" of the River Park Ridgway Business Park Filing 1, Lot 4R, Block 2 From "I-1" Light Industrial 1 to "I-2" Light Industrial 2 and a Portion of Lot 2, Block 8 From "I-2" Light Industrial 2 to "I-1" Light Industrial 1 based on the meeting the criteria of the code for rezoning.

### ATTACHMENTS

Exhibit A – Ordinance \_\_\_\_2020 Exhibit B – Town Council Minutes, excerpt from November 14, 2018



From N Cora Street looking west



From N Cora Street looking west

## Exhibit A ORDINANCE NO. \_\_-2020

## AN ORDINANCE OF THE TOWN OF RIDGWAY, COLORADO, AMENDING THE OFFICIAL ZONING MAP BY REZONING A PORTION OF REPLAT OF BLOCKS 2, 8 AND ALLEY "A" OF THE RIVER PARK RIDGWAY BUSINESS PARK FILING 1, LOT 4R, BLOCK 2 FROM "I-1" LIGHT INDUSTRIAL 1 TO "I-2" LIGHT INDUSTRIAL 2 AND A PORTION OF LOT 2, BLOCK 8 FROM "I-2" LIGHT INDUSTRIAL 2 TO "I-1" LIGHT INDUSTRIAL 1.

WHEREAS, The Town Council, following notice and hearing, pursuant to Section 7-3-22 of the Ridgway Municipal Code, hereby finds that rezoning the following tract of land located within the Town of Ridgway, from "I-1" Light Industrial 1 to "I-2" Light Industrial 2 is not adverse to the public health, safety and welfare, and is in substantial conformity with the Master Plan:

A portion of Lot 4R, Block 2 of the Replat of Blocks 2, 8 and Alley "A" of the River Park Ridgway Business Park Filing 1 within the Town of Ridgway, Ouray County, Colorado, as further described in Exhibit 1.

WHEREAS, The Town Council, following notice and hearing, pursuant to Section 7-3-22 of the Ridgway Municipal Code, hereby finds that rezoning the following tract of land located within the Town of Ridgway, from "I-2" Light Industrial 2 to "I-1" Light Industrial 1 is not adverse to the public health, safety and welfare, and is in substantial conformity with the Master Plan:

A portion of Lot 2, Block 8 of the Replat of Blocks 2, 8 and Alley "A" of the River Park Ridgway Business Park Filing 1 within the Town of Ridgway, Ouray County, Colorado, as further described in Exhibit 1.

**THEREFORE,** BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF RIDGWAY, COLORADO, AS FOLLOWS:

## Section 1.

The Official Zoning Map is hereby amended to designate the first described tract of land as "I-2" Light Industrial 2 and to designate the second described tract of land as "I-1" Light Industrial 1.

ADOPTED by the Ridgway Town Council on \_\_\_\_\_\_, 202\_\_\_\_,

### TOWN OF RIDGWAY, COLORADO

Ву \_\_\_\_\_

John Clark, Mayor

ATTEST:

Pam Kraft, MMC, Town Clerk

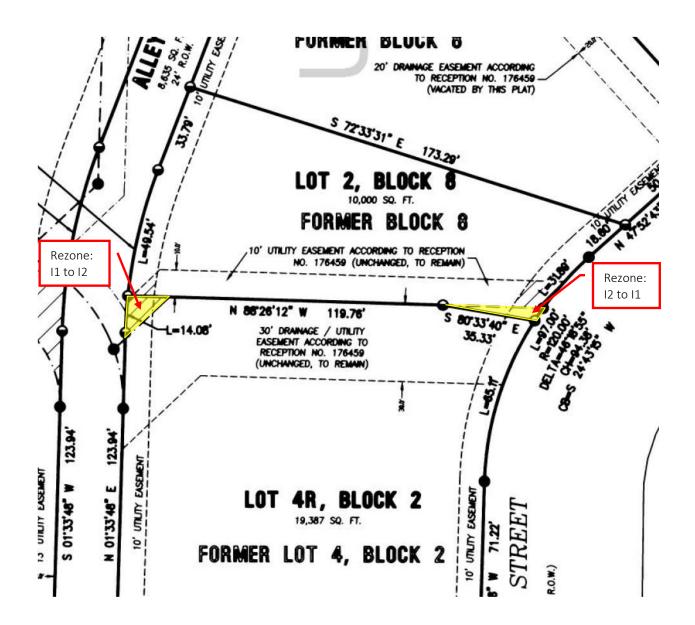
## CERTIFICATE OF TOWN CLERK

The foregoing Ordinance was introduced at a meeting of the Ridgway Town Council on \_\_\_\_\_\_, 202\_\_\_\_, published by title and posted thereafter, and adopted by the Town Council on \_\_\_\_\_\_, 202\_\_\_\_.

(SEAL)

Pam Kraft, MMC, Town Clerk

Exhibit 1



### Exhibit B Town Council Minutes, excerpt from November 14, 2018

### 18. Application for rezoning of Blocks 2 and 8 in River Park Ridgway Business Park, Filing 1

Staff Report dated 11-9-18 from Planner Coburn and the Town Manager presenting the Planning Commission recommendation to approve the rezone of a small portion of Block 8, Lot 2 from I-2 to I-1 and rezone a small portion of Block 2, Lot 4 from I-1 to I-2 in River Park Business Park, Filing 1.

Planner Coburn explained rezoning two small portions of the two lots will remove property from one and add to the other, and offer 50 feet of street frontage.

Manager Coates noted the rezone will not occur until the replat is fully complete and recorded. The action will trigger the need for approval of an ordinance which will be brought to the Council at that time.

### ACTION:

Moved by Councilor E. Hunter to <u>approve conditionally based upon the future replat and adoption of a future ordinance, the rezoning of Blocks 2 and 8 in River Park Ridgway Business Park, Filing 1</u> the motion was seconded by Councilmember N. Hunter and carried unanimously.

# NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that the Ridgway Town Council will hold a **PUBLIC HEARING** online via Zoom, on <u>Wednesday</u>, <u>December 9<sup>th</sup></u>, 2020 at 5:30 p.m., to receive and consider all evidence and reports relative to the application described below:

| Application for: | Ordinance for Rezone   |
|------------------|--|
| Location:        | Replat of Blocks 2, 8 and Alley "A" of the River Park Ridgway Business Park<br>Filing 1, Lots 4R Block 2 and Lot 2 Block 8 |
| Address:         | 687 N Cora and TBD N Cora Street   |
| Zoned:           | Light Industrial 1 (I-1) and Light Industrial 2 (I-2)  |
| Applicant:       | Town of Ridgway  |
| Property Owner:  | Ridgway Light Industrial, LLC and Chad Baillie   |

**ALL INTERESTED PARTIES** are invited to attend said hearing and express opinions or submit written testimony for or against the proposal to the Town Clerk.

**FURTHER INFORMATION** on the above application may be obtained or viewed at Ridgway Town Hall, or by phoning 626-5308, Ext. 222.

Shay Colum

DATED: November 25, 2020

Shay Coburn, Town Planner

## AGENDA ITEM #14

### LEASE AGREEMENT

**THIS LEASE** is entered into effective the 1<sup>st</sup> day of January, 2021 between the **RIDGWAY AREA CHAMBER OF COMMERCE,** a Non-Profit Corporation, ("Tenant") and the **TOWN OF RIDGWAY**, ("Landlord"), as follows:

WHEREAS, the Landlord owns Tracts E and K of the Park Subdivision; and

WHEREAS, the Parties mutually desire to enter into an agreement to lease the old exhibit hall and an adjacent area to the Tenant; and

WHEREAS, the Town desires to support the Tenant in its objectives of promoting business and community growth and development in the Town of Ridgway and the surrounding area; and

WHEREAS, the Town desires to have a Visitor Center.

**NOW, THEREFORE,** the Parties hereby enter into the following Lease:

### **<u>1. Description of Premises</u>**:

The Landlord hereby agrees to lease to the Tenant, subject to the terms and conditions of this Agreement, the old exhibit hall and appurtenant property, which is shown on Exhibit A and incorporated herein by reference, which shall henceforth be referred to in this Agreement as "the premises". Tenant accepts the premises in its existing condition.

### 2. Term of Lease:

The term of this Lease shall be for a period of 20 years from the effective date first above written, subject to termination of the Lease in accordance with any of the provisions of this Lease. Notwithstanding the term of this Lease, any monies appropriated by the Landlord hereunder are subject to annual appropriation and approval by the Town of Ridgway, and this is not a multiyear fiscal obligation of the Landlord.

### 3. Consideration:

Tenant shall pay the sum of \$10.00 as rent each year commencing in 2021. Such rent shall be paid in advance on or before December 31<sup>st</sup> of the prior year.

### 4. Miscellaneous Provisions:

A. Tenant agrees to maintain the premises and all improvements upon the premises in

good repair, including sewer connections, plumbing, wiring, glass, and the like. Tenant shall maintain the premises reasonably free from unsightly debris or accumulations of trash, and the like, and in compliance with the standards set by Town of Ridgway junk, weed, litter and nuisance ordinances.

- B. The premises shall be used only as the business premises of Tenant and for a visitor center. Tenant's use of the premises shall conform to all applicable laws, ordinances, and regulations of the United States of America, the State of Colorado, the County of Ouray, and Town ordinances.
- C. The Parties state and agree that the structure and improvements currently located on the premises or constructed hereafter, have always been, and shall remain, the sole property of the Landlord throughout the term of this Lease and thereafter, in the event of termination of this Lease.
- D. No additional improvements shall be constructed on the premises without the express written permission of Landlord.
- E. Landlord agrees that Tenant may use existing untreated town water supply for watering landscape.
- F. Upon the conclusion of the COVID-19 pandemic, Tenant shall exercise its best efforts to keep the Visitor Center open to the public for hours mutually agreed by Landlord and Tenant from May 1 through October 1.
- G. In the event Tenant elects to install a phone and/or internet connection, it shall be at the expense of the Tenant.
- H. Any repairs to the Premises less than \$1,000.00 shall be the responsibility of the Landlord. Any repairs to the Premises over \$1,000.00 shall be mutually agreed upon by the Landlord and the Tenant, and prior to undertaking such repair, the parties shall confer and agree on the cost allocation and responsibilities for such repair.

## 5. Termination of Lease:

This Lease may be terminated upon any of the following events:

- A. Dissolution, insolvency or bankruptcy of the Tenant or Tenant's vacancy of the premises;
- B. The foreclosure and sale of the leasehold interest resulting from any lien that is not satisfied and paid by Tenant;
- C. A material breach of any of the obligations of Tenant under this Lease, unless the

said breach is cured within the time provided in Paragraph 5(E) below;

- D. Any unauthorized use of the premises, if the said breach is not cured within the time provided in Paragraph 5(E) below;
- E. In the event the Landlord wishes to terminate this Lease pursuant to the provisions of Paragraphs 5(C) or 5(D), written notice of the intent to terminate shall first be given to the Tenant by certified mail, return receipt requested, at the address of the Tenant stated below, or at any other subsequent address given to the Landlord in writing. Said notice shall provide a clear statement of the reasons for termination. The Tenant shall then have a period of 30 days from the date or receipt of said notice within which to cure the default which forms the basis of the notice of termination, and in the event such cure is timely made by Tenant, the Lease shall remain in full force and effect.
- F. The Tenant may terminate this Lease upon 90 days written notice to Landlord.
- G. The Landlord may terminate this lease upon 90 days written notice to the Tenant.

## 6. Disclaimer of Landlord of any Liability for Liens:

Nothing in the terms of this Lease shall be construed as the Landlord authorizing the Tenant to make any improvements on the real property that would subject the property to a mechanic's lien. To the extent that the Tenant may make improvements upon the premises and fail to pay for the same, such that a mechanic's lien is placed upon the premises, said liens shall attach only to the leasehold interest of Tenant to the premises, and shall subject to all the terms of this Lease (including the provisions for termination of the Lease upon the filing of a mechanic's lien). Tenant shall not create or allow any liens upon said property and liens shall attach only to Tenant's leasehold interest.

## 7. Access to and use of the Property:

- A. The Landlord shall have the right to enter upon or across the leased premises or to cross such premises at any and all times and may authorize any of its officers, agents or employees to do so also.
- B. The Landlord shall also have the right to inspect the inside of any of the buildings or improvements on the premises at any reasonable time by making prior arrangements with Tenant.
- C. Landlord reserves easements for existing Town owned and public utility facilities on the Leased premises. The Town shall have the right to maintain existing utilities and to install additional utility facilities on the leased premises or

authorize other utility providers to do so, provided that such new facilities will not unreasonably interfere with Tenant's use of the premises.

## 8. Taxes and Utilities:

- A. In the event any ad valorem, real or personal property taxes or payments in lieu thereof, or any other taxes, are due or assessed upon the leased property or any improvements thereof, the payment of such taxes shall be the sole obligation of the Tenant. In the event the Town receives any tax notices, it shall deliver them to the Tenant for payment.
- B. Tenant shall promptly pay as due all bills for utilities to serve the premises.

## 9. Insurance and Indemnification:

## 9.1 Indemnification:

The Tenant agrees to indemnify and hold harmless the Landlord, its officers, employees, insurers, and self-insurance pool, from and against all liability, claims, and demands, on account of injury, loss, or damage, including without limitation claims arising from bodily injury, personal injury, sickness, disease, death, property loss or damage, or any other loss of any kind whatsoever, which arise out of or are in any manner connected with this Lease, if such injury, loss, or damage is caused in whole or in part by, or is claimed to be caused in whole or in part by, the act, omission, error, professional error, mistake, negligence, or other fault of the Tenant, any subcontractor of the Tenant, or any officer, employee, representative, or agent of the Tenant or of any Tenant of the Tenant, or which arise out of any workmen's compensation claim of any employee of the Tenant or of any employee of any subcontractor or sublease of the Tenant. The Tenant agrees to investigate, handle, respond to, and to provide defense for and defend against, any such liability, claims or demands at the sole expense of the Tenant, or at the option of Landlord, agrees to pay Landlord or reimburse Landlord for the defense costs incurred by Landlord in connection with, any such liability, claims, or demands. The Tenant also agrees to bear all other costs and expenses related thereto, including court costs and attorney fees, whether or not any such liability, claims, or demands alleged are groundless, false, or fraudulent. If it is determined by the final judgment of a court of competent jurisdiction that such injury, loss, or damage was caused in whole or in part by the act, omission, or other fault of the Landlord, its officers, or its employees, the Landlord shall reimburse the Tenant for the portion of the judgment attributable to such act, omission, or other fault of the Landlord, its officers, or employees.

## 9.2. Insurance:

A. The Tenant agrees to procure and maintain, at its own cost, a policy or policies of

insurance sufficient to insure against all liability, claims, demands, and other obligations assumed by the Tenant pursuant to Paragraph 9.1, Such insurance shall be in addition to any other insurance requirements imposed by this contract or by law, The Tenant shall not be relieved of any liability, claims, demands, or other obligations assumed pursuant to Paragraph 9.1 by reason of its failure to procure or maintain insurance, or by reason of its failure to procure or maintain insurance, or types.

- B. The Tenant shall procure and maintain, and shall cause any subcontractor or sub-Tenant of the Tenant to procure and maintain, the minimum insurance coverages listed below. Such coverages shall be procured and maintained with forms and insurers acceptable to Landlord. All coverages shall be continuously maintained to cover all liability, claims, demands, and other obligations assumed by the Tenant pursuant to Paragraph 9.1. In the case of any claims-made policy, the necessary retroactive dates and extended reporting periods shall be procured to maintain such continuous coverage.
  - 1. Worker's Compensation insurance to cover obligations imposed by applicable laws for any employee engaged in the performance of work for Tenant.
  - 2. Commercial General Liability insurance with minimum combined single limits of ONE MILLION DOLLARS (\$1,000,000.00) each occurrence and ONE MILLION DOLLARS (\$1,000,000.00) aggregate. The policy shall be applicable to all premises and operations. The policy shall include coverage for bodily injury, broad form property damage (including completed operations), personal injury (including coverage for contractual and employee acts), blanket contractual, independent contractors, products, and completed operations. The policy shall include coverage for explosion, collapse, and underground hazards. The policy shall contain a severability of interests provision.
  - C. The policy required by paragraph (B)(2) above shall be endorsed to include Landlord and Landlord's officers and employees as additional insureds. Every policy required above shall be primary insurance and any insurance carried by Landlord, its officers, or its employees, or carried by or provided through any insurance pool of Landlord, shall be excess and not contributory insurance to that provided by Tenant. No additional insured endorsement to any policy shall contain any exclusion for bodily injury or property damage arising from completed operations. The Tenant shall be solely responsible for any deductible losses under any policy required above.
  - D. A certificate of insurance shall be completed by the Tenant's insurance agent as evidence that policies providing the required coverages, conditions, and minimum limits are in full force and effect, and shall be reviewed and approved by Landlord prior to commencement of the Lease. The certificate

shall identify this Lease and shall provide that the coverages afforded under the policies shall not be canceled, terminated or materially changed until at least 30 days prior written notice has been given to Landlord. The completed certificate of insurance shall be sent to Landlord.

- E. Failure on the part of the Tenant to procure or maintain policies providing the required coverages, conditions, and minimum limits shall constitute a material breach of contract upon which Landlord may immediately terminate this contract, or at its discretion Landlord may procure or renew any such policy or any extended reporting period thereto and may pay any and all premiums in connection therewith, and all monies so paid by Landlord shall be repaid by Tenant to Landlord upon demand, or Landlord may offset the cost of the premiums against any monies due to Tenant from Landlord.
- F. Landlord reserves the right to request and receive a certified copy of any policy and any endorsement thereto.
- G. The parties hereto understand and agree that Landlord is relying on, and does not waive or intend to waive by any provision of this contract, the monetary limitations (presently \$350,000 per person and \$990,000 per occurrence) or any other rights, immunities, and protections provided by the Colorado, Governmental Immunity Act, 24-10-101 et seq., 10 C.R.S., as from time to time amended, or otherwise available to Landlord, its officers, or its employees.
- H. Property Insurance. Tenant shall be responsible for any and all losses to Tenant's property including equipment, machinery, displays, trains, artifacts, photographs, and any and all other property belonging to Tenant, and hereby waives any claim against Landlord for such losses. Tenant shall not rely on Landlord for any coverages.

## 10. Waiver:

No waiver of any breach of all or one or more of the conditions and covenants of this Lease by the Tenant or Landlord shall be deemed and constitute a waiver of any succeeding or other breach under this Lease.

## 11. Notices:

All notices required to be given to the Landlord or the Tenant herein shall be mailed to them to the following addresses:

Town of Ridgway P.O. Box 10 Ridgway, CO 81432

Ridgway Area Chamber of Commerce P.O. Box 544 Ridgway, Colorado 81432

Notice shall be effective when deposited in the U. S. Mail, certified return receipt requested, addressed to the above address or any address notice of which address change has been given in writing to the other party.

## 12. Sublease:

Tenant may neither sublease nor assign its interest hereunder.

### **13.** Financial Obligation:

Nothing herein shall be construed to create a financial obligation of the Town beyond any current fiscal year.

**IN WITNESS WHEREOF,** the Parties have entered into this Lease as of the day and year first above written.

## LANDLORD: TOWN OF RIDGWAY

Ву \_\_\_\_\_

Mayor

ATTEST:

Ву \_\_\_\_\_

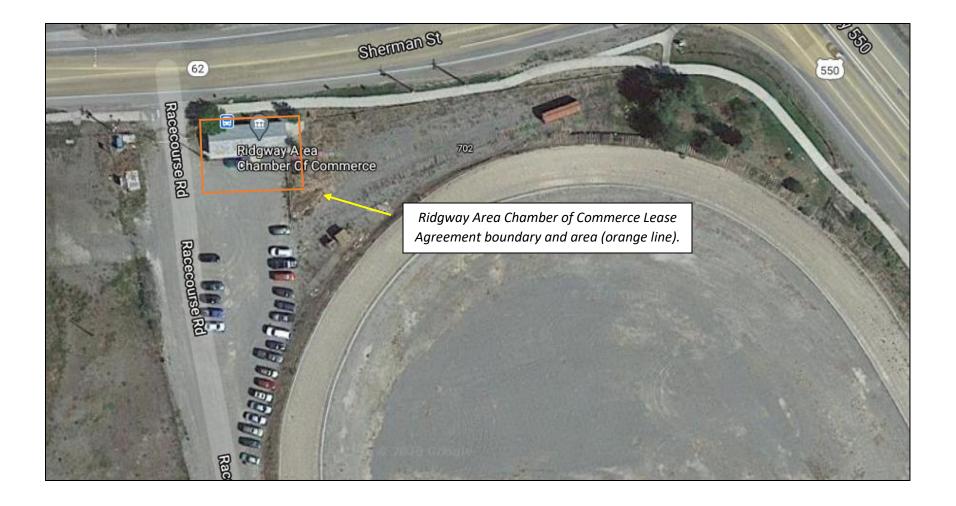
Town Clerk

TENANT: RIDGWAY AREA CHAMBER OF COMMERCE, A Non-Profit Corporation

Ву \_\_\_\_\_

President

## **EXHIBIT A: Ridgway Area Chamber of Commerce Lease Agreement Boundary**



## AGENDA ITEM #15



TOWN HALL PO Box 10 | 201 N. Railroad Street | Ridgway, Colorado 81432 | 970.626.5308 | www.town.ridgway.co.us

| То:           | Honorable Mayor Clark and Ridgway Town Council             |
|---------------|--|
| From:         | Preston Neill, Town Manager                                |
|               | Diedra Silbert, Community Initiatives Facilitator          |
|               | Shay Coburn, Town Planner                                  |
| Date:         | December 4, 2020   |
| Agenda Topic: | Discussion and direction on relocation of Old Ridgway Jail |

### BACKGROUND:

Staff recently met with Patrick O'Leary, Managing Member of Firehouse Investment Real Estate, LLC to discuss the Old Firehouse Project, which is a mixed-use development explained as a "culinary arts complex" including a restaurant, cooking school, tavern, commercial kitchen, event/flex space, gardens, and eight residential units. The property for this project includes the Old Firehouse with accessory structures and surrounding vacant land. One of the accessory structures on this property is the Old Ridgway Jail, and Mr. O'Leary has offered to relocate the jail on Town property. Mr. O'Leary expressed his desire to make the structure available to the Town first before exploring other relocation options.

At the November 11<sup>th</sup> Council meeting, Council discussed the possibility of having the Old Jail moved to Town property, specifically Heritage Park, and asked staff to look into cost estimates and other logistical items related to hosting the structure on Town property. Mr. O'Leary asked the Town to conduct its due diligence as soon as possible so that he can finalize a plan for moving the Jail this coming spring.

In preparation for Wednesday's Council meeting, staff solicited input from the sources below in order to help inform Council's decision.

### **Ouray County Ranch History Museum**

Staff spoke with Joan Chismire, President of the Ouray County Ranch History Museum, and learned about the Museum's significant interest in having the structure relocated to their property. Ms. Chismire is expected to submit a letter that further depicts the Museum's interest and their vision for preserving and showcasing the historic structure. Once staff receives the letter, it will be uploaded to Dropbox for Council review and also uploaded to the online version of the packet.

### DHM Design

Staff communicated with Walker Christensen, Principal, DHM Design Durango, about the prospect of having the structure moved to Heritage Park and the structure's fit with the existing Strategic Master Plan for Ridgway Visitor Center & Heritage Park. DHM Design is the landscape architecture and land planning firm that prepared the aforementioned plan. Walker commented that Heritage Park needs something with a larger "landmark" presence which would draw people in, and he doesn't think the Old Jail provides this. He also thinks the Old Jail should remain downtown.

### **Ridgway Area Chamber of Commerce**

Comments were received from Ridgway Area Chamber of Commerce board members indicating their appreciation for the building. There was some interest expressed in having the Old Jail at Heritage Park based on its unique history and character, while there were some other comments questioning the structure's ability to welcome residents and visitors as a centerpiece.



### Logistics and Historic Preservation

As a favor, Tim Stroh of Springboard Preservation and Terry Alexander of Stonecraft Masonry provided some input on how they would approach moving this historic building and other important details to consider: Before relocating a historic building, it is important to document the existing building's location, context, details, etc. The location details are important for telling the building's history. The smaller details can be helpful in case any damage happens during the move. This documentation should be quite comprehensive with a lot of photos, measurements, and other notes.

When moving a historic building, precautions should be taken to shore up doors and windows and wrap the building. It is very likely that the move will result in some damage like cracks that will need to be repaired. Costs will depend on the amount of damage. Terry, the masonry expert, suggested that the building should really be taken apart and restacked rather than moved as one unit. This would require time and about \$75,000 worth of labor.

The building will need to meet building code at its new location. The most important aspect of this would be an engineered foundation. This could cost about \$10,000 and require the expertise of a structural engineer. Also, it's important to note that once a historic structure is moved it is very hard to get state and/or national designation which in turn makes it more difficult to secure funding from those sources. If the Town becomes a Certified Local Government, we could designate it locally which could open up some funding resources.

### **STAFF RECOMMENDATION:**

If the Old Jail were moved to Town property, we would want to do it as properly as possible per the logistic and historic preservation recommendations above. This would require significant funding and staff time. There would also be potential for additional costs and staff time to program the Old Jail and administer visitation that should be taken into consideration. Based on a number of considerations including all of the information above, staff is recommending that the Old Jail not be relocated to Heritage Park or any other section of Town property. Furthermore, staff feels that the Old Jail would fit best at the Ouray County Ranch History Museum due to the Museum's interest in the structure and their expertise in historic preservation. Some of the information included herein may even be helpful to the Museum in creating a plan for moving the building. Town staff can connect the Museum with any resources available, perhaps through Colorado Main Street, to support the preservation of this building.

### **DIRECTION REQUESTED:**

Council is asked to provide direction on how to proceed with the offer to have the Old Ridgway Jail relocated to Town property.

## AGENDA ITEM #16

### PROFESSIONAL SERVICE AGREEMENT BETWEEN THE TOWN OF RIDGWAY, COLORADO, AND BO JAMES NERLIN, P.C.

**THIS AGREEMENT** (this "Agreement"), made as of the <u>day of December 2020</u>, is by and between the **TOWN OF RIDGWAY**, a municipal corporation acting by and through its authorized officers (the "Town"), and **BO JAMES NERLIN**, P.C., a Colorado Professional Corporation ("Law Firm").

**WHEREAS**, the Town and Law Firm intend that Law Firm, as hereinafter specified, shall serve as General Legal Counsel for the Town.

WHEREAS, Bo James Nerlin, shall serve as the primary attorney contact for the Town.

**NOW THEREFORE,** in consideration of the promises contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

### **SECTION I – TERMS**

- A. <u>Effective Date</u>: January 1, 2021.
- B. <u>Term</u>: The term of this Agreement shall be from January 1, 2021 through December 31, 2021 unless either party provides a notice to terminate.
- C. <u>Services and Compensation:</u>
  - 1. Law Firm shall provide general legal services to the Town at a current hourly rate of \$185.00 per hour (the "Town Rate"). Law Firm's regular hourly rate is \$260.00 per hour (the "Law Firm's Rate").
  - 2. Law Firm shall charge the Town Rate, with the exception of fees that are eligible to be charged back to a third party by the Town ("Charge-Back Fees"), out-of-pocket expenses, and fees in connection with litigation matters or extraordinary matters, which shall be billed at the Law Firm's Rate. Law Firm and the Town shall reach an agreement prior to Law Firm billing the Law Firm's Rate for a matter deemed extraordinary or litigation. For fees to be charged back to third parties, the Town shall initially pay Law Firm only the Town Rate. Charge-Back Fees shall be charged back to the third party, which shall be responsible for paying the entire amount of Charge-Back Fees. Notwithstanding that Charge-Back Fees may be paid by a third party, payment by any third party of the Charge-Back Fees shall not create an attorney-client relationship between Law Firm any third party paying such Charge-Back Fees. The Town shall not grant to any third-party owing Charge-Back Fees to Law Firm a permit, license or other Town discretionary permission until such third party has paid all Charge-Back Fee due and owing to Law Firm.

3. Law Firm shall attend one (1) regular meeting of the Town Council per month at no cost to the Town.

## SECTION II- LAW FIRM'S RESPONSIBILITIES

- A. All work to be performed by Law Firm shall be authorized verbally or in writing by the appropriately authorized Town representative(s).
- B. Description of Law Firm's legal services: (1) Provide drafting and/or review and approval of contracts, MOU's, IGA's, etc.; (2) Attend Town Council meetings; (3) Attend other Town meetings at the request of the Mayor or the Town Staff; (4) Participate in negotiations regarding Town affairs; (5) Provide overall legal oversight to department Directors, Town Staff, Mayor and the Board; (6) Provide oversight on legal matters related to employment/HR; (7) Assist in negotiations with other entities Ouray County, state and federal agencies, etc.; (8) Keep the Board and Town Staff informed on various changes in the law affecting municipalities and provide legal planning to proactively minimize the Town's exposure to various potential liabilities; (8) Such other matters as the Town Board and Town Staff may deem necessary and appropriate, from time to time.
- C. Law Firm shall inform the Town in writing of any additional firms it intends to hire to perform work in connection with this Agreement and shall keep the Town informed on any changes or additions to this information. The Town shall approve any additional firms prior to commencement of work by such firms as per this Agreement. Nothing contained herein shall create any contractual relationship between any additional firm(s) and the Town.
- D. Law Firm shall review each project and Law Firm's records to ensure against any conflict of interest that might prevent Law Firm from fully and faithfully advising and representing the Town. If any potential conflict or differing interest exists or arises, now or in the future, Law Firm shall properly advise the Town Staff and/or Town Council.
- E. Law Firm shall identify, verbally or in writing, the attorney within its organization primarily responsible for implementing and overseeing each project and all other attorneys and paralegals/paraprofessionals who will do significant work on each project. Staffing may change from time to time; however, Law Firm shall promptly advise the Town Staff and specific Town departments of such changes.
- F. In performing this Agreement, the hours Law Firm and its staff are to work on any given day or project are entirely within Law Firm's control. The Town shall rely upon Law Firm to devote the time, skill and effort reasonably necessary to fulfill the purpose of this Agreement.

- G. Law Firm shall determine all pertinent filing dates or other deadlines for each project. Law Firm shall comply with all applicable filing dates or deadlines or obtain sufficient extensions to protect the Town's interests.
- H. Full and regular communications are essential to this Agreement. Law Firm and its staff, the Town Staff and other representatives and Town Council shall actively address all developments that could significantly affect a project. Except in an emergency, Law Firm and its staff shall make no significant decision on direction, mechanics or strategy for a project without prior communication and discussion with the appropriate Town representative(s).
- I. Insurance Requirements: Before beginning, and while performing under this Agreement, Law Firm shall maintain, without cost to the Town, the following insurance:
  - 1. For all attorneys within its organization, professional liability insurance that complies with C.R.C.P. 265(a)(3).
  - 2. Law Firm shall not cancel, materially change or fail to renew insurance coverage. Law Firm shall notify the Town of any material reduction or exhaustion of aggregate limits.

## **SECTION III – THE TOWN'S RESPONSIBILITIES**

- A. The Town shall provide full information, including detailed scope of work, as to its requirements for the services.
- B. The Town shall give prompt notice to Law Firm whenever the Town observes or otherwise becomes aware of any discrepancies in the services provided.
- C. Law Firm is not liable for delays in performance that are caused by the Town, the Town's consultants or events that are outside the control of the parties and could not be avoided by the exercise of due care.

## SECTION IV MUTUAL OBLIGATIONS OF THE TOWN AND LAW FIRM

- A. This Agreement does not guarantee to Law Firm any work, except as authorized in accordance with Section I above, or create an exclusive contract.
- B. The services and any and all interests contemplated under this Agreement shall not be assigned, sublet or transferred without the written consent of the Town.
- C. Law Firm and any and all of its personnel utilized by Law Firm under the terms of this Agreement shall remain the agents and employees of Law Firm and are not, nor shall they be construed to be, agents or employees of the Town.

D. The Town recognizes that all technical data, evaluations, reports and other work products are instruments of Law Firm's services and not designed for use other than what is intended by or reasonably foreseeable to the parties to this Agreement. The Town shall make no other use of Law Firm's work product without the prior approval of Law Firm. Notwithstanding the foregoing, such data, evaluations, report and other work products, along with the files generated by Law Firm pursuant to this Agreement are to remain the Property of the Town.

## **SECTION V – BILLING AND PAYMENT**

At the beginning of each month, for services rendered the prior month, Law Firm shall provide to the Town invoices, which reflect all of the fees and out-of-pocket expenses Law Firm has incurred on behalf of the Town for the previous calendar month. Prior to the end of each month, the Town shall remit payment for all invoices due and payable unless otherwise discussed with Law Firm or Law Firm's representatives, either verbally or through written correspondence.

## **SECTION VI - SPECIAL CONDITIONS**

- A. <u>Confidentiality:</u> During and after the term of this Agreement, Law Firm shall not disclose to third parties any confidential information or data. Law Firm shall treat such information as the private and privileged records of the Town and Law Firm. Without Town's express consent, Law Firm shall not release such information to any third party by statement, deposition, as a witness or otherwise.
- B. <u>Licenses</u>: Law Firm shall maintain all licenses necessary to perform under this Agreement, including attorneys' licenses to practice law in the State of Colorado.
- C. <u>Severability:</u> To the extent the parties may perform and accomplish their obligations within the intent of this Agreement, its terms are severable. Should any term or provision be invalid or become inoperable for any reason, such invalidity or failure shall not affect the validity of any other terms or provisions. Waiver of any breach of a term shall not indicate a waiver of any other term or the same term upon later breach.

## SECTION VII LAWS AND ORDINANCES

Law Firm, at all times, agrees to observe all applicable federal and state laws, Ordinances of the Town of Ridgway, and all rules and regulations issued pursuant thereto, that in any manner affect or govern the services contemplated under this Agreement.

## SECTION VIII TERMINATION OF CONTRACT

A. <u>Termination of Agreement</u>: Either party shall be entitled to terminate this Agreement upon giving the other party written notice of intent to terminate. Should Law Firm terminate the Agreement, Law Firm agrees to continue representation of

the Town on all matters pending at the time of termination until satisfactory substitution of counsel by the Town. Should the Town wish to Terminate, it shall provide Law Firm with a thirty (30) day notice of intent to terminate.

B. <u>Effect of Termination</u>: In the event of termination, all finished and unfinished work product(s) prepared by Law Firm pursuant to this Agreement shall become the sole property of the Town, provided Law Firm is compensated in accordance with this Agreement for all work performed in accordance with this Agreement up to the effective date of termination. Law Firm shall not be liable with respect to the Town's subsequent use of any incomplete work product, provided Law Firm has notified the Town in writing of the incomplete status of such work product.

## SECTION IX CHANGE IN SCOPE OF SERVICES

The Town may from time to time require changes in the scope of the services of Law Firm to be performed herein. Compensation to Law Firm payable hereunder shall be adjusted to reflect any change in the scope of services.

## SECTION X EQUAL OPPORTUNITY EMPLOYER

- A. Law Firm shall not discriminate against any employee or applicant for employment on the basis of race, color, national origin, ancestry, age, sex (gender), religion, creed or physical or mental disability. Law Firm may adhere to lawful equal opportunity guidelines in selecting employees, provided that no person is illegally discriminated against on any of the preceding bases. This provision shall govern, but shall not be limited to, recruitment, employment, promotion, demotion and transfer and advertising therefor; layoff or termination; rates of pay or other compensation; and selection for training, including apprenticeship. Law Firm shall post, in all places conspicuous to employees and applicants for employment, notices provided by the State of Colorado setting forth the provisions of this nondiscrimination clause.
- B. All solicitations and advertisements for employees placed by or on behalf of Law Firm shall state that Law Firm is an equal opportunity employer.
- C. Law Firm shall cause the foregoing provisions to be inserted in all subcontracts for any work contemplated by this Agreement or deemed necessary by Law Firm, so that such provisions are binding upon each sub-consultant.
- D. Law Firm shall keep such records and submit such reports concerning the racial and ethnic origin of employees and of applicants for employment as the United States, the State of Colorado, the Town of Ridgway, or their respective agencies may require.
- E. Law Firm shall comply with such rules, regulations and guidelines as the United States, the State of Colorado, the Town of Ridgway, or their respective agencies may issue to implement these requirements.

### **SECTION XI – ILLEGAL ALIENS**

In compliance with C.R.S. § 8-17.5-102, Law Firm represents, warrants and agrees:

- A. That Law Firm shall not knowingly employ or contract with an illegal alien to perform work under this Agreement, shall provide the Town with duly executed LAWFUL PRESENCES AFFIDAVITS of its employees upon request, and shall not enter into a contract with a subcontractor that fails to certify to Law Firm that the subcontractor shall not knowingly employ or contract with an illegal alien to perform work under this Agreement.
- B. That Law Firm has confirmed the employment eligibility of current employees and shall, within twenty (20) days after hiring any new employee to perform work under this Agreement, affirm that Law Firm has examined the legal work status of such employee, retained file copies of the documents required by 8 U.S.C. § 1324a, and not altered or falsified the identification documents for such employee. Law Firm shall provide a written, notarized copy of the affirmation to the Town upon request.
- C. If Law Firm obtains actual knowledge that a subcontractor performing work under this Agreement knowingly employs or contracts with an illegal alien, Law Firm shall: (i) notify the subcontractor and the Town within three (3) days that Law Firm has actual knowledge that a subcontractor is employing or contracting with an illegal alien; and (ii) terminate the subcontract with the subcontractor if within three (3) days of receiving the notice required pursuant to this Section XI, the subcontractor does not stop employing or contracting with the illegal alien; except that Law Firm shall not terminate the contract with the subcontractor if during such three (3) days the subcontractor provides information to establish that it has not knowingly employed or contracted with an illegal alien.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

### ATTEST:

### TOWN OF RIDGWAY, COLORADO

Pam Kraft, Town Clerk

| By:         |       |
|-------------|-------|
| JOHN CLARK. | Mavor |

Date:

**BO JAMES NERLIN, P.C.** 

By:

**BO JAMES NERLIN, President** 

Date: \_\_\_\_\_

## AGENDA ITEM #17



TOWN HALL PO Box 10 | 201 N. Railroad Street | Ridgway, Colorado 81432 | 970.626.5308 | www.town.ridgway.co.us

| То:           | Honorable Mayor Clark and Ridgway Town Council  |
|---------------|---|
| From:         | Preston Neill, Town Manager   |
| Date:         | December 3, 2020  |
| Agenda Topic: | Review of letters of interest to fill the vacancy on the Town Council and action to appoint |

### SUMMARY:

The purpose of this memorandum is to outline the process for the appointment of a qualified resident of the Town to fill the vacancy on the Town Council.

According to Section 2-5 of the Ridgway Town Charter (Charter), "Vacancies on the Town Council shall be filled by the vote of a majority of the remaining members of the Council. A person appointed to the vacancy shall serve until the next regular election at which time, if another year remains to the original term, a Councilor shall be elected for a one-year term..." Section 2-2 of the Charter states that the qualifications of Councilors and the Mayor are as follows: "Qualified electors of the State of Colorado who are residents of the Town of Ridgway and have resided within the Town for one year immediately preceding their election or appointment to office are eligible for nomination and service as a Councilor or Mayor."

Shortly after the November 11<sup>th</sup> Council meeting and as directed by Council, a "Notice of Vacancy on the Ridgway Town Council" was publicly posted and published through all of the Town's communication channels. That notice is appended to this memo as Attachment 1. In all, the Town received six letters of interest and all six applicants are qualified to fill the vacancy. All submitted letters of interest are attached as Attachment 2 and are organized in alphabetical order by last name. The applicants are Robb Austin, Dan Bartashius, Robert Collins, Angela Ferrelli, Michelle Montague and Roger Sagal.

After conferring with the town attorney, staff is recommending the following approach for evaluating the candidates and appointing someone to fill the open Council seat:

- 1. Each candidate will be afforded an opportunity to speak about their interest in filling the seat and answer questions from members of Council.
- 2. Members of the audience will be given the opportunity to comment.
- 3. Council members can discuss the merits of each applicant and/or a motion can be made.
- 4. Once a motion is made, normal meeting conduct would apply, requiring a second and a vote.

### **PROPOSED MOTION:**

"I move to appoint \_\_\_\_\_\_ to fill the vacancy on the Town Council until the next regular election."

### ATTACHMENTS:

Attachment 1 – Notice of Vacancy on the Ridgway Town Council Attachment 2 – Letters of Interest

## ATTACHMENT 1

## NOTICE OF VACANCY ON THE RIDGWAY TOWN COUNCIL

Notice is hereby given that a vacancy exists on the Ridgway Town Council.

Any resident of the Town of Ridgway interested in serving out the remainder of the term, to April 6, 2021, may apply in writing.

Qualifications for serving on the Council are: a qualified elector of the State of Colorado; have resided within the Town limits for at least twelve consecutive months immediately proceeding the date of appointment; a United States Citizen; on or before this date shall be 18 years of age or older.

Please send letters of interest to the Town Clerk at <u>pkraft@town.ridgway.co.us</u> or mail to Post Office Box 10, Ridgway, CO 81432 or deliver to the Town Administrative Offices, 201 N. Railroad Street.

Deadline for receipt is Thursday, December 1, 2020 at 12:00 p.m.

Appointments will be considered by the Town Council at the regular meeting on December 9, 2020.

Any questions should be directed to the Town Clerk at 626-5308, Ext. 211.

## **ATTACHMENT 2**

Robert Austin 555 Sabeta Drive Ridgway, CO 81432



November 22, 2020

Town Council & Mayor John Clark Ridgway, CO 81432

Dear Mayor & Council:

Please accept this letter as my request to be considered for an appointment to the open position of Town Councilor for the Town of Ridgway at your December 9<sup>th</sup> meeting.

I previously served on the Ridgway Town Council from April 2016 to March 2020 and feel I understand how the position operates. I enjoyed my previous service and have a strong desire to improve all aspects of living in Ridgway and I will work for the residents of Ridgway.

Thank you very much for your consideration of my request.

Sincerely,

**Robert Austin** 

## Pam Kraft

From: Sent: To: Subject: Dan Bartashius (Uter Scheroling) Wednesday, November 25, 2020 12:07 PM Pam Kraft Council vacancy

Mr. Mayor and councilors,

I am interested in filling the vacancy on the Town of Ridgway's Board. I will bring experience, served on the town council 1983-1987 and on the planning commission mid 1990. I am very familiar with the towns budget and municipal codes. i have lived in Ridgway since 1977 and will also bring history to the council. I am retired so I will have the time to dedicate to this position.

Thank you for your time and consideration

d.

Dan Bartashius

November 11, 2020

Mayor John Clark Town Of Ridgway, Colorado

I would like to express my interest in filling the vacancy on the Town Council left by the resignation of Council person Tessa Cheek. I have shown interest before by running for the council and would like the opportunity to serve the town in this capacity.

Robert D. Cel

Robert B. Collins 830 B Tabernash Lane Ridgway, CO

Dear Pam & Town Council Members,

I am writing to express interest in being considered for the Town Council position being vacated by Tessa Cheek. As a member of this unique community since 2012, I feel passionate about having a hand in shaping the community to best serve its residents and businesses. While I am aware this appointment is from January through March, my hope is that this period will provide insight as to what it would mean to run and serve for a full two year term.

I hope to do this by helping to facilitate sustainable growth for the town. As our community anticipates a projected increase in population of between 150 and 700 people by 2050, I feel we need to work towards sustainable growth. We have seen a large increase already with Covid-19 as people realize they can work remotely. With an ever increasing population, our existing infrastructure may become strained, demanding the town and county address issues such as waste management, environmental impacts, and climate change. The Master Plan adopted in 2019 recognizes the difficulties and challenges that lie ahead. I am thankful that the leaders have already taken steps to help prepare and manage the projected growth in a way that will be successful through the Master Plan and I would like to work to bring this vision to fruition as a member of council.

Not only do we need to think about the environmental impact of growth in the community, we also need to address housing in a real and meaningful way. During my tenure as a resident of Ridgway, I have seen the price of a vacant lot of land in town increase by 146%<sup>1</sup>. Not surprisingly, this has pushed many people out of town; people that were vibrant, contributing members of our community. According to data from 2019, 44% of Ridgway tenants spend 50% or more of their household income on covering the cost of rent<sup>2</sup>. Part of what makes this community such a rich and vibrant places is that our residents span the socioeconomic range. If the community wants to maintain its residents and character, this issue of affordable housing needs to be addressed.

In addition, we are facing the ever present reality of climate change. With a degree in Environmental Anthropology, I believe we need to take measures to reduce the town's impact on our environment. By lowering our carbon footprint and reducing our water consumption due to the nature of unreliable rainfall is paramount to the ability of Ridgway to continue to thrive, especially as we grow.

I would be honored to work to enact the strategies outlined in the Master Plan and to help sure up our resiliency to an ever changing climate. For a limited three month positions, my intentions may appear beyond the scope, but it would be my intention to run for Town Council and hopefully serve for a full term when elections are held next year. I have a deep love and respect for our small community and want to help maintain its charm while also coming to terms with what the future inevitably has in store; growth and climate uncertainty.

Thank you for your consideration. Respectfully yours, Angela Ferrelli

<sup>1</sup>This is comparing vacant lot values from 2015 to vacant lot values as listed in November 2020. <sup>2</sup>Data sourced from https://www.towncharts.com/Colorado/Housing/Ridgway-town-CO-Housing-data.html#Figure19

Michelle Montague PO Box 163 380 N Cora Ridgway CO 81432

Mileletter in the part of the time the time the part of the time the part of the time the part of the time the time the part of the time the part of the time the part of the time the time the part of the time the part of the time the part of the time the time the part of the time the part of the time the part of the time the time the part of the time the tim

Pam Kraft Ridgway Town Clerk PO Box 10 Ridgway CO 81432 pkraft@town.ridgway.co.us

Dear Pam Kraft Ridgway Town Clerk:

I am interested in serving on the Ridgway Town Council. I have been a full-time resident of Ridgway since May of 2018. Before that I resided in Telluride, CO for 32 years. I am the Financial Officer of the dZi Foundation, a local non-profit, and have been employed there for the past 5 years. I recently built a home in Ridgway that was completed in December of 2019.

I would come to this position with experience in town government, boards, and commissions. I was a member of the Telluride Housing Authority from 1992-1996 and the chairperson in 1995. During my tenure, the Developer Mitigation Plan was created, the Shandoka Family Building rental employee housing was designed and built, and the Wilkin Court for sale employee housing project was designed and presented to Town Council.

I also served in the Telluride Town Clerks Office where I was the secretary to the Historical and Architectural Review Commission and the Planning and Zoning Commission. I maintained board and commission records, posted meeting and open seat notices, and took minutes. During this time, the Idarado Mine proposed annexation to the Town of Telluride was presented. I also coordinated, compiled, and distributed the meeting packets for the Telluride Town Council and took minutes when the Town Clerk was unavailable.

I have a deep interest and love for Ridgway. I feel that I can listen to varying points of view and look beyond the immediate future. I have observed many changes in Ridgway as well as a resistance to change. I feel that I can approach this position with an equanimity of preserving the past while looking ahead to the future.

Sincerely,

Michelle Montaque

**Michelle Montague** 

November 16, 2020

## Pam Kraft

From: Sent: To: Subject: Roger Sagal **Huger(Regelgroup sega** Monday, November 30, 2020 2:34 PM Pam Kraft Letter of Interest

Hello Pam,

Please consider this email to be my letter of interest to fill the vacant seat on town council.

I meet the requirements of service stated in the Notice of Vacancy:

I have been a resident of Ridgway since May of 2001.

I am a qualified elector of the State of Colorado.

I am a US citizen.

I am over age 18.

Thank you and I look forward to hearing from you.

Regards,

#### Roger F. Sagal



P.O. BOX 1168 241 South Elizabeth St Ridgway, CO 81432 (570) for 599 (57

NOTICE: CONFIDENTIAL AND PRIVILEGED MATERIAL

The information contained in this electronic message is legally privileged and intended only for use by the individual(s) named above. If the reader of this notice is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this electronic message is strictly prohibited. If you have received this

# AGENDA ITEM #18



TOWN HALL PO Box 10 | 201 N. Railroad Street | Ridgway, Colorado 81432 | 970.626.5308 | www.town.ridgway.co.us

November 23, 2020

Town of Ridgway Town Council Town Manager, Preston Neill

Council and Preston,

This letter is to reaffirm Planning Commission appointments. At the regular November Town Council meeting, the Council adopted an ordinance to revise the Municipal Code to allow for commissioner's terms to expire at 1-year intervals rather than 2-year intervals. As such, Planning Commissioner terms need to be adjusted accordingly. RMC 7-1-1(A) of the Ridgway Municipal Code requires the Mayor to serve on the Planning Commission and to appoint one member of the Town Council and five members to the Planning Commission. Therefore, I am adjusting Planning Commissioners terms as follows effective immediately:

| Commissioner         | Term Expires |
|----------------------|--------------|
| Mayor John Clark     | Ex-officio   |
| Councilor Russ Meyer | Ex-officio   |
| Doug Canright        | Nov. 1, 2021 |
| Jennifer Nelson      | Nov. 1, 2022 |
| Larry Falk           | Nov. 1, 2023 |
| Thomas Emilson       | Nov. 1, 2024 |
| Bill Liske           | Nov. 1, 2026 |

Thank you for your time and attention to this matter.

Sincerely,

/ John I. Clark Mayor Town of Ridgway

# AGENDA ITEM #19



# WRITTEN REPORT

| То:   | Honorable Mayor Clark and Ridgway Town Council |
|-------|--|
| From: | Preston Neill, Town Manager                    |
| Date: | December 7, 2020                               |
| RE:   | Town Manager's Report                          |

### **INTRODUCTION**

This report serves as an update to Council on key projects, activities and community issues.

### WATER TREATMENT UPGRADE

During late summer/early fall, staff undertook a pilot testing process to explore the benefits of transitioning from a chlorine dioxide treatment to a GAC treatment at the Town's water treatment plant. The initiative evolved quickly and, as a result of the preliminary testing results that suggest that GAC will improve the finished water quality compared to chlorine dioxide, staff has recommended to the Town Council during the current budget preparation process that the Town proceed in 2021 with replacing the chlorine dioxide treatment step with the GAC filtration alternative.

In early October, staff submitted an Energy and Mineral Impact Assistance Fund (EIAF) Tier I grant application to DOLA for the Granular Activated Carbon Water Treatment Upgrade Project. Tier I grants are for projects up to \$200,000 and are a 50/50 match.

I am excited to announce that DOLA has offered the Town a grant award in the amount of \$100,000 for this project! The project was reviewed based on a variety of factors such as its connection to energy impact, degree of need, measurable outcomes, amount of request, relationship to community goals, level of local match and community support, management capacity, resiliency and readiness to go. Competition for these limited funds was intense and DOLA had many more requests than they had funds available.

I'd like to give a **HUGE** shout out and thank you to Chase Jones, Chris Bolane and Joanne Fagan for their work in researching and pilot testing the GAC treatment alternative. Chase also put a ton of time and energy into preparing and submitting the EIAF grant application.

# COMMUNITY-WIDE COVID-19 TESTING EVENT ON DECEMBER 16<sup>TH</sup>

The Colorado National Guard testing support team and Ouray County Public Health Agency will once again offer a community-wide, voluntary, no charge testing event. The event will take place on Wednesday, December 16<sup>th</sup> at the Ouray County 4-H Events Center parking lot from 7:00 a.m. to 5:00 p.m. The testing will be done in a drive-thru testing format. A doctor's note or order will not be required and people seeking tests do not need to show symptoms.



## CORONAVIRUS RELIEF FUND PROGRAM UPDATE

Staff continues to work through the CVRF Spending Plan that was put together last month. Expenditures must be incurred by December 30<sup>th</sup> to be eligible for reimbursement. Staff submitted the Town's second request for reimbursement in the DOLA Grants Portal on December 3<sup>rd</sup>.

#### PERSONNEL UPDATES

As highlighted during the November 19<sup>th</sup> Budget work session, I have reviewed and revised the job descriptions of the Public Works Services Administrator and Town Planner for purposes of efficiency and more effective organizational structure. The titles and some of the essential functions have been amended and will go into effect on January 1, 2021.

#### **SNOW AND ICE CONTROL OPERATIONS**

The Town recently issued an official communication that reminds residents and businesses about snow and ice control operations in the Town of Ridgway. It goes into detail about the Town's policies and procedures for when it snows. If you haven't seen it, you can check it out by clicking <u>HERE</u>.

#### TAKEOUT PARKING SPOTS

Last month, in an effort to further assist downtown restaurants this winter season, Council asked staff to earmark several public parking spots as shortterm, takeout parking spaces. Staff has identified several spots and is finishing up the process of installing new takeout parking signs.



#### **RIDGWAY MUNICIPAL CODE – TRANSITION TO MUNICODE**

The Town has entered into an agreement with a company called Municode for

codification services and for online hosting of the Municipal Code. The Ridgway Municipal Code will soon migrate to Municode's fully responsive code hosting application featuring seamless navigation through our Code. Municode will also handle supplementation and will update our online Code upon the adoption of ordinances.

#### MARSHAL'S OFFICE AWNING

For safety purposes, the Town budgeted money in 2020 for an awning to be constructed over the entrance to the Marshal's Office. The awning is nearly completed. Mike Gill managed this project from start to finish and even completed some of the installation work himself.





### LAW ENFORCEMENT UPDATE

From Shane Schmalz, Marshal:

## **Funding for Victim Services Program**

Ever since is the Ouray County Victim Services Program was started, we have been trying to secure funding that would ensure the future of the program. Initial funding came from the Victim Assistance and Law Enforcement (VALE) Grant and in the first year we received the full requested amount. Due to increased requests for funding, a shrinking pool of money, and the VALE Board's request for stronger buy-in from the agencies the program serves, the grant award has been cut each year since the program started. In 2019, Victim Advocate Elaine Wood and myself searched for a stronger funding source and were able to find the Victims of Crimes Act (VOCA) Grant which is on a two-year grant cycle and the next cycle was for 2021 and 2022. In early 2020, Elaine and I attended the VOCA Grant class, to help us better understand the funding opportunity and the filing nuances.

In the end, we were able to secure \$56,768.00 for 2021 and 2022. This came at an ideal time with VALE cutting their contribution from \$ 21,000.00 to \$ 12,000.00 for 2021. With the two funding sources and with the contributions for the Town, County, and City, we are able to fund the Victim Services Program for 2021 and 2022.

As part of the grants, we are required to hold two Victim Rights Act (VRA) trainings per year with the three law enforcement agencies in the County. In early 2020, the District Attorney's Office provided the first training. Last week, we held the second training in the Ridgway Community Center. Chantelle Bainbridge with the Montrose Police Department's Victim Advocate Program provided the training for us in the Zoom format. Along with this training, we also reviewed SB20-217 and the most recent updates related to that legislation. We also received an update on the Critical Incident Investigation Team.

#### **COMMUNITY INITIATIVES UPDATE**

From Diedra Silbert, Community Initiatives Facilitator:

#### **Ridgway Space to Create Predevelopment**

This long-term affordable housing project has been steadily moving toward the final designs and financial closings necessary to break ground, as projected, in the first quarter of 2021. Regular weekly meetings continue with Artspace, the design team, and Town personnel. Artspace submitted a permit application to the Town for the project in November which is making its way through a careful staff review process. Additional funding applications have been submitted by Artspace to the Colorado Health Foundation, Telluride Foundation, and the State Department of Housing to address the need for gap funding.



# Heritage Park/Visitor Center Improvements

A new irrigation system was successfully installed on three sides of the Visitor Center at Heritage Park, utilizing grant funding from Colorado Main Street and AARP. Additional funding will be needed in 2021 to prepare this newly irrigated area for plantings and to extend the irrigation system and plantings east along Highway 62 according to the Heritage Park Strategic Master Plan. Chamber board members and Town Councilors together toured the Visitor Center and surrounding site to further the discussion about priorities for future improvements.

# **Ridgway Independent Film Festival (RIFF)**

For the first time in its six-year history, the RIFF took place online, Nov. 6th- 12th, requiring significant effort especially from techie extraordinaire and RIFF founder, Mayor John Clark. In addition to John, Amanda Gabrielson, Liana Schmidt, Joan Chismire, and Andy Nasisse served as organizers. They were assisted by festival judges and local professional filmmakers Taylor Rees and Renan Ozturk and community member Jim Courson. Though online attendance was lower than desired (about 60 tickets purchased), the collection of films and extras dazzled. A high school student filmmaker through the Colorado Springs Youth Documentary Academy, Kallista Palapas, won two awards for her film, I'll Be There: Best Amateur Film and Best of the Fest (selected by the filmmaker judges). Her touching film honored the life of a friend who suicided the year before. The Best Professional Film award went to Iranian filmmaker Alireza Ghasemi for his film Better than Neil Armstrong, an exceptionally creative low-budget film with children as actors. Two films from Brazil and from Spain received Honorable Mentions. The collaboration with Sherbino and Weehawken staff to carry out the RIFF in this unusual year was invaluable.

# **Colorado Creative Corridor**

The Colorado Tourism Office awarded another year of Marketing Matching grant funding (\$21,600, matched 1:1 by the communities) to the Colorado Creative Corridor, under the continuing leadership of the Carbondale Chamber and Creative District. The video produced by filmmaker Zach Wolfson about the Creative Corridor towns will be ready for widespread marketing starting in the spring of 2021. The Corridor communities will focus on creating a standalone website which will link to Colorado.com but not be hosted there as a push toward sustainability. (To see other CTO grant awardees, click <u>here</u>.)

# Another Award for RAMP Up Ridgway

DHM Design applied for and was awarded Best Catalyst Project by the Congress for New Urbanism Colorado 2020. DHM's strong design work and careful implementation of Ridgway's streetscape project continues to impress beyond our community as a great example of downtown revitalization. (<u>https://cnucolorado.org/awards/</u>).



# PLANNING UPDATE

From Shay Coburn, Town Planner:

# **Subdivisions and Building Projects**

A quick update of the many subdivisions and larger building projects going on in town:

- 1. Lena Street Commons (near the Library) worked on infrastructure improvements in the last few months, staff is expecting a final plat application soon which will likely be followed by a building permit application for five townhouse units, their first phase.
- 2. Vista Park Commons (east of Hwy 550) have preliminary plat approval, not sure when this project will begin infrastructure work, preliminary plat approval expires August 2021.
- 3. Alpenglow Cohousing (by Cimarron Coffee) have preliminary plat approval, working on the conditions of approval, preliminary plat approval expires October 2021.
- 4. Preserve (east of Athletic Park) have preliminary plat approval but are potentially making some changes which have been in discussion with staff, preliminary plat approval expires March 2022.
- 5. Triangle Lot 1 (Hwy 550, north of traffic light) staff received a revised preliminary plat submittal in late November, this will be taken to Planning Commission once reviewed by staff and clean up by the development team, they hope to break ground in the spring.
- 6. Block 28, six townhouse units (N Cora and Charles) staff is expecting a preliminary plat submittal soon as the sketch plan approval expires in January 2021.
- 7. Firehouse project development team seems to be working toward submitting a building permit early next year (this is staff's best guess).
- 8. Space to Create (Clinton and N Laura) building permit is currently being reviewed, planning to break ground early 2021.

All together there are 175 residential units in the pipeline along with a handful or more commercial units. Given the Town has about 550 residential units, this would be a 32% increase of the existing housing stock if all built. This is significant and will require careful work to ensure quality projects that complement the Town!

# Planning Commissioner Training

On Wednesday, February 3<sup>rd</sup> from 5:00 to 8:00 p.m., a County-wide Planning Commissioner training will take place virtually. This training will be provided by DOLA, in collaboration with your Town Planner, the Ouray County Planning Director and the City of Ouray Community Development Coordinator.

# UPCOMING MEETINGS AND EVENTS

- Youth Advisory Council Meeting December 7, 2020 at 6:00 p.m. via Zoom
- Regular Town Council Meeting December 9, 2020 at 5:30 p.m. via Zoom



TOWN HALL PO Box 10 | 201 N. Railroad Street | Ridgway, Colorado 81432 | 970.626.5308 | www.town.ridgway.co.us

- Special Joint Policy Group Work Session December 10, 2020 at 6:00 p.m. via Zoom
- **Community-Wide COVID-19 Testing Event** December 16, 2020 from 7:00 a.m. to 5:00 p.m. at Ouray County 4H Events Center Parking Lot
- **COVID-19 Multi-Agency Coordination Group Meeting** December 16, 2020 at 2:00 p.m. via Zoom
- Planning Commission Regular Meeting December 22, 2020 at 5:30 p.m. via Zoom

#### JOKE OF THE DAY

Do you know the last thing my grandfather said to me before he kicked the bucket?

Grandson, watch how far I can kick this bucket.